

**HOLLYWOOD HILLS WEST NEIGHBORHOOD  
COUNCIL**

**Area 7 - Business Joint Meeting**

**March 8, 2017**

**6:00pm**

**Will and Ariel Durant Library**

**7140 W. Sunset Blvd.**

**Los Angeles, CA 90046**

**Parking lot entrance is behind the Library**

Agenda is posted for public review: on bulletin boards at Will and Ariel Durant Library 7140 W. Sunset Blvd., Gardner Street Elementary School, 7450 Hawthorn Ave. and electronically on the Hollywood Hills West Neighborhood Council website [www.hhwnc.org](http://www.hhwnc.org) and on the Department Of Neighborhood Empowerment ([www.lacityneighborhoods.com](http://www.lacityneighborhoods.com)).

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In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board

in advance of a meeting, may be viewed at our website at [www.hhwnc.org](http://www.hhwnc.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Board Secretary at [secretary@hhwnc.org](mailto:secretary@hhwnc.org)

The quorum for the Hollywood Hills West Neighborhood Council committees is five (5). The public is requested to fill out a "Speaker Card" to address the Committee(s) on any item of the agenda prior to the Board taking action on an item. Public comments on agenda items will be heard when the item is considered. Comments from the public on non-agenda and agenda items are heard during the Public Comment Period and, within the discretion of the presiding officer of the Committee(s), when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker unless waived by the presiding officer of the Committee(s).

## **AGENDA**

**ALL ITEMS LISTED ON THIS AGENDA ARE SUBJECT TO:**

**POSSIBLE ACTION, INCLUDING A MOTION AND VOTING ON THE MOTION.**

1. Call meeting to order.
2. Review and approve minutes from December 14, 2016.

3. Garden Junction, 1451 N. Gardner Street. is reopening with a new restaurant. Claudiu Marinescu is partnering with the owner of Plan Check Restaurants. The hours of operation will be the same as they were previously. Mathew Hayden will be representing the owners and will update what is transpiring. The case number is ZA-2012-2019-CUB-CU. Motion and vote.

4. The LA Marathon is happening on March 19, 2017. I am requesting that we have our annual Area 7 table and hand out water to the runners and have snacks for the stakeholders as well water. We are requesting \$150.00. Motion and vote.

5. We are requesting up to \$700.00 to purchase 4 Mutt Mitt dispensers and 1000 bags for the dispensers. Motion and vote.

6. Area updates.

7. Public comment.

8. Meeting adjourn.