### CITY OF LOS ANGELES

**CALIFORNIA** 

#### HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL

C/O Department of Neighborhood Empowerment 3516 N. Broadway Los Angeles, CA 90031

TELEPHONE: (213) 485-1588 FAX: (213) 485-1836 Toll Free 1 (866) LA HELPS

#### PRESIDENT ANASTASIA MANN

**HOLLYWOOD HILLS WEST** 

NEIGHBORHOOD COUNCIL

**OFFICERS** 

VICE-PRESIDENT ORRIN FELDMAN

SECOND VICE PRESIDENT JANE CROCKETT

> SECRETARY BRITTA ENGSTROM

TREASURER MICHAEL P. MEYER



# HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL BOARD MEETING February 20, 2019 6:00 pm

Will and Ariel Durant Library Branch 7140 Sunset Blvd, Los Angeles, CA 90046

**Directions:** East of N. Fairfax Ave and West of N. La Brea Ave of Hollywood Blvd. Building is accessible and free parking is available behind the building.

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on non-agenda and agenda items will be heard during the Public Comment Period and, within the discretion of the presiding officer of the Board, when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker unless waived by the presiding officer of the Board. Agenda is posted for public review: on bulletin boards at the Durant Library Branch, and electronically on the Hollywood Hills West Neighborhood Council website www.hhwnc.org and on the Department Of Neighborhood Empowerment, www.empowerla.org.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website at www.hhwnc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Board Secretary at secretary@hhwnc.org.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Lorezno Briceno at lorenzo.briceno@lacity.org or (213) 878-2551.

## ALL ITEMS LISTED ON THIS AGENDA ARE SUBJECT TO: POSSIBLE ACTION, INCLUDING A BOARD MOTION AND VOTING ON THE MOTION.

PROCESS FOR RECONSIDERATION: The Board may reconsider and amend its action on items listed on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two days, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the matter and Take an Action. If the motion to reconsider an action is to be scheduled at the next meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) A Motion for Reconsideration on the described matter and (2) a Proposed Action should the motion to reconsider be approved. A motion for reconsideration can only be made by a Board member who has previously voted on the prevailing side of the original action taken. If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Ralph M. Brown Act.

#### **AGENDA**

- 1. Call to order by President, Anastasia Mann
- 2. Roll Call by Second Vice President Jane Crockett
- 3. Approval of minutes
- 4. Public Official Reports
  - a) CD13 Sean Starkey, Office of Councilman Mitch O'Farrell
  - b) CD4 -Field Deputy, Madelynn Taras, Office of Councilmember David Ryu
  - c) Mayor's Office, Central Area NC Rep, Angie Aramayo
  - d) 46th Assembly District, Cindy Vallegas, Office of Assemblymember Adrin Nazarian
  - e) 43rd Assembly District, Seamus Garrity from the Office of Assemblymember Laura Friedman
  - f) 50th Assembly District, Office of Assemblyman Richard Bloom
  - g) 25<sup>th</sup> Senatorial District, Vickere Murphy, District Representative, Office of Anthony Portantino
  - h) 3rd Supervisorial District, Fernando Morales, Office of Supervisor Sheila Kuehl
  - i) 26<sup>th</sup> Senate State District, Allison Towle, Office of Senator Ben Allen
  - i) 24<sup>th</sup> Senate State District, Baydsar Thomasian, Office of Senator Maria Elena Durazo
  - k) Department of Neighborhood Empowerment, Lorenzo Briceno
  - I) Los Angeles Department of Recreation and Parks, Joe Salaices
  - m) LAPD
  - n) LAFD
  - o) LADWP
  - p) LADOT

#### 5. President's Report (Anastasia Mann)

- a) Community Business
  - i. HHWNC 2019 Election: Candidate Introductions with Q&A (see attachment for list of candidates)
  - ii. The Friends of the Durant Library is requesting a \$6,000 Purposes Grant to fund the Source through April of this year. This is a services fair for the homeless that has been averaging more than 150 attendees per month. The funds will go to providing meals for the homeless. **Motion & Vote.**
  - iii. Update: Sunset & Martel homeless encampment. Request regarding aligning homeless camp areas with the city's map allowing sleeping in cars. Brief update. (See attached map).
  - iv. City Hall Corruption—CD4 request to support motion against development money in campaigns (See attached motion) **Motion to Support & Vote.**
  - v. Honoring Joyce Dyrector
- b) Confirm next meeting date: March 20, 2019 (Second & Final Candidate Forum)
- c) HHWNC Elections are March 31, 2019

#### 6. First Vice-President's Report (Orrin Feldman)

- a) The PLUM Committee voted unanimously (5 to 0) to recommend that the President revive the Ad Hoc Committee on the Hollywood Community Plan Update
- b) 6801 West Hollywood Boulevard is the Hollywood & Highland Shopping Center, which is in HHWNC's Area 4 and City Council District 13.

The Hard Rock Cafe Los Angeles is a tenant in the shopping center.

The cafe is seeking to renew its conditional use permit (CUP) to sell alcoholic CUP, and change its site plan to allow the cafe to rearrange her it utilizes it s space for some special events.

The cafe also has asked to be allowed to have karaoke, and has agreed to limit the hors when karaoke could occur to between 8 p.m. and midnight. The PLUM Committee's members believed that the site was well suited to karaoke and other live music because the stage and main dining room are located away from the street and deep inside the shopping the shopping center.

The cafe volunteered to include a no promoter's provision.

The cafe also volunteered to include a change of control provision so that their CUP could be reviewed in the event of a change in control of the cafe.

The PLUM Committee, including the Area 4 Chair, voted unanimously (6 to 0) to recommend that the Board vote to support the following motion.

**Motion:** HHWNC supports the Hard Rock Cafe Los Angeles' application for renewing its conditional use permit and changing the site plan for the restaurant on the conditions that:

- (i) the number of days/nights on which the restaurant may impose a cover charge should be limited to 5 nights per month for live entertainment, such as comedy and live music entertainment;
- (ii) the number of days/nights on which the restaurant may hold special events, when some of the the restaurant's tables are removed to provide a dance floor in the center of the restaurant's main dining area, shall be limited to 12 nights per year;
- (iii) karaoke shall be allowed between 8 p.m. and 12 midnight daily;
- (iv) the number of days/nights in which someone may buy-out the entire restaurant to use for invitation only special events shall not be limited;
- (vi) a no promoters condition shall be included in the CUP; and
- (vii) a change of control provision shall be included in the CUP.

c) 6633 West Hollywood Boulevard - is The Escape Hotel, which is in HHWNC's Area 3 and City Council District 13.

The Escape Hotel is an entertainment space in a building owned by CIM. The Escape Hotel is CIM's tenant.

On January 22, 2019, a Zoning Administrator in the City's Planning Department held a public hearing on The Escape Hotel's application for a conditional use permit (CUP) to sell a full line of alcoholic beverages for on site consumption in connection with a new restaurant there, which would have 146 seats on the ground floor and a second floor rotunda's balcony. No alcoholic beverages would be permitted in The Escape Hotel's "escape rooms".

The Office of Zoning Administration has held the hearing's case file open so that HHWNC can provide a comment/community impact statement.

The PLUM Committee voted unanimously (5 to 0) to recommend that the Board vote to support the following motion:

**Motion:** HHWNC supports The Escape Hotel's application for a conditional use permit to sell a full line of alcoholic beverages for on-site consumption on the conditions that:

- (i) on Thursdays through Saturdays, that no new customers shall be permitted to enter the restaurant after the last round of escape room games begins, which would be no later than 12:30 a.m. Customers who leave the restaurant after that time would not be allowed to reenter. Customers who remain inside The Escape Hotel could purchase drinks through the last call(s).
- (ii) a no promoters condition shall be included in the CUP; and
- (iii) a change of control provision shall be included in the CUP.
- d) A report on the Mulholland Design Review Board's hearing on 2/20/19 re: 3077 Cahuenga Blvd.

#### 7. Treasurer's Report (Michael Meyer)

- a) Motion and Vote to approve monthly expenditures report for January
- b) Approve Board Action Certification Forms for Funding requests
- c) Discussion of recycling of water bottles from HHWNC meetings
- 8. Second Vice President's Report (Jane Crockett)
- 9. Secretary's Report (Britta Engstrom)
- 10. Committee Reports
  - a) Parks & Open Spaces (Jeff Masino)

- i. UPDATE Runyon Park Traffic Study/Dixon Study: Feb 11, 2019: Joint committee update on the second round data collection for study of park access, safety and mobility in and around Runyon Cyn Park by Dixon Resources. Presentation slides on line at HHWNC.org. Study comments deadline: February 28. Email address for sending comments is <a href="mailto:runyoncanyon@dixonresourcesunlimited.com">runyoncanyon@dixonresourcesunlimited.com</a>
- ii. Next Parks and Open Space/Transportation joint meeting will likely be mid to late April where a DRAFT report of recommendations and strategies to community by Dixon Resources will be presented. People can provide their email address to be notified of the next meeting. Targeting April 29th or 30th.

#### b) Public Safety (Paul Jenkins)

 Emergency Preparation & Evacuation Town Hall Saturday, March 16th from 11am to 3pm American Legion Hall Hollywood Post 2035 N. Highland Ave., Los Angeles, CA

Update on the town hall where attendees will learn how to prepare for earthquakes and other emergency situations. We will have an expert panel including LAFD< LAPD, DOT, EMD, Animal Services, CDs etc. letc., discussing what you need to know during wildfire events, etc. and neighborhood evacuations. Information tables will include RYLAN, CERT, ACS HAM radio, CA Earthquake Insurance and others to help us prepare our families and homes. We will conclude with the showing of "Quake Heroes" a 52-minute inspiring documentary that features stories of people who took action to help their neighbors, major rescues by responders, the science of the earthquake, and how to reduce future losses. Refreshments, food, and networking included.

ii. Volunteers to staff the event (Emergency Preparation & Evacuation Town Hall)

#### c) Area 8 (Serra Aladag)

i. Safe Paws Introduction: Safe Paws is a program managed by Laurel Canyon based Rescues Rock, a 501c3 animal advocacy and rescue organization. Its lead by a local resident, Kristen Stavola, and has a big volunteer group. They hope to expand the program throughout Los Angeles by promoting collaboration with sister organizations to help lost animals.

#### d) Community Enrichment (Melissa Reeck)

- i. SADIE WEIL— Hello to Sadie! She is 15 years old, attends Marlborough School and holds a position on the young women's advisory council for CM Nury Martinez. Sadie was at our board meeting in January and looks forward to becoming involved with the HHWNC in the near future.
- ii. GARDNER ELEMENTARY—Principal Karen Hollis is interested in securing funding from HHWNC for security cameras. She's putting together a proposal and cost estimate which should be available for our March 2019 board meeting.
- iii. VALLEY VIEW ELEMENTARY— HHWNC is in contact with Liz Siapkaris, PTA president at Valley View, regarding partnership with the school.

- iv. NEIGHBORHOOD COUNCIL CHILDCARE We are investigating the cost and feasibility of providing childcare at HHWNC monthly board meeting with Drew Paonessa Secretary Arroyo Seco NC. We will research and discuss in detail post-election.
- v. CD4 The Committee is in contact with Madelynn Taras & Yena Ji regarding a weekend coffee and conversation series with CM David Ryu. We'll discuss in detail post-election.
- vi. AGING INTO THE FUTURE There is a senior community in our area. Empower is partnering with Mayor Garcetti's Purposeful Aging Los Angeles Initiative and set up the 3<sup>rd</sup>Annual Aging into the Future Conference on Saturday April 6th. To understand the Initiative and be able to integrate the mission into our area, the HHWNC Community Enrichment Chair should attend the conference.

**Motion:** That the Board of the Hollywood Hills West NC approve the cost of \$55 to cover the conference fee for the HHWNC Community Enrichment Chair to attend the April 6<sup>th</sup> 3<sup>rd</sup> Annual Aging into the Future Conference.

vii. HHWNC SWAG - The council has previously purchased HHWNC swag. We are running low on supplies. With the Emergency Services Town Hall Meeting on March 16<sup>th</sup> and the Election on the 31st, we would like to continue to promote the council by offering swag to stakeholders.

**Motion:** HHWNC authorize an expenditure of \$2,000 in already-budgeted Outreach funds for swag to be used at the March  $16^{th}$  Town Hall and other HHWNC outreach events.

- viii. ELECTION Discussion regarding whether additional funds are required for funding the election (example: bus stop/lawn signs). Possible motion and vote.
- 11. **Public Comments** Comments from the public on agenda items and non-agenda items within the Board's subject matter jurisdiction. Public comments are limited to 2 minutes per speaker.
- 12. Old Business
- 13. New Business
- 14. Adjournment

Election Date: March 31, 2019 CITY OF LOS ANGELES
OFFICE OF THE CITY CLERK - ELECTION DIVISION

Print Date: 01/30/2019 3:25 PM

#### HOLLYWOOD HILLS WEST NO CERTIFIED LIST OF CANDIDATES 01/30/2019

Filing Date

Candidate Name	Filing Date		
(1) Transportation (includes traffic, parking, public transportation, bicycles)			
AUSTIN FORD	01/15/2019		
JEFF STRAEBLER	01/12/2019		
MARISSA GLUCK	01/15/2019		
(2) Community Enrichment (includes education and cultural resources)			
DAVID BURGER	01/06/2019		
MELISSA REECK	01/13/2019		
(3) Business			
SHAWN LAVI	01/14/2019		
PAUL F KNAPP	01/14/2019		
OREN KATZ	01/09/2019		
BRYNNE WALKER	01/15/2019		
(5) Housing (includes homelessness and social services)			
LUMINITA ROMAN	12/16/2018		
(6) Public Safety (includes emergency services, police, and fire)			

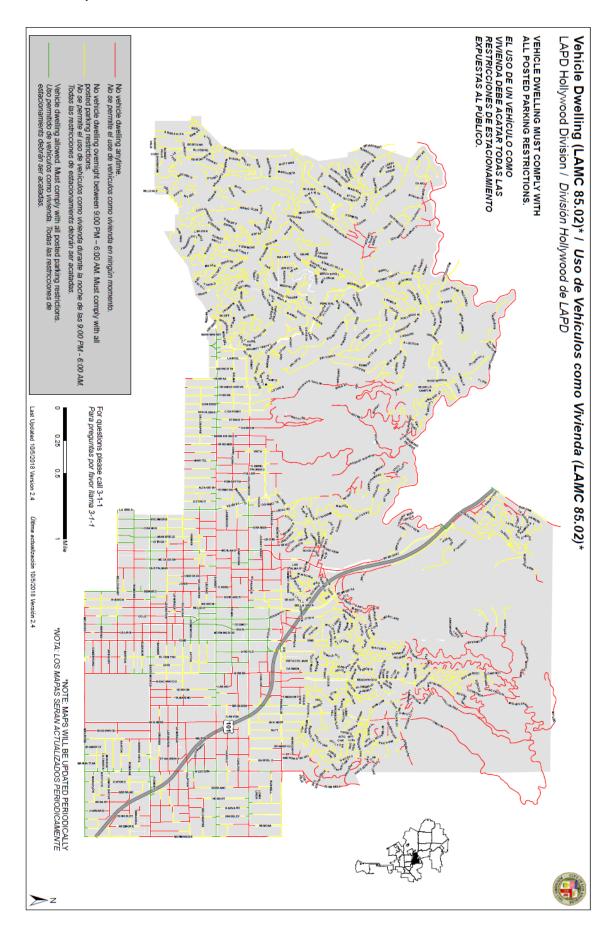
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Candidate Name	Filing Date			
JUSTIN SOBODASH	01/03/2019			
PAUL JENKINS	12/28/2018			
(7) Environment				
LEVI BAILEY	01/14/2019			
BARBARA WITKIN	01/15/2019			
(8) Parks & Open Space				
JEFFERY MASINO	01/11/2019			
(9) Outreach/Public Events				
CRISTINA DIAZ CORRADA	12/21/2018			
RAFI SARKIS EKMEKIAN	01/14/2019			
Area 1: Hollywood Knolls/Manor/Lake Hollywood/Forest Lawn Committee Chair				
DANIEL A. SAVAGE	01/08/2019			
Area 2: Cahuenga Pass/Universal City Committee Chair				
CHANDAN ST CLARE	01/14/2019			
Area 3: Yucca Corridor/Whitley Heights/Cahuenga East Committee Chair				
BRIAN DYER	01/08/2019			
Area 4: Hollywood Heights/Hollywood Boulevard Committee Chair				
NAOMI KOBRIN	01/04/2019			

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Candidate Name	Filing Date			
Area 5: Outpost/Cahuenga West Committee Chair				
MIKE LITWIN	01/12/2019			
BOB MANSELL	01/11/2019			
Area 6: Nichols Canyon/Runyon Canyon/Wattles Park Committee Chair				
MARY LAINE YARBER	01/02/2019			
A	rea 7: Spaulding Square/Hollywood-Sunset Flats Committee Chair			
MIHAIL NAUMOVSKI	01/12/2019			
LINCOLN WILLIAMSON	01/14/2019			
Area 8: Mt. Olympus/Laurel Canyon Road Committee Chair				
SERRA ALADAG	01/04/2019			
Area	a 9: Briar Summit/Woodrow Wilson/Mulholland Drive Committee Chair			
STEFAN SIEGEL	01/10/2019			
First-Vice President				
ORRIN FELDMAN	01/07/2019			
DANIELLE MEAD	12/29/2018			
President				
JASON SYWAK	01/15/2019			
ANASTASIA MANN	12/26/2018			
DAVID NEELY	01/11/2019			
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Candidate Name	Filing Date			
Second Vice-President				
JANE CROCKETT	01/14/2019			
Secretary				
BRITTA ENGSTROM	01/07/2019			
Treasurer				
MICHAEL P. MEYER	01/09/2019			



#### MOTION

#### **Developer Contribution Restrictions**

The City of Los Angeles has enacted a robust set of laws designed to prevent any perception that the official actions of elected officials are influenced by campaign contributions. These laws include outright prohibitions on campaign contributions from registered lobbyists, restrictions on contributions by businesses that are contracting (or seeking to contract) with the City, and prohibitions on solicitations of contributions from City employees and commissioners. However, no such comparable regulations exist for developers seeking City approvals for potentially lucrative projects.

Enacting developer contribution restrictions would improve the confidence of Los Angeles City residents and businesses, including developers, that discretionary approvals of development projects are made on the merits and without regard to campaign contributions. This would further improve the confidence of Los Angeles City residents and voters in the political process and continue the City's efforts to empower small dollar donors, as recently achieved by the passage of the 6:1 Matching Funds Program laid out in Council File 15-1088-S1.

WE THEREFORE MOVE that the City Attorney, in consultation with the Ethics Commission staff, be requested to prepare and present a draft Ordinance, similar to the 2011 Measure H restrictions approved by City of Los Angeles voters, to prohibit contributions to City elected officials and candidates for City office from "Restricted Developers." "Restricted Developers." shall be defined to include the owner or owners of real property (and if ownership is held in the name of a legal entity, the term shall also include the principals of the entity), when (a) an application for any significant Planning Entitlement Process administered by the Department of City Planning for the property has been filed, and (b) the completion of the Planning Entitlement Process requires approval or other action by City elected officials or candidates for City office, and (c) the Planning Entitlement Process involved would allow the construction or addition of more than 4,000 square feet of residential floor area or 15,000 square feet of commercial floor area. The prohibition on contributions described herein would extend from the date of the application to a date 12 months following the final resolution of the application.

WE FURTHER MOVE that the Chief Legislative Analyst, in consultation with Ethics Commission staff, be requested to report back on a strategy for a draft Ordinance restricting city officials from requesting, and developers and their principals from providing, behested payments under the same conditions described herein.

WE FURTHER MOVE that the City Attorney, in consultation with the Ethics Commission staff and the Chief Legislative Analyst, consider and provide recommendations for the application of similar restrictions to donations from builders requesting approvals from the Governing Board of the Los Angeles Unified School District. WE FURTHER MOVE that the City Attorney be requested to prepare and present an Ordinance amending Section 49.7.16 of the Los Angeles Municipal Code to require contributors to certify, under penalty of perjury, that the contribution is being made according to the City's applicable ethics and campaign finance laws, including an affidavit certifying that the contributor is not a Restricted Developer prohibited from contributing as described herein.

WE FURTHER MOVE that the Los Angeles City Ethics Commission be requested to report back to the Los Angeles City Council on their recent discussions and recommendations regarding prohibiting campaign contributions from non-individual entities (Humans Only or Federal Models) and the implementation of a model, similar to that employed by the Los Angeles Metropolitan Transit Authority (LA METRO), requiring that elected officials be recused from voting on issues relating to the Planning Entitlement Process for a property owned by a Restricted Developer where the official has accepted contributions from that Restricted Developer.

CO-PRESENTED BY:

DAVID E. RYU

Councilmember 4th District

PAUL KREKORIAN

Councilmember 2nd District

PAUL KORETZ

Councilmember 5th District

NURY MARTINEZ

Councilmember 6th District

MIKE BONIN

Councilmember 11th District

Left heary

JOE BUSCAINO

Councilmember 15th District

SECONDED BY: