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**HOLLYWOOD HILLS WEST
NEIGHBORHOOD COUNCIL**

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HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL

Area 7, Business, Housing and Transportation Joint Meeting

April 12, 2017

6:00pm

Will and Ariel Durant Library

7140 W. Sunset Blvd.

Los Angeles, CA 90046

Parking lot entrance is behind the Library

Agenda is posted for public review: on bulletin boards at Will and Ariel Durant Library 7140 W. Sunset Blvd., Gardner Street Elementary School, 7450 Hawthorn Ave. and electronically on the Hollywood Hills West Neighborhood Council website ww.hhwnc.org and on the Department Of Neighborhood Empowerment (www.lacityneighborhoods.com).

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator at [213-978-1551](tel:213-978-1551) or e-mail to barry.stone@lacity.org.

In compliance with Government Code section 54957.5, nonexempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website

at www.hhwnc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Board Secretary at secretary@hhwnc.org

The quorum for the Hollywood Hills West Neighborhood Council committees is five (5). The public is requested to fill out a “Speaker Card” to address the Committee(s) on any item of the agenda prior to the Board taking action on an item. Public comments on agenda items will be heard when the item is considered. Comments from the public on non-agenda and agenda items are heard during the Public Comment Period and, within the discretion of the presiding officer of the Committee(s), when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee’s subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker unless waived by the presiding officer of the Committee(s).

AGENDA

ALL ITEMS LISTED ON THIS AGENDA ARE SUBJECT TO: POSSIBLE ACTION, INCLUDING A MOTION AND VOTING ON THE MOTION.

1. Call meeting to order.
2. Review and approve minutes from March 8, 2017.
3. **7865 West Sunset Boulevard - Fairfax and Sunset Mobil Station**

Mark Di Cecco from Di Cecco Architecture will be presenting the revised application for the project. The proposed project is demolition of the existing 1634 square foot structure and construct a new 2,500 square foot convenience store in conjunction with the continued use of an existing gas station.

The owner is requesting:

The continued operation of an existing gas station and convenience store for 24-hours a day daily, in lieu of the otherwise limited hours of operation between 7:00 am to 11:00 pm; and a zero-foot landscape buffer in lieu of the otherwise required five-foot landscaped buffer. The Station is on a 18,700 square foot lot and is zoned C4-1LV.

There is a ZA hearing Tuesday, April 25, 2017, 9:30 a.m. at Los Angeles City Hall 200 North Spring Street, Room 1020 LA, 90012. Staff Contact: Jason Hernandez, Phone Number: [\(213\)978-1276](tel:2139781276), E-mail: jason.herandez@lacity.org.
ZA Case number:ZA 2016-4753. Motion and vote.

4. 1440 Curson Ave.

1440 Curson Ave Investors, LLC has applied to City's Planning Department to demolish an existing single family house and construct a Small Lot Subdivision consisting of 5 units with 2 parking spaces per unit and 1 guest parking for a total of 11 parking spaces within R3-1 Zone .

The applicants representative Elizabeth Fonvergne from Advanced Engineering & Consulting will be presenting the project. CEQA:ENV2017-202EAF. Possible motion and vote.

5. Discussion as to where the dog poop bag dispensers should be place.

6. Public comment.

7. Adjourn