### MASTER LAND USE PERMIT APPLICATION

LOS ANGELES CITY PLANNING DEPARTMENT

|     |                                   |  | Planning Staff Use Only         | ·                                     |                |                                       |
|-----|-----------------------------------|--|---------------------------------|---------------------------------------|----------------|---------------------------------------|
| Εħ  | √V No.                            | Existing Z   | one<br>C4-2D-SN                 |                                       | Distric        | 148-5A185                             |
|     | Central                           | Communit   | y Plan<br>Hollywood             |                                       |                | Council District 1                    |
| Ce  | ensus Tract<br>1902               | APN<br>5547-010-005  | Case Filed DSC Staffi           | With                                  |                | Date 12/19/14                         |
|     |                                   | 014-4  |                                 |                                       |                |                                       |
| lΡΙ | PLICATION TYPE Density Bo         | nus  |                                 |                                       |                |                                       |
|     | PROJECT LOCATION AND SI           | • -  | nce, conditional use, tract/par | cel map, specific plan exception      | on, etc.)      |                                       |
| •   | Street Address of Project         | 9 N. Las Palmas Av   | e. & 6710 W. Yucca              | St. <sub>7</sub>                      | ip Code        | 90028                                 |
|     | Legal Description: Let            | 5 Block  | 3                               | Tract Ho                              |                |                                       |
|     | Legal Description: Lot            | )' x 63' Lot Area  | (sq. fl.) 11,44                 | ) Total Project Si                    | ze (sq. ft.) _ | 34,300                                |
|     |                                   |  |                                 |                                       |                |                                       |
| ,   | PROJECT DESCRIPTION               |  |                                 | idi 40 -ff -it                        |                |                                       |
|     | Describe what is to be done:      |  |                                 |                                       |                |                                       |
|     | covered parking garage.           |  |                                 |                                       |                | <del></del>                           |
|     | Affordable Housing, and 7         |  |                                 |                                       |                |                                       |
|     | Present Use: Apartment Buil       |  |                                 |                                       | ullaing        |                                       |
|     | Plan Check No. (if available) N/  | <u> </u>   | Date I                          | filed: N/A                            |                | ·                                     |
|     | Check all that apply:             | New Construction   | Change of Use                   | ☐ Alterations                         | Dem            | olition                               |
|     |                                   | Commercial   | ☐ Industrial                    | Residential                           | ☐ Tier         | 1 LA Green Code                       |
|     | Additions to the building:        | ☐ Rear   | ☐ Front                         | _                                     | ☐ Side         |                                       |
|     | No. of residential units:         | Existing 16  | To be demolished                | 16 Adding                             | 38             | Total 38                              |
|     | Action(s) Requested               |  |                                 |                                       |                |                                       |
|     | Describe the requested entitleme  | ent which either authorize   | s actions OR grants a vai       | iance:                                |                |                                       |
|     | Code Section from which relief is | requested:   | Code                            | Section which authorizes r            | elief:         |                                       |
|     |                                   |  |                                 |                                       |                |                                       |
|     |                                   |  |                                 |                                       |                |                                       |
|     |                                   |  |                                 | <del></del> .                         |                | · · · · · · · · · · · · · · · · · · · |
|     | Code Section from which relief is | requested:   | Code                            | Section which authorizes r            | elief:         |                                       |
|     |                                   |  |                                 |                                       |                |                                       |
|     |                                   |  |                                 |                                       | <u></u>        |                                       |
|     | Code Section from which relief is | requested:   | Code                            | Section which authorizes r            | elief:         |                                       |
|     |                                   |  |                                 |                                       |                |                                       |
|     |                                   | ·  |                                 | · · · · · · · · · · · · · · · · · · · |                |                                       |
|     | List related or pending case num  | bers relating to this site:  |                                 |                                       |                |                                       |
|     |                                   | and the same of th |                                 |                                       |                |                                       |

| 4. OWNER/APPLICANT INFORMAT  | TION  |  |   |   |
|--|---|--|---|---|
| Applicant's name BEN B. SAFYARI  |   | Company  | EPCO Consultants, Ir  | 16.   |
| Address: P. O. Box 641311  | Teler   | hone: ( 310  | 478-3231 Fax: (   | 310 <sub>)</sub> 943-2530   |
| Los Angeles, CA  | Zip: "  | 90064  | E-mail; epco9   | 11@yahoo.com  |
|  |   |  |   |   |
| Property owner's name (if different from   |   |  |   |   |
| Address:   | Zip:  |  |   |   |
|  |   |  | c-mail:   |   |
| Contact person for project information B   | EN B. SAFYARI   | Company  | EPCO Consultants, Ir  | ıc.   |
| Address: P. O. Box 641311  | Telep   | hone: ( 310 )  | 478-3231 Fax: (   | 310 <sub>)</sub> 943-2530   |
| Los Angeles, CA  | Zip:  | 90064  | E-mail: epco91  | 11@yahoo.com  |
| •  |   |  |   |   |
| 5. APPLICANT'S AFFIDAVIT   |   |  |   |   |
| Under penalty of perjury the fo  | llowing declarations are made:  |  |   |   |
|  | the owner or lessee if entire site is leating the street it proof). (NOTE: for zone changes |  |   | power of attorney or officers of  |
| b. The information pres  | sented is true and correct to the best  | of my knowled  | ge.   |   |
| the City, its agents,  | City's processing of this Application, officers or employees, against any le                | gal claim, actio                                       | on, or proceeding against the   | d, indemnify and hold harmless<br>a City or its agents, officers, or                          |
| Signature:   | <del>/2</del>   |  | MEHDI BOLOU   | R   |
|  | ALL-PURPOSE AÇ  | KNOWLEDGM  | ENT   |   |
| State of California  |   |  |   |   |
| County of Los Avacles  |   |  |   |   |
| On December 18, 2014 1   | pefore me, <u>Erika M. Andvade</u><br>(Insert Name of Notary                                | Notary<br>Public and Titl                              | <u> </u>  |   |
| On <u>December</u> 18, 2014 to personally appeared <u>Mehali Pole</u> whose name(s) is/are subscribed to the vicapacity(les), and that by his/her/their signistrument. | who within instrument and acknowledged inature(s) on the instrument the personature.        | proved to me on<br>to me that he/s<br>on(s), or the en | on the basis of satisfactory e<br>he/they executed the same<br>titly upon behalf on which the | vidence to be the person(s)<br>in his/her/their authorized<br>e person(s) acted, executed the |
| I certify under PENALTY OF PERJURY   | under the laws of the State of Californ   | nia that the fore                                      | going paragraph is true and   | correct.  |
| WITNESS my hand and official seal  | _ (Seal)  | Com<br>Notal   | A MARIA ANDRADE<br>mission # 2074028<br>ty Public - California                                |   |
| 6. Additional Information/Fin  | DINGS   |  | s Angeles County<br>m. Expires Jul 10, 2018   |   |
|  | determination on your application, a<br>ached sheet(s) this additional informa              |  |   | Consult the appropriate Special   |
| NOTE: All applicants are eligible to require project. It is advisable only when this application.  | oplication is deemed complete or up   | on payment o   | • •   | •   |
| Base Fee   | Reviewed and Accepted by  | n vsa vmy  |   | Date  |
| Receipt No.  | [Project Planner]  Deemed Complete by   |  |   | Date  |

CP-7771 (09/09/2011)

CPC 2014-4901

Date: December 24, 2014 Property Address: 1749 N. Las Palmas Hollywood, CA 90028

Subject:

Density Bonus Findings For: Proposed 38 units Apt. 4 Stories

Per LAMC Section: 12.22.A25, to be eligible for any off menu incentives, a housing development project shall be compatible with the following:

- a) The façade of any portion of a building that abuts the street shall be articulated with change of material or with a break in plane, so that the façade is not a flat surface.
- b) The design of the façade on Yucca Street which is composed of the lobby @ 1<sup>st</sup> floor of the 4 story residential building above has been designed in the contemporary style by using a variety of materials, finishes and colors.
  - Due to the importance of the esthetic look of the front façade and in order to be consistent with the neighborhood and by applying the ordinance related to façade articulation, a 2' deep by 164' long recess has been considered which provided a break in the appearance of the building façade.
  - The proportions of the building have been carefully considered to take the aspect of human scale into consideration and allow pedestrians to feel more comfortable and attracted towards the double hgt. entry at the main lobby, which is located at the corner of Las Palmas Ave. and Yucca Street to address the main corner and emphasize the main access of the building.
- c) Building is oriented to the street by clearly identifying main entrances to the building: See attached elevations for this important architectural feature a double hgt. entry and other architectural features on each side of the lobby including the distinguished information desk and stairway to the lease space at the Mezzanine level have been provided.
- d) The front façade of the bldg. is setback by 0' along Las Palmas Avenue. The 0' yard will create a strong urban edge at the corner along Las Palmas Avenue.
- e) As far as the Traffic access, all parking spaces provided will be at the existing adjacent covered parking garage.
- f) Six units have been designated to the low income citizens according to density bonus regulations.
- g) Open space has been provided at the roof level and the rear of the building.
- h) The incentives are necessary in order to provide for affordable housing costs as defined in California Health and Safety Code Section 50052.5 and section 50053 regarding rent for the affordable units. The requested two incentives will allow the developer to construct the project in such a way that will create a higher quality of life and a better community. Our two incentives will be that the required parking be provided at the adjacent existing covered garage as shown on the plot plan and that the 17' rear yard be reduced to 7'.

# CITY OF LOS ANGELES DEPARTMENT OF CITY PLANNING

| DEL VIVI MIL   | SALOL OLL LECTION  |
|--|--|
| ENVIRONMEN   | NTAL ASSESSMENT FORM   |
| PROJECT ADDRESS: 1749 N. Las Hollywood 2 CA 90028  Major Cross Streets: Hollywood RLyd  Name of Applicant: EPCO Censultas  Address: F. D. Box 6413112 Lo   | lan Area: Hollywood s Palmas Ave., 6710 W. Jucca St. L. E. Las Palmas Ave.   |
|  |  |
| OWNER  | APPLICANT'S REPRESENTATIVE (Other than Owner)  |
| Name: Las Palmas Realty Management, LLC  | Name: Ben Safyari (Contact Person)   |
| Address: 1710 N. Mc Cadden F   | P. Address: P.O. Box 641311, L.A., CA 90064  |
| Telephone No: 323-462-4100   | Telephone No: 310-478-3231   |
|  | Signature: Ben B. Duffy:   |
| Signature:   | (Applicant's Representative)   |
| features (similar to road maps, Thomas Broth B. 2 Radius/Land Use Maps: (1" = 100') showing use beyond the radius for alcoholic beverage building permits 300' for site plan review appl C. 2 Plot Plans: showing the location and lay | by street system, public facilities and other significant physical hers Maps, etc.) with project area highlighted. ing land use and zoning to 500 feet (100 feet of additional land e cases); 100' radius line (excluding streets) okay for Coastal lications. yout of proposed development including dimensions; include tentative tract or parcel maps where division of land is involved. |
| to satisfy this requirement, and the location a D. Application: a duplicate copy of application  | and diameter of all trees existing on the project site. In for zone change, (including Exhibit "C" justification) batcheral plan review and zone change map, variance, conditional use,  |
| <ul><li><u>Pictures:</u> two or more pictures of the project</li><li><u>Notice of Intent Fee:</u> an UNDATED check in</li></ul>  | site showing walls, trees and existing structures. the amount of \$75 made out to the Los Angeles County Clerk dopt a Negative Declaration as required by § 15072 of the State   |
| G. <u>Hillside Grading Areas/Haul Route Approva</u><br>of 1,000 cubic yards or more shall submit a so<br>(reports needed to be determined by LADBS)  | al: Projects within a Hillside Grading Area involving import/export oils and/or geotechnical report reviewed & approved by LADBS to include measures to mitigate impacts related to grading and e Board of Building & Safety Commissioners (refer to n).   |
| APPLICATION ACCEPTED BY:   | DATE:  |
| ENVIRONMENTAL ASSESSMENT   | DATE:  |

RECEIPT NO .: \_

CPC 2014-4901

## I. Project Description:

| . • * | Will the project require certification, authorization, clearance or issuance of a permit by any federal, state county, or environmental control agency, such as Environmental Protection Agency, Air Quality Management |
|-------|---|
|       | District, Water Resources Board, Environmental Affairs, etc.? If so, please specify:  |
|       | N/A   |
| H.    | Existing Conditions:  |
| A.    | Project Site Area 11421.7 5.F. + 8,086.8 S.F. = 19,421.75.F.  |
|       | Net and 19. 508. 5 5.F. Gross Acres 19. 508. 5 5.F.   |
| B.    | Existing Zoning C4.2D-5N  |
| C.    | Existing Use of Land Regidential - Apartments   |
| D.    | Existing General Plan Designation Multiple Residential C4-20-5N Zone Requested General Plan Designation Same  |
| E.    | Number <u>ONE</u> type and age ± <u>65</u> of structures to be removed as a result of   |
|       | the project. If residential dwellings (apts., single-family, condos) are being removed indicate the number of   |
|       | units: 16 and average rent: \$800 25  |
|       | Is there any similar housing at this price range available in the area? If yes, where?  |
|       | Las Palmas Ave. E. McCalden Ave.  |
| £     | Number ties C Trust Diameter T/A and two  |
| F.    | Number None Trunk Diameter N/A and type N/A of existing trees.  |
| G     | Number Trunk Diameter \( \lambda / A \) and type \( \lambda / A \)  |
| ٠.    | of trees being removed (identify on plot plan.)   |
| Н.    | Slope: State percent of property which is:  |
|       | Less than 10% slope   |
|       | If slopes over 10% exist, a topographic map will be required. Over 50 acres, 1" = 200' scale is okay.   |
| 1.    | Check the applicable boxes and indicate the condition on the Plot Plan. There are □ natural or man-made   |
|       | drainage channels, □ rights of way and/or □ hazardous pipelines crossing or immediately adjacent to the   |
|       | property, or Inone of the above.  |
|       | Cradina: (anacifu the total amount of dirt hoins mound)   |
| j.    | Grading: (specify the total amount of dirt being moved)   |
| j.    | Grading: (specify the total amount of dirt being moved)  0-500 cubic yards.  N/A if over 500 cubic yards, indicate amount of cubic yards.   |

If the project involves more than one phase or substantial expansion or changes of existing uses, please document each portion separately, with the total or project details written below. Describe entire project, not just area in need of zone change, variance, or other entitlement.

| III.       | Residential project (if not residential, do not answer)   |
|------------|---|
| Α.         | Number of Dwelling Units-   |
|            | Single Family $NA$ Apartment $3B$ or Condominium $NA$   |
| В.         | Number of Dwelling Units with:  |
|            | One bedroom 21 Two bedrooms 12  |
|            | Three bedrooms Four or more bedrooms  |
| C.         | Total number of parking spaces provided 4-9   |
| D.         | Total number of parking spaces provided 4-9  List recreational facilities of project epen Space at Rear Yard + Reaf |
| E.         | Approximate price range of units \$ 250K to \$ 300K   |
| F          | Number of etorice A height (a foot  |
| G.         | Type of appliances and heating (gas, electric, gas/electric, solar)   |
|            | Gas heated swimming pool? V/A   |
| Н.         | Gas heated swimming pool? N/A  Describe night lighting of the project ALL Lightings are shielded from adjacent use  |
|            | (include plan for shielding light from adjacent uses, if available)   |
| ļ          |   |
| ••         | Percent of total project proposed for:  Building Paving 1200 5年   |
|            | Landscaping 18005.F.  |
| J.         | Total Number of square feet of floor area 25.787  |
| ٠.         | rotal Hambol of equal of lock of mode at our  |
| IV.        | Commercial, Industrial or Other Project (if project is only residential do not answer this section).                |
|            | Describe entire project, not just area in need of zone change, variance, or other entitlement.                      |
|            | booting diana project, not just area in need or botte bliange, variance, or other challenging.                      |
| A.         | Type of use   |
| В.         | Total number of square feet of floor area   |
| C.         | Number of units if hotel/motel  |
| D.         | Number of units if hotel/motel  |
| E.         | Total number of parking spaces provided:  |
| F.         | Hours of operation Days of operationNA  |
| G.         | If fixed seats or beds involved, number   |
| О.<br>Н.   | Describe night lighting of the project  |
| 1 1.       | (Include plan for shielding light from adjacent uses, if available)   |
| l.         | Number of employees per chift   |
| J.         | Number of employees per shift   |
| о.<br>К.   | Describe security provisions for project  |
| L.         |   |
| <b>_</b> - | Percent of total project proposed for:  Building Paving   |
|            | Landscaping   |
|            | Landscaping   |
| ∐le4       | toric/Architecturally Significant Project   |
|            |   |
| whic       | s the project involve any structures, buildings, street lighting systems, spaces, sites or components thereof       |
| 141 HC     | ch may be designated or eligible for designation in any of the following: (please check)                            |
|            | □ National Register of Historic Places #/A  |
|            |   |
|            |   |
|            | ☐ City of Los Angeles Cultural Historic Monument.   |
|            | Li Tradicia Citt Di LUG AGUGIGA i BORDIG E IGAGIVORBILI (VERIAV / BIRE (FIELZ)   A. A. A. A. A.                     |

|       | es the project involve the use of any hazardous materials or have hazardous substance discharge? If so, ase specify.  |
|-------|---|
| A.    | Regulatory Identification Number (if known)   |
| C.    | Licensing Agency A/A  Quantity of daily discharge A/A   |
|       | Stationary Noise Clearance: A clearance may be necessary certifying the project's equipment (e.g., air conditioning) complies with City Noise Regulations.                |
| Sor   | ne projects may require a Noise Study. The EIR staff will inform those affected by this requirement.  |
| VII.  | Selected Information:   |
| Α.    | Circulation: Identify by name all major and secondary highways and freeways within 1,000 feet of the proposed project; give the approximate distance(s):  High and Avenue |
| B.    |   |
| VIII. | . Mitigating Measures:  |
|       | Feasible alternatives or mitigation measures which would substantially lessen any significant adverse impact which the development may have on the environment.           |
|       |   |
|       |   |
|       |   |
| *     | Contact the South Coast Air Quality Management District at (909) 396-2000 for further information.  |

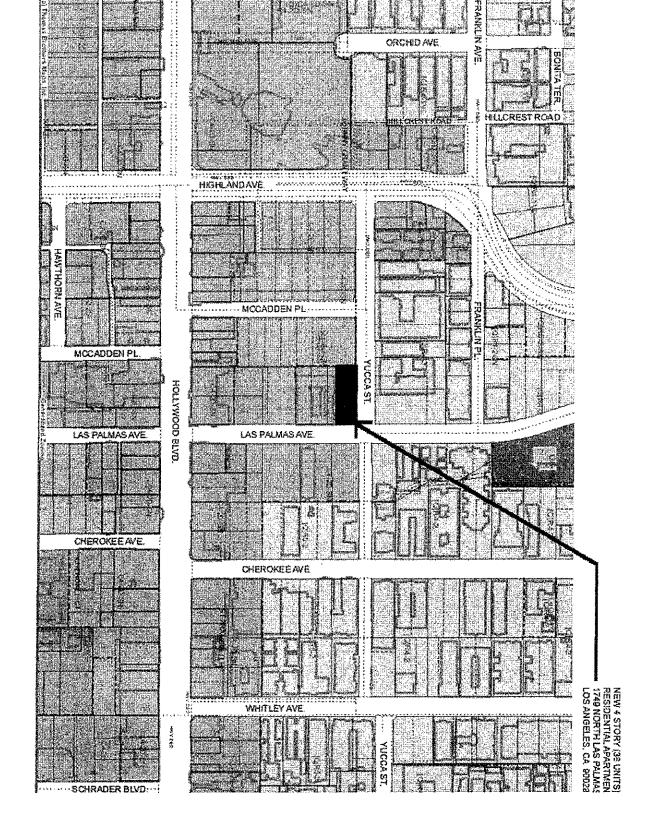
### APPLICANT/CONSULTANT'S AFFIDAVIT

### OWNER MUST SIGN AND BE NOTARIZED;

## IF THERE IS AN AGENT, THE AGENT MUST ALSO SIGN AND BE NOTARIZED

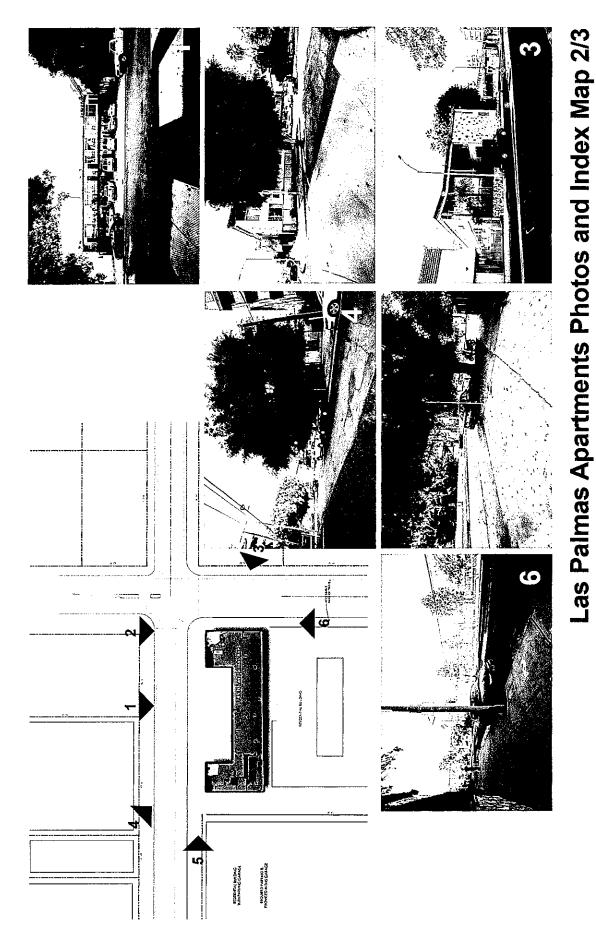
| , MEHDI BOLOUR   | I, BEN B. SAFYARI Consultant*   |
|--|---|
| Owner (Owner in escrow)* (Please Print)  | Consultant*<br>(Please Print)   |
| Signed: N. Roccur? Owner   | Signed: Ben B- Jeffy:   |
|  | ion contained in this Environmental Assessment Form are edge and belief.  |
| **************************************   | ne for Notary's Use***********************************  |
| ALL-PURPOSE A  | CKNOWLEDGMENT   |
| State of California  |   |
| County of Los Angeles  |   |
| Aehdi Bulour & Ben B. Safyari , who person(s) whose name(s) is/are subscribed to the within insithe same in his/her/their authorized capacity(ies), and that be the entity upon behalf on which the person(s) acted, execute | a M. Andrade, Notary Public personally appeared ert Name of Notary Public and Title) or proved to me on the basis of satisfactory evidence to be the trument and acknowledged to me that he/she/they executed y his/her/their signature(s) on the instrument the person(s), or at the instrument.  of the State of California that the foregoing paragraph is |
| true and correct.  |   |
| WITNESS my hand and official seal.  (Seal)   | ERIKA MARIA ANDRADE Commission # 2074023 Notary Public - Galvorn a Los Angeles County My Comm. Expires Jul 10, 2018   |

# LAS PALMAS APARTMENTS VICINITY MAP





0.04 M 250 F



CPC 2014-4901

# LAS PALMAS APARTMENTS

# **PROJECT SUMMARY:**

### PROJECT DESCRIPTION:

NEW 4 STORY RESIDENTIAL APARTMENT BUILDING, TOTAL OF 38 RESIDENTIAL UNITS.

### **LEGAL DESCRIPTION:**

CURRENT USE: 16 UNIT APARTMENT BUILDING ADDRESS: 1749 N. LAS PALMAS AVE, LOS ANGELES, CA 90028 APN.: 5547-010-005 HOLLYWOOD OCEAN VIEW TRACT N 63 FT OF LOT 5 BLK 3 LOT AREA: 11,440 S.F.

### ZONING:

C4-2D-SN

ZI-1352 HOLLYWOOD REDEVELOPMENT PROJECT ZI-2277 HOLLYWOOD REDEVELOPMENT PROJECT ZI-2423 HOLLYWOOD COMMUNITY PLAN UPDATE ZI-2331 HOLLYWOOD (CRA) ZI-2374 LOS ANGELES STATE ENTERPRISE ZONE

### 1. DENSITY:

ALLOWED:

1/400 S.F. 11,440/400=

28.6 UNITS

PERCENTAGE OF LOW INCOME UNITS PROVIDED 20%
PERCENTAGE OF DENSITY BONUS RECEIVED 35%

% 6 UNITS % 10 UNITS

**TOTAL UNITS PROPOSED:** 

38 UNITS

### 2. F.A.R.:

LOT AREA: 11,440 S.F.

ALLOWED:

(3.5:1)

40,040 S.F.

PROPOSED: (3:1

36,656 S.F.

### **BUILDING SUMMARY:**

### **TYPE OF CONSTRUCTION:**

TYPE VA FULLY SPRINKLERED NFPA-13

### HEIGHT:

ALLOWED BUILDING HEIGHT:
(HEIGHT DISTRICT "D" DEVELOPMENT LIMITATION
ORDINANCE 182173, SUBAREA 3:2D)
PROPOSED BUILDING HEIGHT:
NUMBER OF STORIES: 4 STORIES

0 FT

7 FT

60'-0"

60'-0"

### **SETBACKS PROVIDED:**

SIDEYARDS FRONT

REAR YARD

### **BUILIDING UNITS**

| UNIT TYPE | BEDROOM | #  | TOTAL     |  |
|-----------|---------|----|-----------|--|
| Α         | 1 BDR   | 21 | 12,075 SF |  |
| В         | 2 BDR   | 12 | 8,920 SF  |  |
| С         | 3 BDR   | 5  | 4,792 SF  |  |
| TOTAL     |         | 38 | 25,787 SF |  |

### **COMMON SPACE**

LOBBY AREA UTILITY ROOM 287 S.F. 103 S.F.

### **OPEN SPACE:**

### **OPEN SPACE REQUIRED**

| 1 BDR<br>2 BDR | 100 X21 /UNIT = 1<br>125 X12 /UNIT = 1 |          |
|----------------|--|----------|
| 3 BDR          | 150 X5 /UNIT = 7                       |          |
| TOTAL REQUIRED |  | 1,350 SF |

### OPEN SPACE PROVIDED

| BACKYARD                  | 7'X63' | = | 441 SF   |
|---------------------------|--------|---|----------|
| ROOF TERRACE              |        | = | 4,055 SF |
| TOTAL OPEN SPACE PROVIDED |        |   | 4,496 SF |

### **PARKING:**

PARKING REQUIRED:

1 BEDROOM: 21 UNITS X 1 = 21 SPACES

2 BEDROOM: 12 UNITS X 1.5 = 18 SPACES

3 BEDROOM: 5 UNITS X 2 = 10 SPACES

TOTAL: 49 SPACES

### PARKING PROVIDED:

49 SPACES PROVIDED IN ADJACENT PARKING GARAGE

# **PROJECT DIRECTORY:**

### OWNER:

DENLEY INVESTMENT AND MANAGEMENT 1710 N. MCCADDEN PLACE, LOS ANGELES, CA 90028 TEL. 323.463-4100 FAX. 323.463-3800

### ARCHITECT:

1710 N. MCCADDEN PLACE, LOS ANGELES, CA 90028 TEL. 323.463-4100 FAX, 323.463-3800

### **MODIFICATIONS REQUESTED:**

 46 OFF SITE PARKING SPACES TO BE PROVIDED IN ADJACENT COVERED PARKING GARAGE LOCATED AT: 1721 N. LAS PALMAS. LOS ANGELES CA. 90028

Vica Street Mai Park

Vucca S1 Yucca SI Yuc

DENLEY
INVESTMENT & MANAGEMENT
COMPANY

1710 N. MC CADDEN PLACE HOLLYWOOD, CA 90028

> 323,463,4100 FAX: 323,463,3800

LAS PALMAS APARTMENTS

1749 N. LAS PALMAS LOS ANGELES, CA 90028

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AERIAL VIEW

Describe @ 2015 DDNLTY BRYESTHERTS

### SECTION 4.106 SITE DEVELOPMENT (RESIDENTIAL)

4.108.1 General. Preservation and use of available natural resources shall be accomplished through evaluation and careful planning to miximize negative effects on the sile and edipont areas. Preservation of slopes, management of storm water dreinage and erosion controls shall comply with this section.

4.106.2 Storm water drainage and retention during construction. Projects which disturb less than one acre of soil and are not part of a larger common plan of development which in total disturbs one acre or more, shall menege storm water drainage during construction. In order to manage storm water drainage during construction, one or more of the following measures shall be implemented to pr flooding of adjacent property, prevent erosion and retain soil runoff on the site.

- 1. Retention basis of sufficient size shall be utilized to retain storm water on the site.
  2. Where storm water is conveyed to a public drainage system, collection point, gutter or shifted disposed method, water shall be filtered by use of a barrier system, wattle or other method approved by the enforcing agency.
- 3. Compliance with a lawfully enacted storm water magagement of

4.108.3 Grading and paving. Construction plans shall indicate how the site grading or drainage system will manage all surface water flows to keep water from entering buildings. Examples of methods to manage surface water include, but are not limited to, the following:

- Swales
   Water collection and disposal systems
- . French drains
- Water retention gardens
   Cither water measures which keep surface water away from buildings and sid in

4.303.1 Twenty parcent savings. A schedule of plumbing fixtures and thrure fittings that will reduce the overall use of potable vatior within the building by at least 20 percent shall be provided. The reduction shall be based on the meximum ablowable vatior use per plumbing facture and fitting as required by the Cellfornia Building Standard Cook. The 20 percent reduction in potable visitar use shall be demonstrate.

Prescriptive Method. Each plumbing fixture and fitting shall not exceed the Maximum Flow Rate at > 20 Percent Reduction column in Table 4,303.2; or

Performance Method. A calculation damonstrating a 20 percent reduction in the building "water use" baseline as established in Table 4,303.1 shall be provided. For low-rise residential occupancies, the calculation shall be lambed to the following plumbing fixture and fitting types: showerheads, levatory faucets, water closets and

4.303.2 Multiple showerheads serving one shower. When a shower is served by more than one showerhead, the combined flow rate of all the showerhead controls ye shiple valve shall not stored the Maximum Flow Retes at >2 O Percent Reduction. In Table 4.303.2 of the shower shall be designed to only allow one showerhe his to negative set at the ship.

Exception; The maximum flow rate for showerheads when using the performance method specified in Section 4.303.1, Item 2, is 2.5 gpm @ 80 psi.

4.303.3 Plumbing fixtures and fittings. Plumbing fixtures (water closets and urinals) and fittings (faucets and showerheads) shell meet the standards referenced in Table 4.303.3.

| PRTPACTIFE.                                   | PLOT NATE         | CUPATION | DALY USER                        | COGRISMAN, |
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| Residential Indianom larestary sink function<br>Marcinggo (lare rate - ) 5 gara (5.7 L/min)          | ABBIE A 112.1E.1054A B125.1  |  |

SECTION 4.406 ENHANCED DURABILITY AND REDUCED MAINTENANCE

4.406.1 Rodent proofing. Annular spaces around pipes, electric cables, conduits or other openings in plates at extendor walls shall be protected against the passage of rodents by closing such openings with cement mortar, concrete masonay or a similar method acceptable to the enforcing agency.

SECTION 4.408 CONSTRUCTION WASTE REDUCTION, DISPOSAL AND

4.408.1 Construction waste management. Recycle end/or salvage for reuse a minimum of 50 percent of the non-hazardous construction and demolfton waste in accordance with either Section 4.408.2, 4.408.3 or 4.408.4, or meet a more stringent

- 1. Excavated soll and land-clearing debris.
- 2. Alternate waste reduction methods developed by working with local agencies if diversion or recycle facilities capable of compilance with this item do not exist or are not located reasonably close to the lobsite.
- The enforcing spenty may make exceptions to the requirements of this section when isolated job sites are located in areas beyond the haut boundaries of the diversion facility.

### SECTION 4.410 BUILDING MAINTENANCE AND OPERATION

4.410.1 Operation and maintenance manual. At the time of final inspection, a manual, compact disc, web-based reference or other media acceptable to the enforcing agency which includes all of the following shall be placed in the building:

- Directions to the owner or occupant that the manual shall remain with the building throughout the life cycle of the structure,
- 2. Operation and maintenance instructions for the following
- Equipment and appliances, including water-saving devices and systems HVAC systems, water-heating systems and other major appliances and
- b. Roof and yard drainage, including gutters and downspouls.
- c. Space conditioning systems, including condensers and air filters.
- d. Landscape Inigation systems.
- e. Water reuse systems
- Information from local utility, water and waste recovery providers on methods to further reduce resource consumption, including recycle programs and locations.
- 4. Public transportation and/or carpool options available in the area.
- Educational material on the positive impacts of an interior relative humidity between 30-80 percent and what methods an occupant may use to maintain the relative humidity level in that range.
- Information about water-conserving landscape and intigation design and controllers which conserve water.
- Instructions for maintaining gutters and downspouts and the (mpo diverting water at least 5 feet away from the foundation.
- Information on required routine maintenance measures, including, but not limited to, cauking, painting, grading around the building, etc.
- 9. Information about state solar energy and incentive programs available 10. A copy of all special inspection verifications required by the enforcing agency or

### SECTION 4.504 POLLUTANT CONTROL

4.504.1 Covaring of duct openings and protection of mechanical equipmed during construction. At the time of rough insalation, during storage on the construction site and until finel startup of the heating, coding and ventilating equipmen, all duct and other related air distribution component openings shall covered with tape, plestic, sheet metal or other methods acceptable to the enforce agency to reduce the amount of water, dust and debrie, which may enter the syst

4,504.2 Finish material poliutant control. Finish materials shall comply with thi

4.504.2.1 Adhestves, sealants and caulks. Adhestves, sealants and caulks used on the project shall meet the requirements of the following standards unless more stringent local or regional air pollution or air quality management district nates apply:

- A disastives, adhiestve bonding primors, adhestve primers, seelants, seelant primers, and caults shall comply with local or regional six pollution control or at quality management district rules where applicable or SCAMD Rule 1188 VOC limits, as shown in Table 4,504.1 or 4,504.2, as applicable. Such products six shall comply with the Rule 1188 products six ostall comply with the Rule 1189 prohibition on the use of certain toxic compounds (chloroform, ethylene dictionide, methylene chloride, perchoroditylare and trichloroditylare), except for serosol products, as specified in Subsection 2 below.
- 2. Aerosol schealves, and smaller unit sizes of adheekes, and sealant or cauking compounts (in units of product, less packaging, which do not uvely more than 1 pound and do not consist of more than 18 fluid ounces) shall comply with statewide VOC standards and other requirements, inclusing prohibitions on use of castical tooks compounds, of California Code of Regulations, Title 17, commencing with Section 94507.

4.504.2.2 Paints and coatings. Architectural paints and coatings shall comply with VOC limits in Table 1 of the ARB Architectural Suggested Control Measure, as show \*\*AUNCAL FRINTS and Costungs Anchecurs) perints and costungs shall comply with VOC limits in Toble 1 of the ARB Architectural Suggested Control Measure, as shown In Table 4.504.3, unless more stringent local limits apply. The VOC content limit for castings that for not meet the definitions for the specialty costings categories listed in Table 4.504.3 shall be determined by clossifying the castings as a Fait, Nor-flat or Nonflat-High Gloss ocething, based on its gloss, as defined in subsections 4.21,4.39, and 4.37 of the 2007 California Air Resources Seard, Suggested Control Measure, and the corresponding Flat, Non-flat or Non-flat High Gloss VOC limit in Table 4.504.3 shall apply.

4.594.2.3 Aerosol paints and coalings. Aerosol paints and coalings shall meet the Product-Weighted MIR Limits for ROC in Section 94522(e)(3) and other requirements, instructing prohibitions on use of certain twist compounds and come depleting substances, in Sections 94522(e)(2) and (e)(2) of Californie Code of Regulations, Title 17, commencing with Section 94520; and in areas under the jurisdiction of the Bay Area Air Couliny Management District additionally comply with the percent VOC by weight of product limits of Regulation 8, Ruie 49.

4.504.3 Carpet systems. All carpet installed in the building interior shall meet the testing and product requirements of one of the following:

- 1. Carnet and Ruo Institute's Green Label Plus Program.
- California Department of Public Health, "Standard Method for the Testing and Evaluation of Volatide Organic Chemical Emissions from Indoor Sources Using Environmental Chembers," Version 1.1, February 2010 (also known as Specification 01350.)
- 3. NSF/ANSI 140 at the Gold level.
- 4. Scientific Certifications Systems Indoor Advantage™ Gold.

4.504.3.1 Carpet cushion. All carpet cushion installed in the building interior shall meet the requirements of the Carpet and Rug Institute's Green Label program. 4,504.3.2 Carpet adhesive. All carpet adhesive shall meet the requirements of

4.594.4 Restilent flooring systems. Where resilient flooring is installed, at least 50 percent of floor area receiving resilient flooring shall comply with one or more of the

- VOC emission limits defined in the Collaborative for High Performance Schools (CHPS) High Performance Products Database.
- 2. Products compliant with CHPS criteria certified under the Greenguard Children &
- 3. Certification under the Resilient Floor Covering Institute (RFCI) FloorScore
- 4. Meet the Cathoria Department of Public Heelth, "Standard Method for the Testing and Evaluation of Volatile Organic Chemical Emissions from Indoor Sources Using Environmental Chambers," Version 1.1, February 2010 (also known as Specification 0.1350.)

4.304.9 Composite wood products. Hardwood plywood, particle board and medium donelly fiberboard composite wood products used on the laterior or exterior of the building shall more the requirements for formalistying as specified in RARP's Alf Toucks Control Meesure for Composite Wood (17 CCR 93/120 et seq.), by or before the distal specified in those sections, as shown in Table 4.204.5.

### SECTION 4.505 INTERIOR MOISTURE CONTROL

4.505.1 General, Buildings shall meet or exceed the provisions of the California

4.505.2 Concrete slab foundations. Concrete slab foundations required to have a vapor naturder by the Celifornia Building Code, Chapter 19 or concrete slab-on-ground floors required to have a vapor retarder by the Celifornia Residential Code, Chapter 5, stell also comply with this section. 4.505.2.1 Capillary break. A capillary break shall be installed in compliance with at least one of the following:

- A 4-Inch (101.5 mm) thick base of ½ inch (12.7 mm) or larger clean aggregate shall be provided with a vepor returner in direct contact with concretie and a concrete mick design, which will address bleeding, shrinkage, and curling. Asia be used. For additional Information, see American Concrete Institute, ACI 302.278-05.
- 2. Other equivalent methods approved by the enforcing agency.
- 3. A slab design specified by a licensed design profess

4.505.3 Moisture content of building materials. Building materials with visible signs of water damage shall not be installed. Wall and floor framing shall not be enclosed when the framing members exceed 19 percent moisture content. Moisture content shall be verified in compliance with the following:

- Moisture content shall be determined with either a probe-type or contect-type
  moisture meter. Equivalent moisture verification methods may be approved by
  the enforcing agency and shall satisfy requirements found in Section 101.8 of
  this code.
- 2. Moisture readings shall be laken at a point 2 feet (610 mm) to 4 feet (1219 mm)
- At feast three random moisture readings shall be performed on well and floor framing with documentation acceptable to the enforcing egency provided at the time of approval to enclose the wall and floor framing.

Insulation products which are visibly wet or have a high moleture content shall be replaced or allowed to dry prior to enclosure in wall or floor cavilies. Wet-applied insulation products shall follow the manufacturers' drying recommendations prior to

### SECTION 4.506 INDOOR AIR QUALITY AND EXHAUST

4.508,1 Bathroom exhaust fans. Each bathroom shall be mechanically ventillated

1. Fans shall be ENERGY STAR compilant and be ducted to terminate outside the

2. Unless functioning as a component of a whole house ventilation system, fans must be controlled by a humidity control.

- a. Humidity controls shall be capable of adjustment between a relative humidity range of < 50 percent to a maximum of 80 percent. A humidity control may utilize manual or automatic means of adjustment.
- A humidity control may be a separate component to the exhaust fan and is not required to be integral (i.e., built-in).

For the purposes of this section, a bathroom is a room which contains a bathtub, shower, or tub/shower combination.

2. Lighting integral to bathroom exhaust fans shall comply with the California Energy

### SECTION 4,507 ENVIRONMENTAL COMPORT

4.507.1 Openings. Whole house exhaust fens shall have insulated louvers or cover which close when the fan is off. Covers or louvers shall have a minimum insulation

4.507.2 Heating and sir-conditioning system design. Heating and air-conditioning systems shall be sized, designed and have their equipment selected using the introduce mathematical systems.

- The heat loss and heat gain is established according to ANSVACCA 2 Manuel
  J—2004 (Residential Load Calculation), ASHRAE handbooks or other
  equivalent design software or methods. Duct systems are sized according to ANSI/ACCA 1 Manual D—2009 (Residential Duct Systems), ASHRAE, handbooks or other equivalent design software or
- Select heating and cooling equipment according to ANSI/ACCA 3 Manual
   S—2004 (Residential Equipment Selection) or other equivalent design software

Exception: Use of alternate design temperatures necessary to ensure the systems function are acceptable.

### 5.106.8 Light pollution reduction. Outdoor lighting systems shall be designed and Installed to comply with the following:

- The minimum requirements in the California Energy Code for Lighting Zones
   44 as defined in Chapter 10 of the California Administrative Code; and
- 2. Backlight, Uplight and Glare (BUG) ratings as defined in IESNA TM-15-11; and
- 3. Allowable BUG ratings not exceeding those shown in Table 5.106.8, or

Comply with a local ordinance lawfully enacted pursuant to Section 101.7, whichever is more stringent.

1. Luminaires that qualify as exceptions in Section 147 of the California Energy

2. Emergency flahting

### A5.106.5.3 Electric vehicle charging. Provide facilities meeting Section 406.7 (Electric Vehicle) of the California Building Code and as follows:

A5.106.5.3.1 Electric vehicle supply wiring. For each space required in Table A5.106.5.3.1, provide one 120 VAC 20 amp and one 260/240 V 40 amp, grounded AC outlets or panel capacity and conduit installed for future outlets.

| TABLE ACIOLA LI  |   |  |
|--|---|--|
| TOTAL MUMBER  DE PANDING SPACKE®                                 | MAMBUS<br>OF REQUESTS OF ACTU           |  |
| 1-50   |   |  |
| 51-200   | 1                                       |  |
| 201 text over  | 4                                       |  |
| ). In a partiting garage, the total executor<br>factor on local. | of parking spaces is for each individua |  |

### SECTION 5.303 INDOOR WATER USE

5,303.1 Meters. Separate submeters or metering devices shall be installed for the uses described in Sections 5303,1.1 and 6303,1.2.

### 5.303,1,1 Buildings in excess of 50,000 square feet. Separate submeters shall be installed as follows:

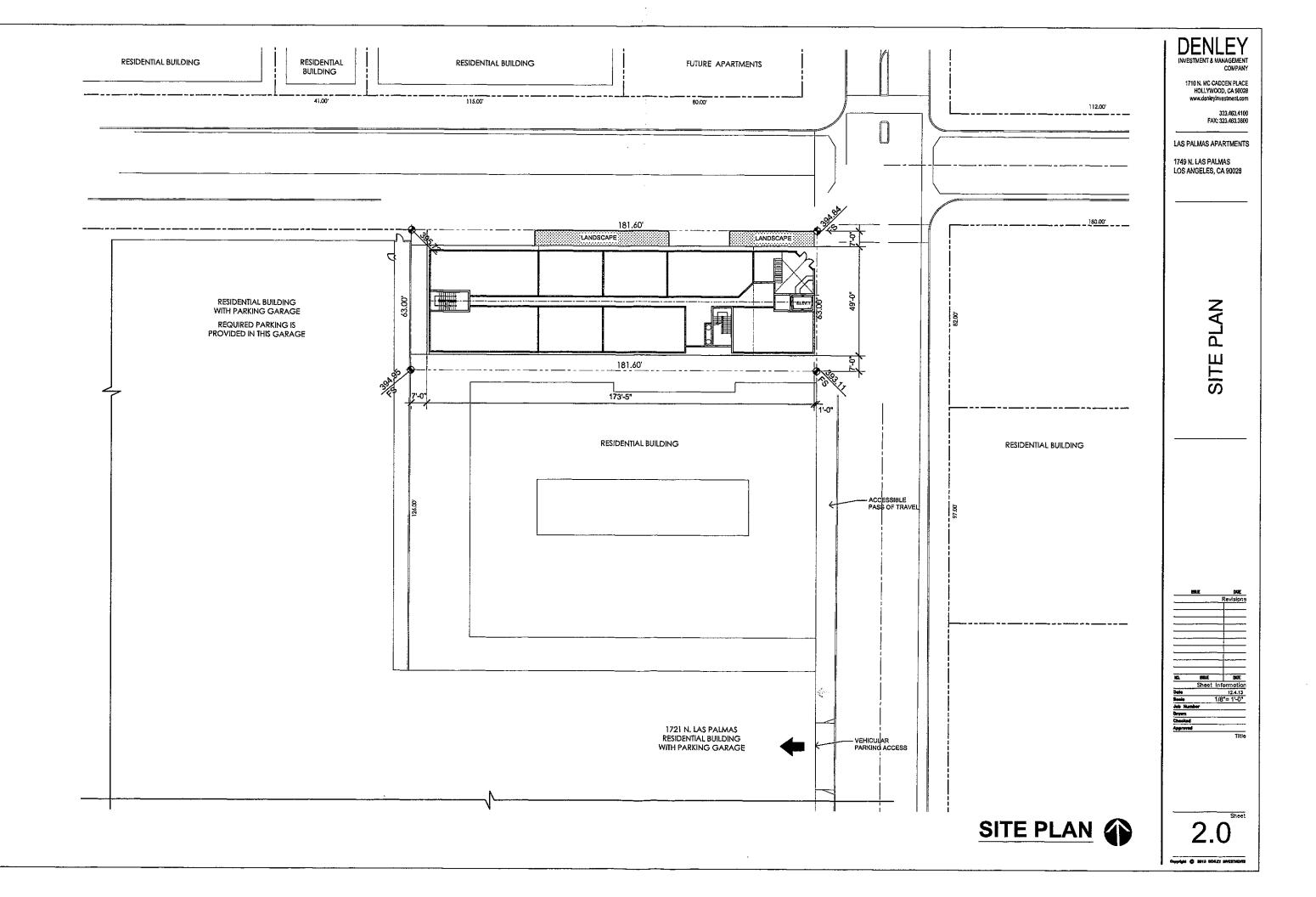
- 5. For each individual legsed, renied, or other tenent space within the building projected to consume more than 100 galdway (380 L/day), including, but not limited to, spaces used for leundry or cleaners, restaurant or food service, medical or denial office, laboratory, or beauty salon or better shop.
- Where separate submeters for individual building tenants are unlessible, for water supplied to the following subsystems;
- 2. Makeup water for cooling towers where flow through is greater than 500 dom (30
- b. Makeup water for evaporative coolers greater than 6 gpm (0.04 Us) c. Steem and hot-water boilers with energy input more than 500,000 Bluth (147 kW)
- 5.303.4 Westewater reduction. Each building shall reduce by 20 percent wastewater by one of the following methods: 1. [DSA-SS] The installation of water-conserving fixtures (water closets, urinals)
- neeting the criteria established in Section 5,303,2 or</r> Utilizing nonpotable water systems (captured rainwater, graywater, and municipally treated wastawater (recycled water) complying with the current edition of the California Plumbing Code or other methods described in Section A5.304).

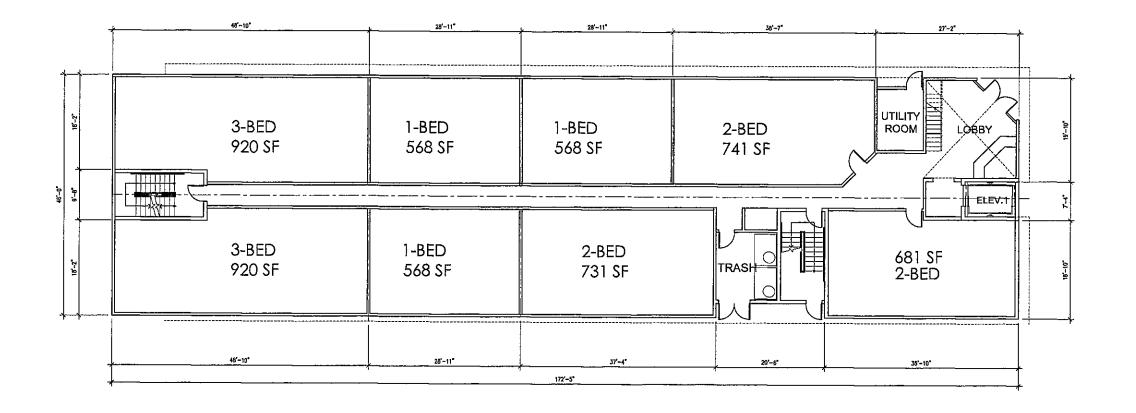


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SHEET NAME:

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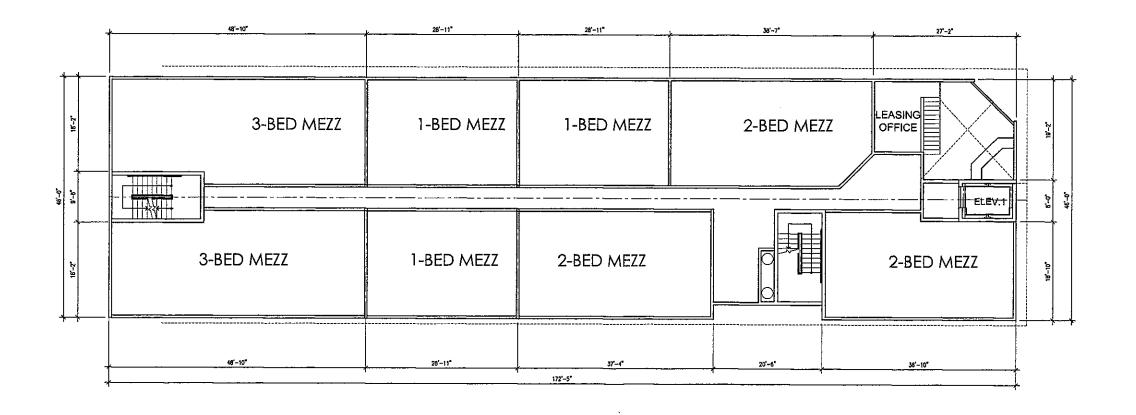
LAS PALMAS APARTMENTS

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FIRST FLOOR PLAN



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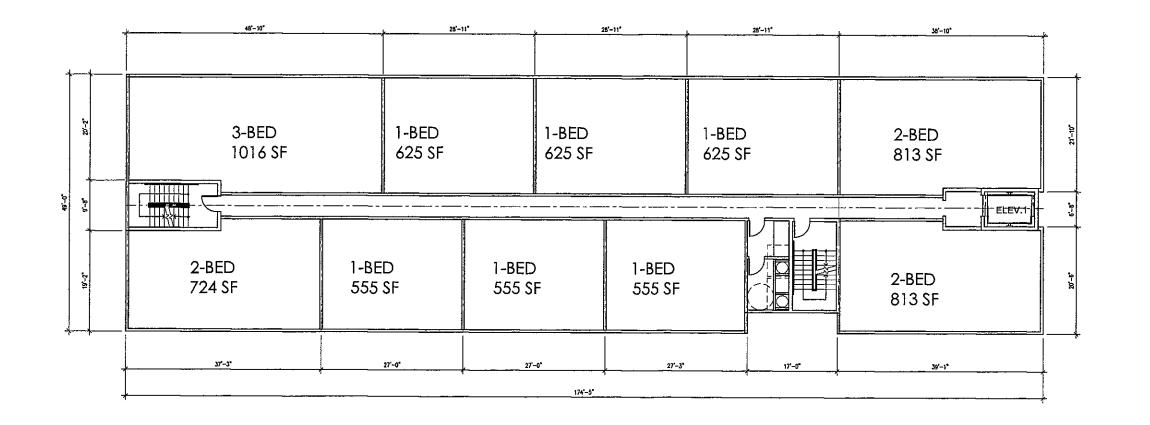
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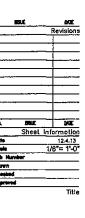
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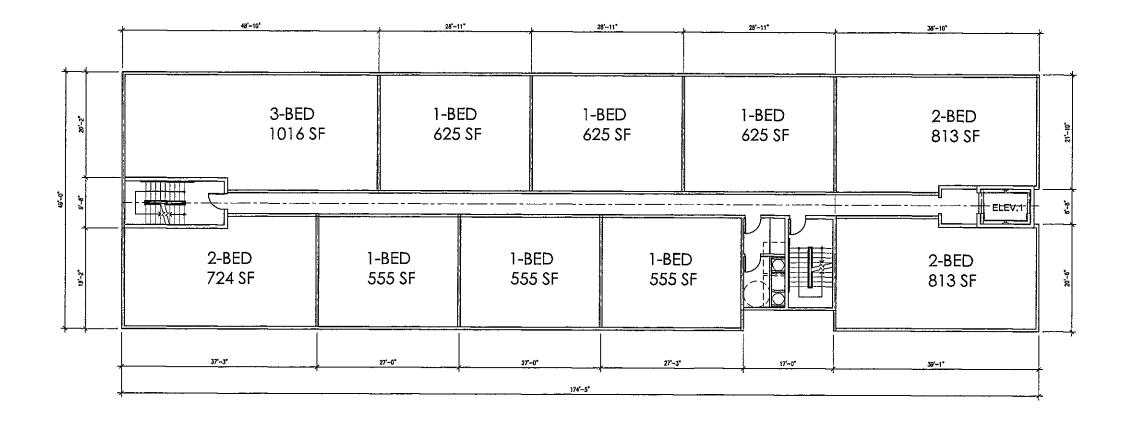
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SECOND FLOOR PLAN



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SECOND FLOOR PLAN



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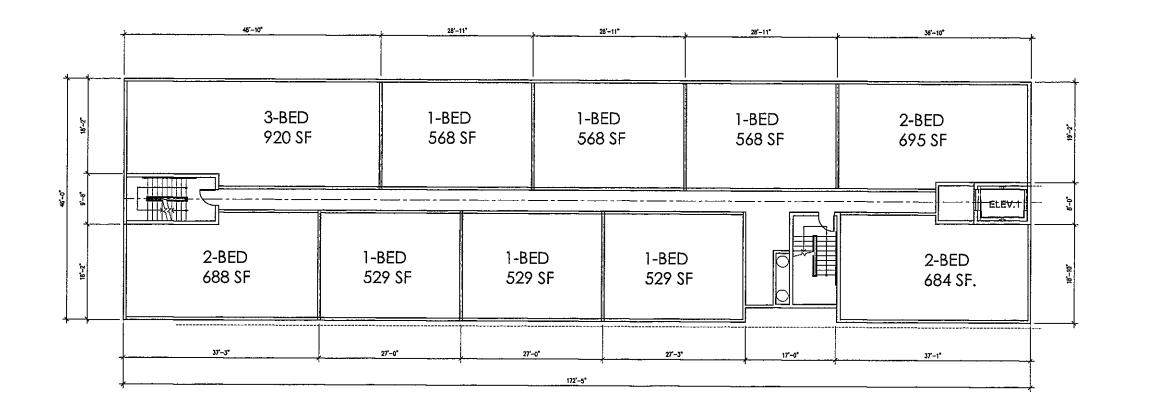
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THIRD FLOOR PLAN



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THIRD FLOOR PLAN



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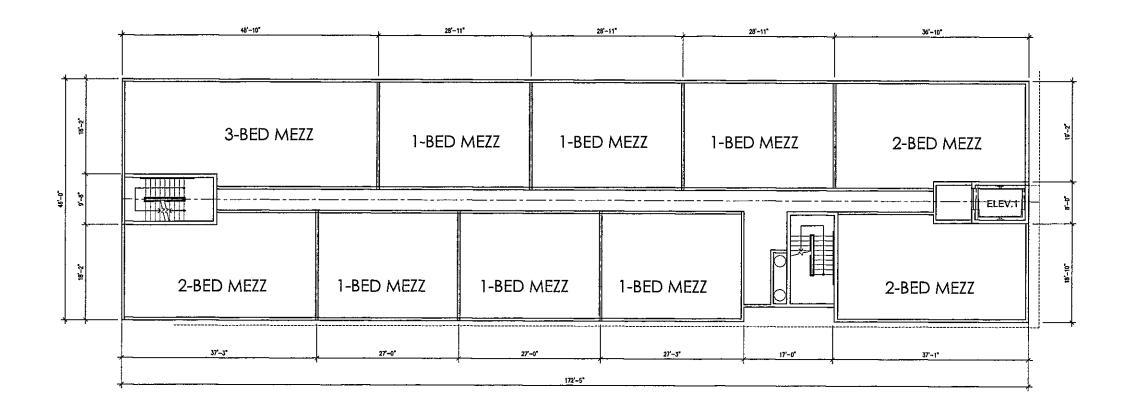
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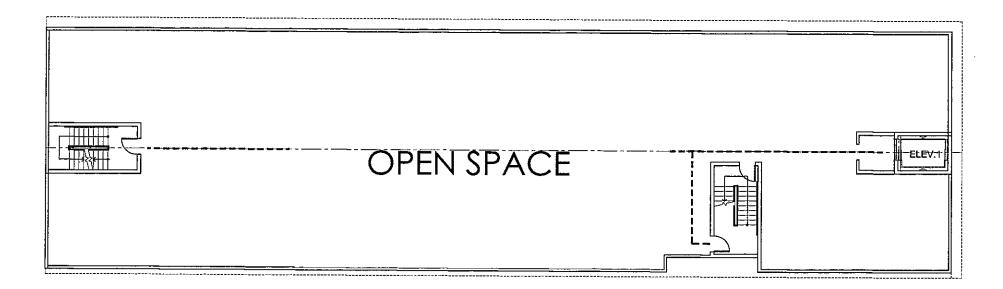
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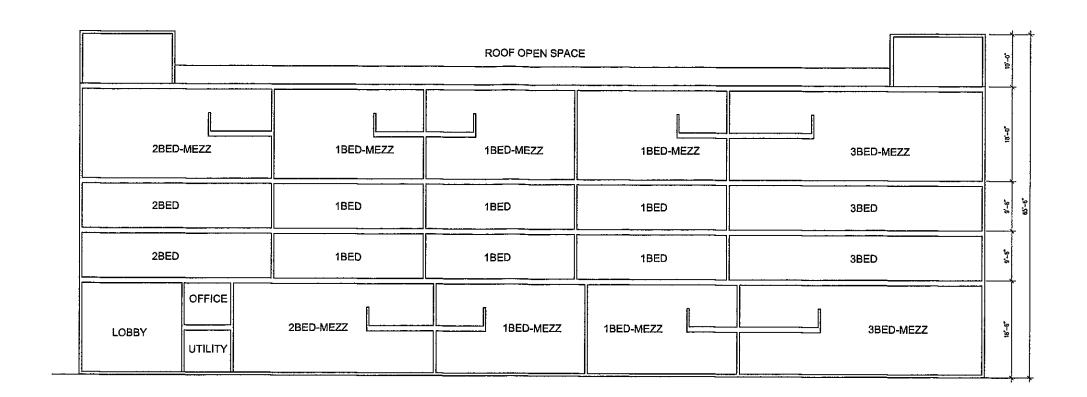
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**ROOF PLAN** 



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**ROOF PLAN** 



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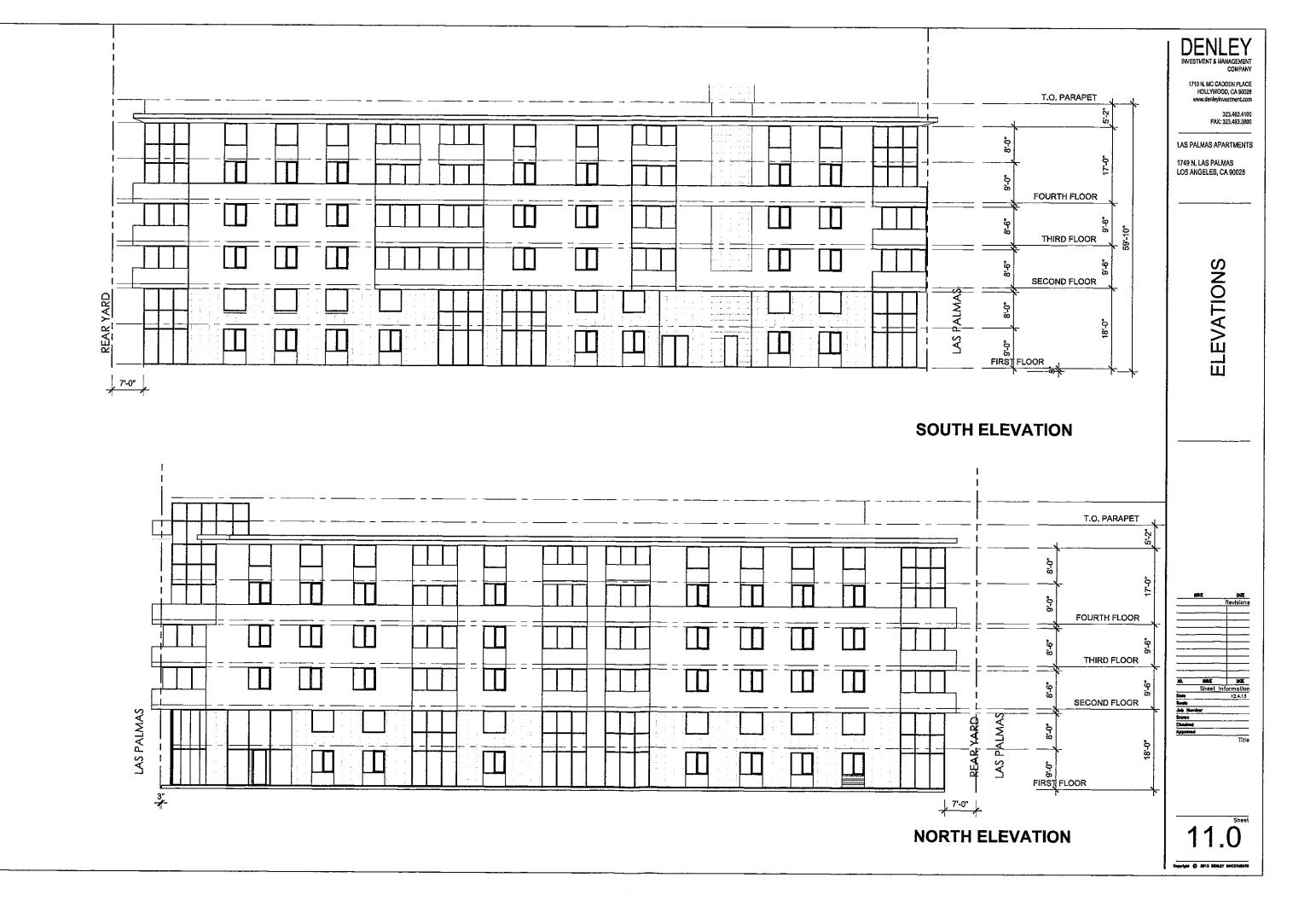
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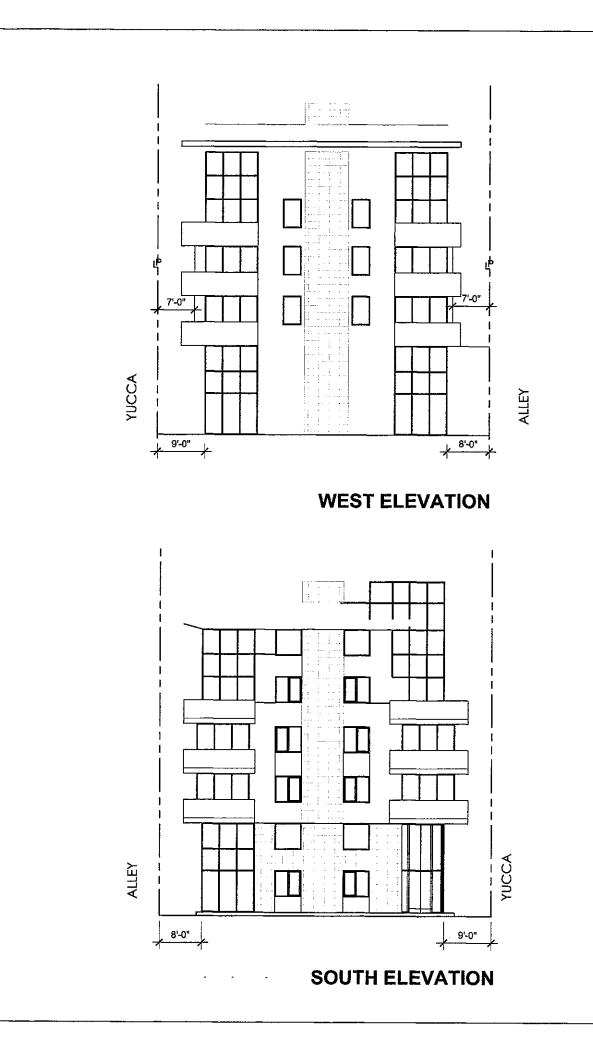
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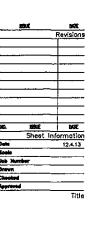




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