

CITY OF LOS ANGELES

HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL OFFICERS

PRESIDENT
ANASTASIA MANN

VICE-PRESIDENT
ORRIN FELDMAN

SECOND VICE PRESIDENT
JANE CROCKETT

SECRETARY
KATHY BANUELOS

TREASURER
MICHAEL P. MEYER

CALIFORNIA



HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL

C/O Department of Neighborhood
Empowerment
3516 N. Broadway
Los Angeles, CA 90031

TELEPHONE: (213) 485-1588
FAX: (213) 485-1836
Toll Free 1 (866) LA HELPS

HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL PLUM COMMITTEE MEETING Monday, December 2, 2019 6:00 to 8:00 p.m. Will and Ariel Durant Library Branch 7140 Sunset Blvd, Los Angeles, CA 90046

Directions: East of N. Fairfax Ave and West of N. La Brea Ave of Hollywood Blvd. Building is accessible and free parking is available behind the building.

HHWNC's PLUM committee meeting will be held in the library's community room, which is just off the lobby entrance. The meeting will start at 6:00 p.m. The meeting will be over at or before 8 p.m.

The PLUM committee consists of HHWNC's 1st vice president, and the chairs of the following issue committees: transportation, business, infrastructure, housing and environment. In addition, the area chair for any agenda item's site will have a vote on the PLUM committee for that agenda item. Four of the committee members must be present in order to establish a quorum to take any votes on agenda items.

The public is encouraged to attend and make public comments, but does not get to vote on agenda items. The public is requested to fill out a "Speaker Card" to address the committee on any item on the agenda prior to the committee taking action on an item. Public comments on agenda items will be heard when the item is considered. Comments from the public on non-agenda items within the committee's subject matter jurisdiction will be heard during the public comment period for non-agenda items and, within the discretion of the committee's presiding chair, when other agenda items are being considered. Public comment is limited to two (2) minutes per speaker unless waived by the presiding chair of the committee.

Agenda items may be taken out of order. Motions may be taken on any agenda item. Any action taken would then be referred to the Hollywood Hills West Neighborhood Council's board (as a recommendation) for further consideration and action.

The library is located at the intersection of Sunset Blvd. and Detroit, which runs south from Sunset Blvd. Free parking is available in the library's parking lot, which is entered from Detroit. The library is ADA accessible. If anyone has any disability related concerns, please email vicepresident@hhwnc.org for assistance ahead of the meeting.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans With Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodations to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting our neighborhood council's coordinator, Lorenzo Briceno at (213) 978-1551 or email to Lorenzo.Briceno@lacity.org

PUBLIC ACCESS OF RECORDS - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.hhwnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Orrin Feldman, Board Vice President, at vicepresident@hhwnc.org.

**ALL ITEMS LISTED ON THIS AGENDA ARE SUBJECT TO:
POSSIBLE ACTION, INCLUDING A BOARD MOTION AND
VOTING ON THE MOTION.**

AGENDA

- 1. Welcome, general comments and committee member introductions.**
- 2. Consider approving draft minutes of a prior meeting held on November 4, 2019.**
- 3. PLUM Committee Chair's update report.**
- 4. Haydee Urita-Lopez, a City Planning Department Senior City Planner, - will make a presentation with regard to (i) the recently recirculated provisions in the Hollywood Community Plan Update Draft Environmental Impact Report (DEIR), and (ii) transit oriented corridor development rules, guidelines and incentives.**

The October, 2019 recirculated DEIR sections largely deal with (i) criteria to evaluate proposed projects' transportation impacts in DEIR Section 4.15, (ii) criteria to evaluate proposed projects' emergency service impacts in DEIR Section 4.15, and (iii) adds a new section (Appendix N) on how new construction impacts on air quality may be significant and unavoidable.

The deadline for submitting public comments on the recirculated DEIR will be Monday, December 16, 2019. Public comments should be submitted to linda.lou@lacity.org by 5 p.m. on 12/16/19.

The text of the recirculated DEIR provisions is available on the City Planning Department's website. City EIR no. ENV-2016-1451-EIR is the primary case no. Both the original 2018 DEIR and the recirculated provisions are available on the website.

As a result of State law changes explained on the website, the criteria for evaluating a

proposed project's transportation impact primarily by the proposed project's impact on traffic congestion and traffic delays at nearby intersections is being replaced by a focus on whether any proposed project will reduce vehicle miles traveled (VMT).

5. Musso & Frank's restaurant - is at 6667 W. Hollywood Boulevard, which is in HHWNC's Area 3 and City Council District 13.

The restaurant has applied to the City's Planning Department for approval to expand the existing restaurant by 1,626 square feet and 36 seats, which has 8,698 square feet and 228 seats. The restaurant is asking the Planning Department to extend its Type 47 conditional use permit (CUP) to the new space, so that the restaurant could sell a full line of alcoholic beverages for on-site consumption in the new space during the restaurant's previously approved hours of operation, which are from 7 a.m. to 2 a.m. daily.

The restaurant's application also asks the Planning Department to waive the public hearing requirement with regard to the application to extend the CUP to the new premises.

The Planning Department's case no. is ZA-2019-6617-PAB-PAD. The CA CEQA no. is ENV-2019-6618-CE.

Dafne Gokcen of FE Design & Consulting will lead the presentation.

6. Urban Redwood, which previously was known as The Jefferson, —is a mixed use building with ground floor retail and parking under an apartment building located at 1724 - 1744 N. Highland Avenue and 6760 - 6778 W. Yucca Street. The site is in HHWNC's Area 3 and City Council District 13.

RWBP Highland, L.P., the building's owner, has applied to the City's Planning Department for a Master Conditional Use Permit to allow the sale of a full line of alcoholic beverages for on-site consumption at three restaurants. The proposed hours of operation for each restaurant would be from 6 a.m. to 2 a.m. daily. Each of the restaurants would have outdoor dining.

One restaurant would be 4,844 square feet with 123 indoor seats and a 1,024 square foot outdoor patio with 58 seats. A second restaurant would be 1,786 square feet with 64 indoor seats and a 305 square foot outdoor patio with 16 seats. A third restaurant would be 1,881 square feet with 19 indoor seats and a 160 square foot outdoor patio with 8 seats.

The application was silent as to whether any additional discretionary entitlement requests, such as karaoke, live music, and dancing, were being requested.

The Planning Department's case no. is ZA-2019-5821-MCUP.

Christine Rivera at The Elizabeth Petersen Group will lead the presentation.

7. The Mobil gas station and convenience store - which is located at 7865 W. Sunset Boulevard, is in HHWNC's Area 7 and City Council District 4.

Sunset Fairfax Oil, LLC, the gas station's owner, has filed an application with the City's Planning Department to ask for approval to sell beer and wine for off-set consumption at the gas station's convenience store up until 11 p.m. daily. The convenience store operates 24 hours daily. The Planning Department's case no. is ZA-2019-6201-CUB.

Gavin McKiernan at Craig Fry & Associates will lead the presentation.

8. Public comments on non-agendized items.

9. Adjournment.