

CITY OF LOS ANGELES  
CALIFORNIA

**HOLLYWOOD HILLS WEST  
NEIGHBORHOOD COUNCIL  
OFFICERS**

PRESIDENT  
ANASTASIA MANN

VICE-PRESIDENT  
ORRIN FELDMAN

SECOND VICE PRESIDENT  
JANE CROCKETT

SECRETARY  
BRITTA ENGSTROM

TREASURER  
MICHAEL P. MEYER



**HOLLYWOOD HILLS WEST  
NEIGHBORHOOD COUNCIL**

C/O Department of Neighborhood  
Empowerment  
3516 N. Broadway  
Los Angeles, CA 90031

TELEPHONE: (213) 485-1588

FAX: (213) 485-1836  
Toll Free 1 (866) LA HELPS

**HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL**

**Area 7 Meeting**

**June 27, 2019**

**6:00 pm**

**Will and Ariel Durant Library Branch  
7140 Sunset Blvd, Los Angeles, CA 90046**

**ALL ITEMS LISTED ON THIS AGENDA ARE SUBJECT TO:  
POSSIBLE ACTION, INCLUDING A BOARD MOTION AND  
VOTING ON THE MOTION.**

**REVISED AGENDA**

- 1. Call to Order and Welcome**
- 2. Introduction to Hollywood Hills West Neighborhood Council's newly installed Area 7 Chair, Lincoln Williamson.**
- 3. Proposed small lot subdivision at 1316 N. Vista Street**

An application for a five-unit subdivision has been filed with the Planning Department (ENV-2019-2901-EAF; Case #: VTT-82081-SL). The homes will be four-story and will include rooftop decks. The applicant's representative Harvey Goodman of Harvey Goodman Civil Engineering Inc. will be presenting a summary of the development. The development's architect Jay Vanos will also be at the meeting for architectural-related questions. HHWNC is requested to submit comments by mid-August, 2019. Possible motion and vote.

- 4. Homeless encampments**
- 5. Electric vehicles**
- 6. Abandon/derelect Newsstands**
- 7. Open Forum**
- 8. Public Comment**
- 9. Adjournment**

The public is encouraged to attend and make public comments, but does not get to vote on agenda items. The public is requested to fill out a "Speaker Card" to address the committee on any item on the agenda prior to the committee taking action on an item. Public comments on agenda items will be heard when the item is considered. Comments from the public on non-agenda items within the committee's subject matter jurisdiction will be heard during the public comment period for non-agenda items and, within the discretion of the committee's presiding chair, when other agenda items are being considered. Public comment is limited to two (2) minutes per speaker unless waived by the presiding chair of the committee.

Agenda items may be taken out of order. Motions may be taken on any agenda item. Any action taken would then be referred to the Hollywood Hills West Neighborhood Council's board (as a recommendation) for further consideration and action.

The library is located at the intersection of Sunset Blvd. and Detroit, which runs south from Sunset Blvd. Free parking is available in the library's parking lot, which is entered from Detroit. The library is ADA accessible. If anyone has any disability related concerns, please email [vicepresident@hhwnc.org](mailto:vicepresident@hhwnc.org) for assistance ahead of the meeting.

THE AMERICAN WITH DISABILITIES ACT – As a covered entity under Title II of the Americans With Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodations to ensure equal access to its programs, services and activities.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Area 7 Chair, Lincoln Williamson @ [area7chair@hhwnc.org](mailto:area7chair@hhwnc.org)

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.hhwnc.org](http://www.hhwnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Lincoln Williamson @ [area7chair@hhwnc.org](mailto:area7chair@hhwnc.org)