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HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL

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**HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL
PLUM COMMITTEE MEETING
Monday, November 4, 2019
6:00 to 8:00 p.m.
Will and Ariel Durant Library Branch
7140 Sunset Blvd, Los Angeles, CA 90046**

Directions: East of N. Fairfax Ave and West of N. La Brea Ave of Hollywood Blvd. Building is accessible and free parking is available behind the building.

HHWNC's PLUM committee meeting will be held in the library's community room, which is just off the lobby entrance. The meeting will start at 6:00 p.m. The meeting will be over at or before 8 p.m.

The PLUM committee consists of HHWNC's 1st vice president, and the chairs of the following issue committees: transportation, business, infrastructure, housing and environment. In addition, the area chair for any agenda item's site will have a vote on the PLUM committee for that agenda item. Four of the committee members must be present in order to establish a quorum to take any votes on agenda items.

The public is encouraged to attend and make public comments, but does not get to vote on agenda items. The public is requested to fill out a "Speaker Card" to address the committee on any item on the agenda prior to the committee taking action on an item. Public comments on agenda items will be heard when the item is considered. Comments from the public on non-agenda items within the committee's subject matter jurisdiction will be heard during the public comment period for non-agenda items and, within the discretion of the committee's presiding chair, when other agenda items are being considered. Public comment is limited to two (2) minutes per speaker unless waived by the presiding chair of the committee.

Agenda items may be taken out of order. Motions may be taken on any agenda item. Any action taken would then be referred to the Hollywood Hills West Neighborhood Council's board (as a recommendation) for further consideration and action.

The library is located at the intersection of Sunset Blvd. and Detroit, which runs south from Sunset Blvd. Free parking is available in the library's parking lot, which is entered from Detroit. The library is ADA

accessible. If anyone has any disability related concerns, please email vicepresident@hhwnc.org for assistance ahead of the meeting.

THE AMERICAN WITH DISABILITIES ACT – As a covered entity under Title II of the Americans With Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodations to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting our neighborhood council’s coordinator, Lorenzo Briceno at (213) 978-1551 or email to Lorenzo.Briceno@lacity.org

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.hhwnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Orrin Feldman, Board Vice President, at vicepresident@hhwnc.org.

**ALL ITEMS LISTED ON THIS AGENDA ARE SUBJECT TO:
POSSIBLE ACTION, INCLUDING A BOARD MOTION AND
VOTING ON THE MOTION.**

AGENDA

- 1. Welcome, general comments and committee member introductions.**
- 2. Consider approving draft minutes of a prior meeting held on October 7, 2019.**
- 3. PLUM Committee Chair’s update report.**
- 4. 8150 W. Sunset Boulevard — is a site in HHWNC’s Area 7 and City Council District 4.**

At the Committee’s meeting on March 7, 2019, the Committee considered a letter sent from the City’s Bureau of Engineering to residents who live near the site to inform them that the Bureau’s Land Development and GIS Division were considering an application from Townscape Partners asking the City to vacate the public right of way for the turning lane existing now for Eastbound traffic on Sunset Blvd. to turn right to go South on Crescent Heights. Blvd. The Bureau’s case no. is VAC-E1401351.

The discussion was spirited. There was a widespread sense that the Townscape Partners’ team had not provided sufficient information to the community, and that the community’s questions about the proposal were not fully answered.

Gabe Kramer of Marathon Communications asked for another opportunity to continue that discussion. Mr. Kramer and Edgar Khalatian, who is with the Mayer Brown law firm, are Townscape Partners’

representatives. Messrs. Kramer and Khalatian will be providing the Committee with an update on Townscape's proposal and represent Townscape in the discussion which will follow.

City Council District 4's Renee Weitzer, who is acting as a special advisor to the council office on this proposed project, also has been invited.

5. 3003 N. Runyon Canyon Road - is a site in HHWNC's Area 6 and City Council District 4.

At the Committee's meeting on September 5, 2019, Manuel Valencia, who owns the 4.5 acre site, and his representatives, Nicole Kuklok-Waldman (Collaborate) and Chris Parker (Pacific Crest Consultants) made a presentation and answered questions during the discussion which followed their presentation, with regard to Mr. Valencia's proposal to treat the existing Heady/HandleyHouse as an accessory dwelling unit, and build a new second structure on the site, which is in the midst and at the top of Runyon Canyon Park.

The Heather/Handley House was designed by Lloyd Wright, and the City designated it as Historic Cultural Monument #563 in 1992.

At HHWNC's Board meeting on September 18, 2019, HHWNC's Board passed two motions to oppose Mr. Valencia's proposed project. One motion passed by an 18 to 0 vote; the second motion passed 16 to 3.

Ms. Kuklok Waldman asked for another opportunity to continue their presentation, provide some better drawings and renderings, answer open questions/issues from the last meeting, and take additional questions. The actual pending proposed project has not been changed.

Ms. Kuklok Waldman and Mr. Parker are expected to lead the presentation.

The Planning Department's environmental case no. is ENV-2016-4180-EIR. The State Clearinghouse no. is 2018041016.

6. Public comments on non-agendized items.

7. Adjournment.