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HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL

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Agenda

COMMITTEES MEETING

HHWNC Area 3, Area 4, Business, Housing, Public Safety

Hollywood Hills West Neighborhood Council

Sept 13, 2021, 6:30 PM

Zoom Meeting Link

<https://us02web.zoom.us/j/86441159471>

Phone Dial in: +1 253 215 8782

Meeting ID: 971 1894 0283

One tap mobile:

US: +16699006833,,86441159471# or +13462487799,,86441159471#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 864 4115 9471

International numbers available: <https://us02web.zoom.us/j/86441159471>

In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the meeting of the Hollywood Hills West Neighborhood Council Area 3, Area 4, PLUM, Business, Parks & Open Spaces, Community Enrichment, Environment, Public Safety will be conducted entirely telephonically.

Every person wishing to address the Neighborhood Council must dial 1 253 215 8782, to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting

The public is requested to dial *9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committees are prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Committees. Agenda is posted for public review: on at: the Yucca Community Center, 6671 Yucca St, Los Angeles, CA 90028, Los Angeles; electronically on the Hollywood Hills West Neighborhood Council website www.hhwnc.org; and on the Department Of Neighborhood Empowerment, www.empowerla.org. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Committee members in advance of a meeting, may be viewed at our website at www.hhwnc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Board Secretary at secretary@hhwnc.org.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 200 N. Spring Street Los Angeles, CA 90012 and at our website: www.empowerla.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Lorenzo Briceno at (213) 978-1551 or email: NCsupport@lacity.org.

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCSupport@lacity.org or phone: (213) 978-1551.

Agenda

- I. **Call to order and welcome:**
- II. **Approval of June 30, 2021 Area 3, Area 4, Housing, and Business Committees**
- III. **Hollywood Safety: Walk with LAPD**
Continuation of discussion – on walk arounds with local police – Officer Brian White will join to discuss safety and the use of neighborhood walks to establish neighborhood residential presence in Area 3 and Area 4.
Possible motion and vote.
- IV. **Short Term Rental Ordinance Enforcement:**
Discussion on the state of the [Short Term Rental Ordinance \(CF 14-1635-S2\)](#), amendment by O’Farrell and recent enforcement motion by [Raman](#) and state of [current enforcement](#). **Possible motion and vote.**
- V. **Amendment to the City Code, motion by (BUSCAINO - LEE)**
Discussion on Buscaino motion, passed by City Council “Los Angeles Municipal Code (LAMC) Section 41.18 to specify the particular times at which and the particular locations where it shall be unlawful for a person to sit, lie, or sleep upon public property [CF 20-1376](#). **Possible motion and vote.**
- VI. **Extension of Al Fresco dining program**
The [Al Fresco dining program](#), currently being overseen by the [Department of Transportation](#) and the [Bureau of Engineering](#) has been extended by an [emergency ordinance](#). **Possible motion and vote.**
- VII. **Committee Business - Comments from the Committee on subject matters within the Committee’s jurisdiction**
 - a. Comment on Committee Member’s own activities/ Brief announcements.
 - b. Brief response to statements made/questions posed by persons exercising their general public comment rights.
 - c. Introduce new issues for consideration by the Board at its next meeting/request that the item be placed on the next meeting’s agenda.
 - d. Ask Committee Chairpersons to research issues and report back to the Committee at a future time.
- VIII. **Future Agenda Items and other Calendar Events**
- IX. **Comments from the public on agenda items and non-agenda items within the Committee’s subject matter jurisdiction.**
- X. **Decision on next meeting date(s)**
- XI. **Adjournment:**