

**HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL
Area 7 - Business - Transportation Joint Meeting
December 14, 2016**

6:00 pm

**Will and Ariel Durant Library
7140 W. Sunset Blvd.
Los Angeles, CA 90046
Parking lot entrance is behind the Library**

Agenda is posted for public review: on bulletin boards at Will and Ariel Durant Library 7140 W. Sunset Blvd., Gardner Street Elementary School, 7450 Hawthorn Ave. and electronically on the Hollywood Hills West Neighborhood Council website ww.hhwnc.org and on the Department Of Neighborhood Empowerment (www.lacityneighborhoods.com).

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator at 213-978-1551 or e-mail to barry.stone@lacity.org.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website at www.hhwnc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Board Secretary at secretary@hhwnc.org

The quorum for the Hollywood Hills West Neighborhood Council committees is five (5). The public is requested to fill out a "Speaker Card" to address the Committee(s) on any item of the agenda prior to the Board taking action on an item. Public comments on agenda items will be heard when the item is considered. Comments from the public on non-agenda and agenda items are heard during the Public Comment Period and, within the discretion of the presiding officer of the Committee(s), when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker unless waived by the presiding officer of the Committee(s).

AGENDA

ALL ITEMS LISTED ON THIS AGENDA ARE SUBJECT TO:

POSSIBLE ACTION, INCLUDING A MOTION AND VOTING ON THE MOTION.

1. Call meeting to order.
2. Review and approve minutes from September 14, 2016.

3. 7445 Sunset Boulevard

Sunset & Gardner Investments LLC and Cadence Capital Investments LLCL have applied to the City's Planning Department for permission to demolish three existing buildings and build a 32,416 square foot Gelson's grocery store. The parking will consist of two levels underground and one level of parking at street level. The Gelson's is going to be located on the second floor. Included in the project there will be some retail space on the first floor along Sunset Blvd.

The applicant is asking for a conditional use permit to allow the sale of beer, wine, alcohol for off-site consumption.

The applicant also is asking for (i) a site plan review, and (ii) for some setback requirement adjustment to a cantilevered deck to extend into the 5ft yard space (s).

Ira Handelman will be making a presentation on behalf of the applicants.

4. Public comments on non-agendized items.
5. Adjournment