

## Agenda

### HHWNC Area 3, Area 4, Business, Housing, Public Safety committees' meeting Hollywood Hills West Neighborhood Council

April 19, 2021, 6:00 PM

Zoom Meeting Link: <https://us02web.zoom.us/j/84081290513TBD>

Phone Dial in: +1 253 215 8782

Meeting ID: 971 1894 0283

or dial one of the alternate numbers below

iPhone one-tap : US: +16699006833,,92209532684#; +12532158782,,92209532684#

Dial in (for higher quality, dial a number based on your current location):

US numbers: +1 669 900 6833; +1 346 248 7799; +1 312 626 6799; +1 929 205 6099; +1 301 715 8592; US Toll Free: 833 548 0276; 833 548 0282; 877 853 5257; 888 475 4499

International numbers available: <https://zoom.us/u/adXsmOWYWO>

In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the meeting of the Hollywood Hills West Neighborhood Council Area 3, Area 4, PLUM, Business, Parks & Open Spaces, Community Enrichment, Environment, Public Safety will be conducted entirely telephonically.

Every person wishing to address the Neighborhood Council must dial 1 253 215 8782, to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting

The public is requested to dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committees are prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Committees. Agenda is posted for public review: on at: the Yucca Community Center, 6671 Yucca St, Los Angeles, CA 90028, Los Angeles; electronically on the Hollywood Hills West Neighborhood Council website [www.hhwnc.org](http://www.hhwnc.org); and on the Department Of Neighborhood Empowerment, [www.empowerla.org](http://www.empowerla.org) . You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Committee members in advance of a meeting, may be viewed at our website at [www.hhwnc.org](http://www.hhwnc.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Board Secretary at [secretary@hhwnc.org](mailto:secretary@hhwnc.org).

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 200 N. Spring Street Los Angeles, CA 90012 and at our website: [www.empowerla.org](http://www.empowerla.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Lorenzo Briceno at (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org).

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551.

## Agenda

- I. **Call to order and welcome:**
- II. **Approval of November 11, 2020 Area 3, Area 3, Area 4, Housing, and Infrastructure Committees minutes**
- III. **1723 Wilcox - ENV-2019-5240-EAF;**  
Proposed demolition of an existing structure and construction of a seven-story 81 guest room hotel structure with 2 above ground floors of parking and a 1,903 sf rooftop restaurant. Maximum height is 83 feet. <https://planning.lacity.org/pdiscaseinfo/search/encoded/MjMyMDAx0>. **Possible motion and vote.**
- IV. **Evolving Safety issues in Areas 3 & 4 due to the pandemic:**  
Walk arounds with local police – Officer Brian White will join to discuss safety and the use of neighborhood walks to establish neighborhood residential presence in Area 3 and Area 4.
- V. **LA City Council; CF-21-002-283 Resolution to Support AB 1400.**  
Support of City Council resolution Los Angeles City Council’s resolution CF-21-002-283 (Bonin) to include in its 2021-2022 State Legislative Program SUPPORT for AB 1400 (Kalra), which would create the California Guaranteed Health Care for All program, or CalCare, to provide comprehensive universal single-payer health care coverage and a health care cost control system for the benefit of all residents of the state. **Possible motion and vote.**
- VI. **Committee Business - Comments from the Committee on subject matters within the Committee’s jurisdiction**
  - a. Comment on Committee Member’s own activities/ Brief announcements.
  - b. Brief response to statements made/questions posed by persons exercising their general public comment rights.
  - c. Introduce new issues for consideration by the Board at its next meeting/request that the item be placed on the next meeting’s agenda.
  - d. Ask Committee Chairpersons to research issues and report back to the Committee at a future time.
- VII. **Future Agenda Items and other Calendar Events**
- VIII. **Comments from the public on agenda items and non-agenda items within the Committee’s subject matter jurisdiction.**
- IX. **Decision on next meeting date(s)**
- X. **Adjournment:**