

**Housing Committee / Area 3 Committee**  
**Hollywood Hills West Neighborhood Council**  
October 12, 7PM

**Minutes**

- I. **Call to order and welcome.** 7:03 PM
- II. **Approval of September 13 meeting minutes, motion and vote.** Tabled to next meeting.
- III. **In June, 2021, Councilmember Raman introduced [motion 21-0658](#), streamlining the development of Permanent Supportive Housing and 100% Affordable Housing Developments.** Discussion, with possible motion and vote.

CD 4 Field Deputy “George” Plascencia opened with CD4s request for the City Planning to report back on how to streamline the process, i.e. flagging of affordable projects to move them out of the background.

Request to find out parking requirements for affordable housing from Board member. Lack of parking doesn’t mean people won’t own cars.

What is the difference between Garcetti’s Directive 13 and this motion? What about the loss of affordable housing to hotels in Hollywood, how does the streamlining work with JJJ?

The difference is that the report will hopefully establish the predictability of the system.

Questioning of what “deed restriction” means, and how long the affordable covenants will be? What happens when upzoned land (unlimited heights) increases in value, prohibiting affordable being built? A feasibility study for affordability was requested by the Central Planning Commission, but they voted against it.

Deed restriction question answered – restricted use of land. In this case, affordable housing.

Discussion that incentivizing of the development model doesn’t work.

Request that CD 4 Field Deputy return.

No motion put forward.
- IV. **Housing Community Investment Department of Los Angeles (HCIDLA) notification of landlord/tenant rights and ADUs (accessory dwelling units).**

Discussion of landlord and tenants rights, with City resources and referenced information. Ellis information.
- V. **Future Agenda Items and other Calendar Events.** None
- VI. **Comments from the public on non-agenda items within the Committee’s subject matter jurisdiction.**

Thank you to the chair for his position on topics. Stakeholder reiterated the loss of housing to hotels. Redistricting information given.
- VII. **Decision on next meeting date(s).** November 9, 2021
- VIII. **Adjournment:** 7:56 pm.