

**Minutes**  
**COMMITTEES MEETING**  
**HHWNC Area 3, Area 4, Business, Housing, Public Safety**  
**Hollywood Hills West Neighborhood Council**  
Sept 13, 2021, 6:30 PM

**Minutes**

I. **Call to order and welcome:** 6:35 PM; 18 in attendance.

II. **Approval of June 30, 2021 Area 3, Area 4, Housing, and Business Committees:** Motion to table until next meeting.

III. **Hollywood Safety: Walk with LAPD**

Continuation of discussion – on walk arounds with local police – Officer Brian White will join to discuss safety and the use of neighborhood walks to establish neighborhood residential presence in Area 3 and Area 4.

**Possible motion and vote.**

Discussion included reduction of police force from 60 to 12, after November vote. Officer Brian White to start a program where stakeholders will help walk the boulevard, and also included up in Whitley Heights. Housing chair questioned starting at Police Station since only 53% of police officers on the force, at that time, were vaccinated against Covid-19 and working against city mandates of being masked. Officer White asked by meeting chair if Officers would accommodate on walk by alternative meeting spot, and officers would accommodate by wearing a mask. He said they would.

First walk set for September 26.

IV. **Short Term Rental Ordinance Enforcement:**

Discussion on the state of the [Short Term Rental Ordinance \(CF 14-1635-S2\)](#), amendment by O'Farrell and recent enforcement motion by [Raman](#) and state of [current enforcement](#). **Possible motion and vote.**

Discussion of Council Member Raman's motion to have the Planning Department with assistance from other City agencies, address and rectify the reportedly more than 35% of short-term rental listings in Los Angeles that are illegal. Among the recommendations – create an office to manage the registration and enforcement of the short term rentals. In an Area 3 meeting earlier, it was disclosed that Airbnb was operating the complaint hotline for the City.

**Motion:** That the HHWNC Board supports Councilmember Raman's motion CF: 14-1635-S10 and in addition, requests that the hotline only be operated by City employees and/or community volunteers, and not by the short-term rental business platforms.

Motion passed, 10 yays, 0 nays.

V. **Amendment to the City Code, motion by (BUSCAINO - LEE)**

Discussion on Buscaino motion, passed by City Council "Los Angeles Municipal Code (LAMC) Section 41.18 to specify the particular times at which and the particular locations where it shall be unlawful for a person to sit, lie, or sleep upon public property [CF 20-1376](#). **Possible motion and vote.**

Discussion of CF 20-1376. No motion was put on the table, as the City Council adopted it by the time the meeting was held.

**VI. Extension of AI Fresco dining program**

The [AI Fresco dining program](#), currently being overseen by the [Department of Transportation](#) and the [Bureau of Engineering](#) has been extended by an [emergency ordinance](#). **Possible motion and vote.**

Discussion was held regarding the evolution of the AI Fresco emergency program during the pandemic, and Mayor Garcetti's extension of it for three more years.

**Motion:** That the HHWNC support the extension of the AI Fresco program if the application states what cannot be done.

Motion passed, 10 yays, 0 nays.

**VII. Committee Business - Comments from the Committee on subject matters within the Committee's jurisdiction**

- a. Comment on Committee Member's own activities/ Brief announcements.
- b. Brief response to statements made/questions posed by persons exercising their general public comment rights.
- c. Introduce new issues for consideration by the Board at its next meeting/request that the item be placed on the next meeting's agenda.
- d. Ask Committee Chairpersons to research issues and report back to the Committee at a future time.

**VIII. Future Agenda Items and other Calendar Events** – comments on the Board meeting coming up.

**IX. Comments from the public on agenda items and non-agenda items within the Committee's subject matter jurisdiction.**

**X. Decision on next meeting date(s)**

**XI. Adjournment:** 9:00 PM.