

CITY OF LOS ANGELES

CALIFORNIA

HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL OFFICERS

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ANASTASIA MANN

VICE-PRESIDENT
STUART ROSS

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JANE CROCKETT

SECRETARY
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TREASURER
MATT SHICHTMAN



HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL

C/O Department of Neighborhood
Empowerment
3516 N. Broadway
Los Angeles, CA 90031

TELEPHONE: (213) 485-1588

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Toll Free 1 (866) LA HELPS

HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL

BOARD MEETING

April 20, 2022

6:00pm

Zoom Meeting Link: <https://us02web.zoom.us/j/84417072238>

Meeting ID: 8441 7072 238

Phone Dial in: +1-669-900-6833 **Code:** 8441 7072 238

In conformity with the September 16, 2021, Enactment of California Assembly Bill 361 (Rivas) and due to concerns over COVID-19, the Hollywood Hills West Neighborhood Council meeting will be conducted entirely with a call-in option or internet-based service option.

Every person wishing to address the Neighborhood Council must dial (669) 900-6833 and enter 8441 7072 238 and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting

The public is requested to dial *9 or use the Raise Hand option, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Press *6 to unmute yourself after you have been called on. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board. Agenda is posted for public review: on bulletin boards at the Durant Library Branch, Community Center, 11243 Empowerment Blvd, Los Angeles, and electronically on the Hollywood Hills West Neighborhood Council website www.hhwnc.org and on the Department Of Neighborhood Empowerment, www.empowerla.org. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

Public comment cannot be required to be submitted in advance of the meeting; only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website at www.hhwnc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Board Secretary at secretary@hhwnc.org.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 200 N. Spring Street Los Angeles, CA 90012 and at our website: www.empowerla.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Department of Neighborhood Empowerment at (213) 978-1551 or email: NCsupport@lacity.org

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCsupport@lacity.org or phone: (213) 978-1551.

**ALL ITEMS LISTED ON THIS AGENDA ARE SUBJECT TO:
POSSIBLE ACTION, INCLUDING A BOARD MOTION AND
VOTING ON THE MOTION.**

PROCESS FOR RECONSIDERATION: The Board may reconsider and amend its action on items listed on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two days, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the matter and Take an Action. If the motion to reconsider an action is to be scheduled at the next meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) A Motion for Reconsideration on the described matter and (2) a Proposed Action should the motion to reconsider be approved. A motion for reconsideration can only be made by a Board member who has previously voted on the prevailing side of the original action taken. If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Ralph M. Brown Act.

Agenda

1. **Call to order by President Anastasia Mann**
2. **Roll Call by Secretary, Darnell Tyler**
3. **Approval of March 16, 2022, Minutes**
4. **President's Report (Anastasia Mann)**
 - a) **Brief Intro of LAPD West Bureau Community Relations Director**, Sgt Jules Sohn, who will address the board under Official Updates/Reports.
 - b) **Santa Monica Mountain Conservatory**: Update on status of the \$65 charge on the property tax of SMM Hillside residences that was designated for a dedicated Ranger
 - c) **ZOOM Licenses**: NCs have been informed that we must now purchase our own ZOOM Licenses. Board Secretary Tyler and President Mann recommend we purchase a maximum of three licenses – one for Board, One for Area Chair meetings and One for Issue Chair meetings, depending on ZOOM webinar rules and Administrator requirements.

MOTION: HHWNC Board approves the expenditure of \$200 per Zoom license for a maximum of three license as requested by DONE. Based on ZOOM regulations re Webinar status and Administrator requirements, One for Board & Executive Committee Meetings; one for Area Committee Meetings and one for Issue Committee Meetings. Total: maximum of \$600. Should requirements have limitations, HHWNC will maintain minimum of ONE ZOOM license as currently held.

- d) **CD13 Candidate Forum Update**: Currently 5-6 NCs want to co-host with HHWNC. All have set aside funds to support. Hosted forums/town halls to be held post primaries.
- e) **BIRDHOUSE LEASE**-Lakeridge Estates Community, presented by Mehmet Berker, CD 4 Field Deputy: Presentation on Proposed Passive Ecological Restoration at City-Owned Lot Through Lease with Local Nonprofit The Birdhouse

Description: CD4 and The Birdhouse, a local ecological restoration nonprofit, and potential lease for passive ecological restoration to a city-owned lot in the Hollywood Hills West Area

1. The current plan has been worked on in consultation with the Lakeridge Estates community. Jessica and Cameron from The Birdhouse should be there with me to present, and Dan from Lakeridge (or someone else) should be there to answer any questions for the immediate community if they come up.

Possible Presenters: Mehmet Berker, CD4; Dan Groya, Birdhouse; Jessica Perez, Birdhouse; Cameron Miller, Birdhouse

- f) **Stratiscope Hollywood Bowl** Contact: Resignation of Angela Babcock. Temporary Contact is John Bwarie. (john@stratiscope.com)
- g) **AREA 2 Resignation**: Angela Saunders sadly resigned. Seat opening has been posted since March 31st. Position is open. No candidates yet. Election to replace on May 18th hopefully
- h) **DOT UPDATE** – Brian Gallagher. Topics to be updated include: Tour Bus street restrictions and current observed violations; Speed Hump applications on Mulholland and other HHWNC areas; status of traffic issues on Hollywood Bowl nights including impact on Outpost Drive, etc., and small streets
- i) **ENRIONMENTAL CHAIR REPORT (Due to time constraints of presenter)**: Cheryl Holland, Chair
Discussion: Healthy Streets LA Ballot Initiative and concurrent request that the Los Angeles City Council pass an ordinance with the same provisions and language as the Ballot Initiative. Michael Schneider, founder of Streets For All, will speak on behalf of the Initiative and the ordinance. m@michaelschneider.com Information about the Initiative can be found here: <https://www.healthystreetsla.com>. Michael Schneider is the founder of the Healthy Streets Initiative, founder of Streets for All, Vice Chair on the Mid City Neighborhood Council, and Chair of Transportation Committee.

Presentation: Cheryl Holland, Environment Chair; Michael Schneider, Streets for All, Vice Chair and Transportation Chair, Mid-West neighborhood council

Motion: Request that the HHWNC support the Healthy Streets Ballot Initiative [Healthy Streets LA Ballot Initiative](#) and, further, that the HHWNC support and request that the Los Angeles City Council pass an ordinance with the same provisions and language as the Healthy Streets Ballot Initiative that automatically implements the City's 2015 [Mobility Plan 2035](#) when repaving streets for safer, healthier, more inclusive streets which are better for the air we breathe and can mitigation of the climate crisis.

- j) Next HHWNC Board Meeting: May 20, 2022

5. Public Official Reports

NOTE: Officials each allocated 3 minutes to address the Board and Stakeholders; however, no discussion or Q&A will be allowed due enforcement of Brown Act Restrictions. **Contact info is provided for Board Member and Public to contact with questions.**

- a) CD4 – Jorge Plascencia (Jorge.plascencia@lacity.org) & Mehmet Berker (Mehmet.berker@lacity.org), Office of Councilmember Nithya Raman
- b) CD13 – Dan Halden (daniel.halden@lacity.org), Shannan Calland (Shannon.calland@lacity.org) Office of Councilmember Mitch O'Farrell
CD2 – Lorraine Diaz, Office of Councilmember Paul Krekorian (Lorraine.Diaz@lacity.org); Sahag Yedalian (sahag.yedalian@lacity.org), Tiffany Zeytounian (tiffany.zeytounian@lacity.org)
- c) Mayor's Office, Central Area NC Rep, Serepia Kim (Serapia.kim@lacity.org); Angie Aramayo (angie.aramayo@lacity.org)
- d) LAPD – Hollywood, Captain Raymond (Ray) Valois (30129@lapd.online); Hwd Hills, SLO Ralph Sanchez (30735@lapd.online); Hwd Ent, Officer Brian White (38074@lapd.online); Hwd Flats, SLO Brian Oliver (37349@lapd.online); NoHo, Officer Kurtis Delbar (38887@lapd.online) Sgt Jules Sohm, LAPD West Bureau Community Relations Director (38156@lapd.online)
- e) Neighborhood Prosecutor, Hollywood Division, Ethan Weaver (Ethan.weaver@lacity.org)
- f) LAFD – Asst Chief Dean Zipperman (dean.zipperman@lacity.org)
- g) LADOT – Bhuvan Bajaj (bhuvan.bajaj@lacity.org), Brian Gallagher (brian.gallagher@lacity.org)
- h) LADWP – Michael Ventre (michael.ventre@ladwp.com), Senior Public Relations Specialist
- i) 5th Supervisorial District – Jason Maruca, Deputy (JMaruca@bos.lacounty.gov); Office of Supervisor Kathryn Barger, District 5 (kathryn@bos.lacounty.gov)

- j) 3rd Supervisorial District - Rachel Sherrell (rsherrell@bos.lacounty.gov), Fernando Morales (fmorales@bos.lacounty.gov), Office of Supervisor Sheila Kuehl
- k) 43rd Assembly District, Seamus Garrity (seamus.garrity@asm.ca.gov), Office of Assemblymember Laura Friedman
- l) 46th Assembly District, Elisa Schwartz (Elisa.Schwartz@asm.ca.gov), Sophia Soudani (sophia.soudani@asm.ca.gov), Office of Assemblymember Adrin Nazarian
- m) 50th Assembly District - Josh Kurpies (josh.kurpies@asm.ca.gov), Office of Assemblyman Richard Bloom
- n) 24th Senate State District, Baydsar Thomasian (baydsar.thomasian@sen.ca.gov), Office of Senator Maria Elena Durazo
- o) 25th Senate State District, Vickere Murphy (vickere.murphy@sen.ca.gov), District Representative, Office of Anthony Portantino
- p) 28th Congressional District, Michael Aguilera-Gaudette (michael.aguilera@mail.house.gov), Office of Congressman Adam Schiff
- q) Department of Neighborhood Empowerment, Dina Andrews (dina.andrews@lacity.org)
- r) Los Angeles Department of Recreation and Parks, Stefanie Smith (Stefanie.Smith@lacity.org), Joe Losorelli (joe.losorelli@lacity.org)
- s) Will & Ariel Durant Branch Library, Angie Brzycki (angie.brzycki@lapl.org)
- t) Hollywood Bowl/Stratiscopes, John Bwarie (John@stratiscopes.com)

6. First Vice-President's / PLUM Chair Report (Stuart Ross)

No Report

7. Second Vice President's Report (Jane Crockett)

No Report

8. Secretary's Report (Darnell Tyler)

No Report

9. Treasurer's Report (Matt Shichtman)

a) Board Member Reimbursements

b) Approve Monthly Expenditure Report

Motion: The Board of the Hollywood Hills West NC approves the March 2022 Monthly Expenditure Report submitted by Treasurer Matt Shichtman

10. Issue Committees Reports

a) **PUBLIC SAFETY – Paul Jenkins, Chair:**

i. **Fire Department NPG for Station 76**

Due to the multiple issues the Fire Fighters are dealing with at Station 76, Chair Jenkins and President Mann visited the station to verify the status of previous NPG and seeing that all these expenditures were used appropriately, we learned of the current issue facing them. As the NPG explains they are doing 18 loads of laundry per day to meet the environmental requirements for safety not only for them but for the public visits of community members and school children. The city has no budget allocation to help this station, therefore we recommend the following:

MOTION: HHWNC approve the request for \$5000 for Los Angeles Fire Department Foundation 501(c)3 for the purchase of two commercial grade, environmentally friendly, energy-efficient washers and dryers. (NPG form and IRS Status documents attached).

Attachments: LA Fire Dept Foundation NPG and 501(c)3 Status form

- ii. **Congratulations to Chief Hogan!** He has been promoted to the position of Chief Deputy in charge of all LAFD Administrative Operations (AOPS). Assistant Chief Dean Zipperman will be the acting Bureau Commander until a permanent replacement is selected.
- iii. **LAFD - April OWB Newsletter (West Express)**
<https://www.hhwnc.org/lafd-april-owb-newsletter-west-express>
Some highlights from the newsletter: LAFD became the first Fire Department in North America to purchase an electric fire engine from Rosenbauer International.
Fire Station 59 launched the Therapeutic Vans Pilot Program. This valuable resource will improve outcomes for patients with mental health emergencies. Examples of appropriate requests for a TVan include: Patients with suicidal ideation. Patients with mild symptoms secondary to non-compliance with psychological medication. Patients unable to cope with stress or anxiety.

b) Community Chair Chris Wintrode: Joint Committee Meeting with Community, Transportation and Areas 2,3,4,5,6,7

Update from the special Joint Committee Meeting on Hollywood Bowl and Neighborhood Traffic Implications

- i. First meeting occurred February 9, 2022, with list of issues and recommended solutions presented and endorsed by the HHWNC Board on February 16, 2022.
- ii. The Hollywood Bowl season starts April 15th and includes several Live Nation performances that are expected to draw large crowds (Dave Chapelle, Backstreet Boys, Boys II Men, etc.).
- iii. Angela Babcock, the Hollywood Bowl Community Liaison from Stratiscope, the firm the LA Philharmonic/Hollywood Bowl has engaged, has resigned. The President/CEO of Stratiscope, John Bwarie, is the new liaison until Angela's position is filled. John has been briefed and actively working with HHWNC and the Joint Committee to prepare for the next Joint Committee meeting.
- iv. Next meeting will be held via Zoom on May 9, 2022, from 7-8:30pm. Issues to potentially include 1) reviewing the current and future LADOT traffic controller locations and effectiveness, and 2) prioritizing the recommended solutions into short, mid, and long term timeframes.

c) Housing Chair Michael Konik:

- i. REPORT on the April 12th Housing Committee meeting and synopsis of Echo Park Lake displacement by Professor Ananha Roy, UCLA Luskin Institute

d) Environment Chair Cheryl Holland:

- i. Brief update on Zoo Vision Plan
- ii. Environment, Parks and Open Space, Area 6 joint committee motion

Proposed Motion: Environment Committee, Parks and Open Space Committee, and Area 6 request up to \$5,000 for the planting, maintenance, installation, and day-of-event expenses associated with the planting of 10 or more drought tolerant shade trees within Runyon Canyon.

11. Area Committees Reports

a) **Area 3 Chair Brian Dyer – Joint Committee Meeting Area 3,4,7,8 Public Safety, Outreach and Community Enrichment**

- i. **Topic Description:** Yucca Community Center serves HHWNC's youth by offering classes, including dance. Currently, dance is being instructed on a concrete floor. Concrete has no give, causing undue and possible harmful strain on muscles and tendons which absorb 100% of mechanical stress from push offs and landings during a jump.

A well-built sprung floor will absorb more than 50% of the shock and help other injuries caused by slipping and falling with proper finishing.

Motion: The Hollywood Hills West Neighborhood Council, approves \$5000 towards a Community Improvement Project in support for Yucca Community Center's refurbishment of its dance floor.

b) **Area 7 Chair, Lincoln Williamson – Joint Committee Area 3, 4, 7, 8, Public Safety, Outreach and Community Enrichment**

- i. **Topic Description:** Friends of Gardner (tax ID: 27-3697347) is dedicated to supporting Gardener Street Elementary School, a K-5 Title One LAUSD public school, located in Council District 4, and Hollywood Hills West Neighborhood Council Area 7.

Friends of Gardner sees a Neighborhood Purposes Grant of \$5,000.00. The intended use of the grant is to fund an art mural within the gates of Gardner Street Elementary School.

On April 4, 2022 Joint Committees, Area 3, 4, 7, 8, Public Safety, Outreach and Community Enrichment considered and voted upon the following motion, which passed.

The joint committees, Areas 3, 4, 7, 8, Public Safety, Outreach and Community Enrichment request that the Hollywood Hills West Neighborhood Council support the Friends of Gardner's mural program with financial support of \$5000.00 Neighborhood Purposes Grant.

Motion: The Hollywood Hills West Neighborhood Council, in support of the Friends of Gardner's mural program, approves a \$5000.00 Neighborhood Purposes Grant.

c) **Area 5 Chair Charlie Coker:**

- i. Update on addressing the obstruction on the public sidewalk at 1991 Outpost Dr., i.e., caused by the hill landslide from 7150 La Presa -- Area 5 Chair and CD4 (Mehmet Berker).

12. **General Public Comment on Non-Agenda Items** – Comments from the public on non-agenda items within the Board's subject matter jurisdiction. No discussion allowed. Public comments are limited to 2 minutes per speaker.

13. **Adjournment**

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **MAY 16 2010**

LOS ANGELES FIRE DEPARTMENT
FOUNDATION
C/O CECILIA GLASSMAN
1875 CENTURY PARK E STE 200
LOS ANGELES, CA 90067

Employer Identification Number:
27-2007326
DLN:
17053098320000
Contact Person:
LISA M VAN DER SLUYS ID# 95264
Contact Telephone Number:
(877) 829-5500

Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990 Required:
Yes
Effective Date of Exemption:
February 25, 2010
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 947 (DO/CG)

LOS ANGELES FIRE DEPARTMENT

We have sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely,

A handwritten signature in black ink, appearing to read "Robert Choi", with a stylized flourish at the end.

Robert Choi
Director, Exempt Organizations
Rulings and Agreements

Enclosure: Publication 4221-PC

Neighborhood Council Funding Program
APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Hollywood Hills West Neighborhood Council

SECTION I - APPLICANT INFORMATION

- 1a) Los Angeles Fire Department Foundation 27-2007326 CA 2010
Organization Name Federal I.D. # (EIN#) State of Incorporation Date of 501(c)(3) Status (if applicable)
- 1b) 1700 Stadium Way, Suite 100 Los Angeles CA 90012
Organization Mailing Address City State Zip Code
- 1c) _____
Business Address (if different) City State Zip Code
- 1d) **PRIMARY CONTACT INFORMATION:**
Robin Blau 310-552-4139 robin@supportlafd.org
Name Phone Email
- 2) **Type of Organization- Please select one:**
☐ Public School (not to include private schools) or ☒ 501(c)(3) Non-Profit (other than religious institutions)
Attach Signed letter on School Letterhead Attach IRS Determination Letter
- 3) _____
Name / Address of Affiliated Organization (if applicable) City State Zip Code

SECTION II - PROJECT DESCRIPTION

- 4) Please describe the purpose and intent of the grant.

The purpose of this grant is to provide a means of washing and decontaminating LAFD members' uniforms by purchasing two (2) commercial-grade stackable washers and dryers to be used by all members assigned to LAFD Fire Station 76, located at 3111 North Cahuenga Blvd. Commercial grade appliances are necessary because of the tremendous amount of usage incurred by the large number of members assigned to the fire station.

- 5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large.
 (Grants cannot be used as rewards or prizes for individuals)

These new commercial-grade washers and dryers will be environmentally friendly and energy-efficient, ensuring clean uniforms and clean air. Members are required to decontaminate their uniforms after every call when exposed to COVID, homeless encounters, and fentanyl exposure.

All LAFD fire stations have been closed to the public due to COVID since March of 2020. They will be reopening to the public on 5/4/22. The new washers and dryers will allow Firefighters' uniforms to be clean and contaminate free for fire station visits from school children, stakeholders, recruitment activities and all other community visitors.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
	N/A	\$0	\$0
		\$	\$
		\$	\$
6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	Purchase of commercial grade washer & dryer	\$5,000	\$6,976.20
		\$	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

☒ No ☐ Yes

If Yes, please list names of NCs: _____

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) ☐ No ☒ Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
The LAFD Foundation's FS76 Adopt a Fire Station account	\$	\$1,092.40
Fire Station 76's Credit Union account	\$	\$883.80
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$5,000

10a) Start date: 4/13/22 10b) Date Funds Required: 4/30/22 10c) Expected Completion Date: 5/7/22
(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

☒ No ☐ Yes

If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

☐ Yes ☒ No

*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

Liz Lin

PRINT Name

President

Title

Liz Lin

Liz Lin (Apr 13, 2022 11:23 PDT)

Signature

4/12/22

Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

Cindy Lucido

PRINT Name

Finance Director

Title

Cindy Lucido

Cindy Lucido (Apr 13, 2022 11:26 PDT)

Signature

4/12/22

Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form









NCFP-107-NPG-Application-LAFD-FS76 - HHW

Final Audit Report

2022-04-13

Created:	2022-04-13
By:	Robin Blau (robin@supportlafd.org)
Status:	Signed
Transaction ID:	CBJCHBCAABAAP4TnCIDT_92wN-wRExWg-_DvK4YbWR

"NCFP-107-NPG-Application-LAFD-FS76 - HHW" History

-  Document created by Robin Blau (robin@supportlafd.org)
2022-04-13 - 6:21:40 PM GMT - IP address: 138.229.241.156
-  Document emailed to liz Lin (liz@supportlafd.org) for signature
2022-04-13 - 6:22:05 PM GMT
-  Email viewed by liz Lin (liz@supportlafd.org)
2022-04-13 - 6:22:27 PM GMT
-  Document e-signed by liz Lin (liz@supportlafd.org)
Signature Date: 2022-04-13 - 6:23:08 PM GMT - Time Source: server
-  Document emailed to Cindy Lucido (cindy@supportlafd.org) for signature
2022-04-13 - 6:23:10 PM GMT
-  Email viewed by Cindy Lucido (cindy@supportlafd.org)
2022-04-13 - 6:25:55 PM GMT
-  Document e-signed by Cindy Lucido (cindy@supportlafd.org)
Signature Date: 2022-04-13 - 6:26:17 PM GMT - Time Source: server
-  Agreement completed.
2022-04-13 - 6:26:17 PM GMT



Adobe Acrobat Sign

Roy's Flooring Inc

13654 Victory Blvd. #395
Van Nuys, CA 91401

PROPOSAL

Date	Estimate #
2/1/2022	2021-134

Name / Address
CITY OF LOS ANGELES Rec & Park (GSD-Piper Tech Mail Stop 712 555 Ramirez ST Space 312 Los Angeles, CALIFORNIA 90012

Ship To
YUCA COMMUNITY CENTER 6671 YUCCA ST LOS ANGELES,CA 90028

LSBE/MBE/WBE/...	SBE # 2004299	DUN # 003580411	DIR # 1000007245	STATE LIC# 637480
Item	Description	Qty	Rate	Total
LINE 6 = 30161702	SERVICE,REPAIR COST FOR NON -WARRANTY ITEMS,REGULAR TIME (HARDWOOD FLOOR INSTALLER)INSTALL WOOD FLOOR IN DANCING ROOM	220	70.00	15,400.00
We need 21 days to complete the job			Total	\$15,400.00

Phone #	Fax #	E-mail	Web Site
818.982.8394	747.500.9944	royflooringinc@gmail.com	www.royflooringinc.com

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: JAN 19 2011

FRIENDS OF GARDNERVILLE
2120 ROCKLEDGE RD
LOS ANGELES, CA 90068

Employer Identification Number:
27-3697347
DLN:
17053348348000
Contact Person:
DEL TRIMBLE ID# 31309
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
July 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990 Required:
Yes
Effective Date of Exemption:
October 18, 2010
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

FRIENDS OF GARDNERVILLE

Sincerely,

A handwritten signature in cursive script, appearing to read "Robert Choi".

Robert Choi
Director, Exempt Organizations
Rulings and Agreements

Enclosure: Publication 4221-PC

**City of Los Angeles
Office of the City Clerk
Neighborhood Council Funding Program**

Neighborhood Purposes Grants

Neighborhood Purposes Grants (NPGs) provide NCs opportunities to develop partnerships with local 501(c)(3) nonprofits and public schools to build community and enhance neighborhoods in the City of Los Angeles. Projects and activities supported by NPGs vary widely and can include, but are not limited to:

- The Arts
- Beautification
- Community Support
- Education
- Community Improvements

NPG-funded projects and activities must be for a ***public benefit*** and purpose, ***open***, ***accessible***, and ***free of charge*** to stakeholders.

Grants approved by NCs exceeding \$5,000 involve further review and possible City contract by the Office of the City Clerk.

Visit the NC Funding Program website page on NPGs ([click here](#)) to find out more details about how 501(c)(3) nonprofits and public schools serving NC areas can apply. There are two NPG Information Packets; One for prospective applicants to help guide them in the application process, and one for NC board members outlining considerations and factors to keep in mind while evaluating NPG requests.

A “Project Completion Report” template is also provided to help ensure accountability in the use of Grant funds and help demonstrate how NCs and their partners are supporting L.A. communities and stakeholders. NCs and NPG recipients are strongly encouraged to work together to complete and submit the Report at the conclusion of the project.

Any questions you may have with the NPG process, please contact us at the NC Funding Program:

- Clerk.NCFunding@lacity.org
- (213) 978-1058

Neighborhood Council Funding Program

APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Hollywood Hills West Neighborhood Council

SECTION I - APPLICANT INFORMATION

1a)	Friends of Gardner	27-3697347	CA	1/19/2011
	<i>Organization Name</i>	<i>Federal I.D. # (EIN#)</i>	<i>State of Incorporation</i>	<i>Date of 501(c)(3) Status (if applicable)</i>
1b)	7450 Hawthorn Ave.	Los Angeles	CA	90046
	<i>Organization Mailing Address</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>
1c)				
	<i>Business Address (if different)</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>
1d)	PRIMARY CONTACT INFORMATION:			
	Katie Pace	281-748-3623	katiepace@gmail.com	
	<i>Name</i>	<i>Phone</i>	<i>Email</i>	
2)	Type of Organization- Please select one:			
	<input checked="" type="checkbox"/> Public School (not to include private schools)	or	<input checked="" type="checkbox"/> 501(c)(3) Non-Profit (other than religious institutions)	
	Attach Signed letter on School Letterhead		Attach IRS Determination Letter	
	Gardner Street School	Los Angeles	CA	90046
3)				
	<i>Name / Address of Affiliated Organization (if applicable)</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

We'd like to beautify our school campus with murals on one or more of our many exposed walls outside. Our students and our school atmosphere is a diverse, bright, happy, and wonderful place to be. And next year we are becoming an Arts Integration Magnet school, full of creative and innovative students. We'd like the outside of our school to be reflective of what is happening on the inside, while also creating an educational component of the mural production that will allow students to see an artist in action.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

We'd like to inspire our students with more art on the outside of our walls. We strive to ensure that our students are free to express themselves creatively, independently and emotionally and we hope they can witness how their creativity can manifest. We've commissioned one artist for a mural who will give the kids a week-long lesson on his art, his process and his joy. We know our artistically-motivated students will be inspired by the entire production. And we are excited to watch the transformation of both our school and our students.

On the corner of Gardner Street and Hawthorn Avenue, right off Sunset Blvd. and featuring the Michael Jackson auditorium, our school is a community landmark. It is a frequented spot in the area with tour buses driving by daily. It is also a nationally known skateboard hot spot, with skate stars stopping by regularly to shoot their videos. While the walls are protected by a chainlink fence, the outside is all visible from the street. We'd like to improve the appearance of it for all who walk and drive by, as well as the 320 students of Gardner Street who take pride in it.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
	Muralist	\$5,000	\$15,000
		\$	\$
		\$	\$

6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
		\$	\$
		\$	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

☐ No

☒ Yes

If Yes, please list names of NCs: Central Hollywood Neighborhood Council

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) ☒ No ☐ Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 5,000

10a) Start date: 5/15/22 10b) Date Funds Required: 5/15/22 10c) Expected Completion Date: 5/30/22
(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

☒ No

☐ Yes

If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

☐ Yes

☒ No

*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

Katie Pace

FoG Chair



4/1/22

PRINT Name

Title

Signature

Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

Carrie Gergely

FoG Secretary



4/1/22

PRINT Name

Title

Signature

Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

