

# CITY OF LOS ANGELES

CALIFORNIA



## HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL OFFICERS

PRESIDENT  
ANASTASIA MANN

VICE-PRESIDENT  
ORRIN FELDMAN

SECOND VICE PRESIDENT  
JANE CROCKETT

SECRETARY  
BRITTA ENGSTROM

TREASURER  
MATT SHICHTMAN

## HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL

C/O Department of Neighborhood  
Empowerment  
3516 N. Broadway  
Los Angeles, CA 90031

TELEPHONE: (213) 485-1588

FAX: (213) 485-1836

Toll Free 1 (866) LA HELPS

## HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL

### Area 8 Committee Meeting

August 14, 2019

6:00 pm

**Will and Ariel Durant Library Branch  
7140 Sunset Blvd, Los Angeles, CA 90046**

**ALL ITEMS LISTED ON THIS AGENDA ARE SUBJECT  
TO: POSSIBLE ACTION, INCLUDING A BOARD MOTION  
AND VOTING ON THE MOTION.**

### AGENDA

- 1. Call to order and welcome by Area 8 Chair, Serra Aladag**
- 2. Proposed single family home project at 7831 & 7875 West Granito Drive**  
An application for a 17,198-square foot single-family dwelling has been filed with the Planning Department (**ZA-2018-2666-ZAD**). The lot fronts a substandard hillside limited street. Preliminary hearing was conducted on July 30, 2019. Public comments about this project are invited.
- 3. Proposed single family home project at 7927 & 7931 West Granito Drive**  
An application for a 4,107-square foot single-family dwelling has been filed with the Planning Department (**ZA-2018-2669-ZAD**). The lot fronts a substandard hillside limited street. Preliminary hearing was conducted on July 30, 2019. Public comments about this project are invited.
- 4. Party House Ordinance Update**  
**CF 12-1824-S1 / LAMC Chapter IV, Article 1, Section 41.58.1**  
With the support of CD4, a special party house car has been deployed since June 7, 2019 and it operates Fridays through Saturdays, during hours 8:00pm and 4:00am. We're lucky to have such attentive Senior Lead Officers like Ben Thompson and Ralph Sanchez. City Attorney Ethan Weaver has also been incredibly helpful in addressing our problems associated with party houses. For more information

please visit [http://clkrep.lacity.org/onlinedocs/2012/12-1824-S1\\_ord\\_draft\\_01-10-2018.pdf](http://clkrep.lacity.org/onlinedocs/2012/12-1824-S1_ord_draft_01-10-2018.pdf)

**5. Home Sharing Ordinance Update**

**CF 14-1635-S2**

Effective July 1, 2019, residents may be authorized to rent their primary residence to short-term visitors (aka "home sharing"). Such hosts will be required to register with the city and be subject to city requirements. All advertisements must have the host's assigned registration number. Enforcement will begin November 1, 2019. For more information please

visit <https://planning.lacity.org/ordinances/docs/HomeSharing/adopted/FAQ.pdf>

**6. Emergency Preparedness**

**7. Runyon Canyon**

- Installation of new Smokey the Bear signs in upper and lower Runyon Canyon
- Installation of new trail marker signs throughout Runyon Canyon to aid emergency responders
- Installation of new timed gates to help comply with Runyon Canyon open and close times
- Periodic community tree planting and clean up initiatives

**8. LA City Wildlife Corridor Program**

With City Council's support, now there is funding allocated for Planning Department's Wildlife Pilot Study, and it includes creation of a staff biologist and four new planner positions. This is one step closer to an ordinance that requires hillside home development to accommodate surrounding wildlife.

**9. New Senior Lead Officer**

Brian Oliver is our new Senior Lead Officer on the southern border of HHWNC.

**10. New Issues/Concerns**

**11. Public Comment on Non-Agenda Items**

**12. Adjournment**

## **PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS**

The public is encouraged to attend and make public comments, but does not get to vote on agenda items. The public is requested to fill out a "Speaker Card" to address the committee on any item on the agenda prior to the committee taking action on an item. Public comments on agenda items will be heard when the item is considered. Comments from the public on non- agenda items within the committee's subject matter jurisdiction will be heard during the public comment period for non-agenda items and, within the discretion of the committee's presiding chair, when other agenda items are being considered. Public comment is limited to two (2) minutes per speaker unless waived by the presiding chair of the committee.

Agenda items may be taken out of order. Motions may be taken on any agenda item. Any action taken would then be referred to the Hollywood Hills West Neighborhood Council's board (as a recommendation) for further consideration and action.

The library is located at the intersection of Sunset Blvd. and Detroit, which runs south from Sunset Blvd. Free parking is available in the library's parking lot, which is entered from Detroit. The library is ADA accessible. If anyone has any disability related concerns, please email [vicepresident@hhwnc.org](mailto:vicepresident@hhwnc.org) for assistance ahead of the meeting.

## **THE AMERICAN WITH DISABILITIES ACT**

As a covered entity under Title II of the Americans With Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodations to ensure equal access to its programs, services and activities.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Area 8 Chair, Serra Aladag, at [area8chair@hhwnc.org](mailto:area8chair@hhwnc.org).

## **PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.hhwnc.org](http://www.hhwnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Serra Aladag at [area8chair@hhwnc.org](mailto:area8chair@hhwnc.org).