

CITY OF LOS ANGELES

CALIFORNIA

HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL OFFICERS

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HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL

C/O Department of Neighborhood

Empowerment
3516 N. Broadway
Los Angeles, CA 90031

TELEPHONE: (213) 485-1588

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HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL BOARD MEETING

May 18, 2022

6:00 pm

Zoom Meeting Link: <https://us02web.zoom.us/j/81905486908>

Meeting ID: 8190 5486 908

Phone Dial in: +1-669-900-6833 **Code:** 8190 5486 908

In conformity with the September 16, 2021, Enactment of California Assembly Bill 361 (Rivas) and due to concerns over COVID-19, the Hollywood Hills West Neighborhood Council meeting will be conducted entirely with a call-in option or internet-based service option.

Every person wishing to address the Neighborhood Council must dial (669) 900-6833 and enter 8190 5486 908 and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

The public is requested to dial *9 or use the Raise Hand option, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Press *6 to unmute yourself after you have been called on. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board. Agenda is posted for public review: on bulletin boards at the Durant Library Branch, Community Center, 11243 Empowerment Blvd, Los Angeles, and electronically on the Hollywood Hills West Neighborhood Council website www.hhwnc.org and on the Department Of Neighborhood Empowerment, www.empowerla.org. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

Public comment cannot be required to be submitted in advance of the meeting; only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website at www.hhwnc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Board Secretary at secretary@hhwnc.org.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 200 N. Spring Street Los Angeles, CA 90012 and at our website: www.empowerla.org or at the scheduled meeting. In

addition, if you would like a copy of any record related to an item on the agenda, please contact the Department of Neighborhood Empowerment at (213) 978-1551 or email: NCsupport@lacity.org

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCsupport@lacity.org or phone: (213) 978-1551.

ALL ITEMS LISTED ON THIS AGENDA ARE SUBJECT TO: POSSIBLE ACTION, INCLUDING A BOARD MOTION AND VOTING ON THE MOTION.

PROCESS FOR RECONSIDERATION: The Board may reconsider and amend its action on items listed on the agenda if that reconsideration takes place immediately following the original action or at the next regular meeting. The Board, on either of these two days, shall: (1) Make a Motion for Reconsideration and, if approved, (2) hear the matter and Take an Action. If the motion to reconsider an action is to be scheduled at the next meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) A Motion for Reconsideration on the described matter and (2) a Proposed Action should the motion to reconsider be approved. A motion for reconsideration can only be made by a Board member who has previously voted on the prevailing side of the original action taken. If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Ralph M. Brown Act.

Agenda

- 1. Call to order by President Anastasia Mann**
- 2. Roll Call by Secretary, Darnell Tyler**
- 3. Approval of April 20, 2022, Minutes**
- 4. President's Report (Anastasia Mann)**
 - a) **AREA 2 Vacancy – Candidate Introduction & Board Vote.**
 - i. Jeff Straebler – Area 2 resident, former Transportation Chair – (2 min)
 - ii. Board Candidate Q&A & Vote
 - b) **LA County Assessor – Homeowners' Resource Fair, Saturday, May 21, 2022 – 9 am in Huntington Park.** <https://assessor.lacounty.gov/events>
 - i. ADU's (Accessory Dwelling Units)
 - ii. Parent-Child home transfers (Prop 19) upon death of a property owner.
 - iii. Other relevant topics
 - iv. **See Agenda Attachment**
 - c) **Hollywood Blvd** will be closed on Sunday, May 22 from 12-4 pm for a community street art festival: Bridging the Gap. Please see Attached Flyer.
 - d) **Next HHWNC Board Meeting:** June 15, 2022 (last meeting of current fiscal year)
- 5. Public Official Reports**

NOTE: Officials each allocated 3 minutes to address the Board and Stakeholders; however, no discussion or Q&A will be allowed due enforcement of Brown Act Restrictions. **Contact info is provided for Board Member and Public to contact with questions.**

- a) CD4– Jorge Plascencia (Jorge.plascencia@lacity.org) & Mehmet Berker (Mehmet.berker@lacity.org), Office of Councilmember Nithya Raman
- b) CD13 –Dan Halden (daniel.halden@lacity.org), Shannan Calland (Shannon.calland@lacity.org)
Office of Councilmember Mitch O’ Farrell
CD2 – Lorraine Diaz, Office of Councilmember Paul Krekorian (Lorraine.Diaz@lacity.org); Sahag Yedalian (sahag.yedalian@lacity.org), Tiffany Zeytounian (tiffany.zeytounian@lacity.org)
- c) Mayor’s Office, Central Area NC Rep, Serepia Kim (Serapia.kim@lacity.org); Angie Aramayo (angie.aramayo@lacity.org)
- d) LAPD –Hollywood, Captain Raymond (Ray) Valois (30129@lapd.online); Hwd Hills, SLO Ralph Sanchez (30735@lapd.online); Hwd Ent, Officer Brian White (38074@lapd.online); Hwd Flats, SLO Brian Oliver (37349@lapd.online); NoHo, Officer Kurtis Delbar (38887@lapd.online) Sgt Jules Sohn, LAPD West Bureau Community Relations Director (38156@lapd.online)
- e) Neighborhood Prosecutor, Hollywood Division, Ethan Weaver (Ethan.weaver@lacity.org)
- f) LAFD – Asst Chief Dean Zipperman (dean.zipperman@lacity.org)
- g) LADOT – Bhuvan Bajaj (bhuvan.bajaj@lacity.org), Brian Gallagher (brian.gallagher@lacity.org)
- h) LADWP – Michael Ventre (michael.ventre@ladwp.com), Senior Public Relations Specialist
- i) 5th Supervisorial District – Jason Maruca, Deputy (JMaruca@bos.lacounty.gov); Office of Supervisor Kathryn Barger, District 5 (kathryn@bos.lacounty.gov)
- j) 3rd Supervisorial District - Rachel Sherrell (rsherrell@bos.lacounty.gov), Fernando Morales (fmorales@bos.lacounty.gov), Office of Supervisor Sheila Kuehl
- k) 43rd Assembly District, Seamus Garrity (seamus.garrity@asm.ca.gov), Office of Assemblymember Laura Friedman
- l) 46th Assembly District, Elisa Schwartz (Elisa.Schwartz@asm.ca.gov), Sophia Soudani (sophia.soudani@asm.ca.gov), Office of Assemblymember Adrin Nazarian
- m) 50th Assembly District- Josh Kurpies (josh.kurpies@asm.ca.gov), Office of Assemblyman Richard Bloom
- n) 24th Senate State District, Baydsar Thomasian (baydsar.thomasian@sen.ca.gov), Office of Senator Maria Elena Durazo
- o) 25th Senate State District, Vickere Murphy (vickere.murphy@sen.ca.gov), District Representative, Office of Anthony Portantino
- p) 28th Congressional District, Michael Aguilera-Gaudette (michael.aguilera@mail.house.gov), Office of Congressman Adam Schiff
- q) Department of Neighborhood Empowerment, Dina Andrews (dina.andrews@lacity.org)
- r) Los Angeles Department of Recreation and Parks, Stefanie Smith (Stefanie.Smith@lacity.org), Joe Losorelli (joe.losorelli@lacity.org)
- s) Will & Ariel Durant Branch Library, Angie Brzycki (abrzycki@lapl.org)
- t) Hollywood Bowl/Stratiscopes, John Bwarie (HollywoodBowl@stratiscopes.com)

6. **First Vice-President's / PLUM Chair Report (Stuart Ross)**

No Report

7. **Second Vice President's Report (Jane Crockett)**

Update on Training Renewals

8. **Secretary's Report (Darnell Tyler)**

No Report

9. **Treasurer's Report (Matt Shichtman)**

a) Board Member Reimbursements

b) Approve Monthly Expenditure Report

Motion: The Board of the Hollywood Hills West NC approves the April 2022 Monthly Expenditure Report submitted by Treasurer Matt Shichtman

c) NPGs (Neighborhood Purposes Grants) vs CIPs (Community Improvement Projects) – explanation of difference. Role of City Clerk, City Department projects.

10. **Issue Committees Reports**

a. **Community Chair Chris Wintrobe: Joint Committee Meeting with Community, Transportation and Areas 2,3,4,5,6,7 Community; Kyrstin Munson, Transportation; Brian Dyer, Area 3 – Presenting**

- i. Joint Meeting (Transportation, Community, Areas 2-7) held Monday, May 9, 2022: UPDATE/REPORT of issues concerning Hollywood Bowl Leased Event Traffic issues from open discussion with Stakeholders and City and Philharmonic/Bowl Officials. Approx. 75 attendees via Zoom
- ii. Next steps

c) **Housing - Chair Michael Konik:**

- i. The Housing committee requests that the Board of the HHWNC SUPPORT the Reports Back on the feasibility of the following with the condition that Neighborhood Councils are included in the process:
 - a. Affordable Housing Streamlining (Council File 21-0658),
 - b. Affordable Housing Overlay Zone (Council File 21-0972)
 - c. Equity, Participatory Planning, and Environmental Justice (Council File 15-0103-S5)

d) **Parks & Open Space – Chair Jeffery Masino**

i. **RUNYON CANYON COMMERCIAL USE ISSUE:**

- a. Chair Jeffery Masino will present an update on behalf of Stefanie Smith Superintendent of Recreation and Parks Operations, Griffith Region re: shielding commercial operations inside Runyon Canyon Park, and other Runyon Canyon and Wattles Mansion projects and operations issues

ii. **3003 Runyon Canyon Road, Los Angeles, CA 90046**

- a) **Final EIR**, released on March 18, 2022, on the proposed construction of a multi-level, single-family structure within the Runyon Canyon Park boundary, which would include a basement, first floor area, and second floor area totaling approximately 6,982 square feet in size not including the basement, which is excluded by the Department of Building and Safety. The proposed building would also include approximately 2,475 square feet of mechanical/electrical area, and approximately 7,769 square feet of covered patio area. There would also be an attached four-car garage. Vehicular access to the Project would be provided via a driveway along North Runyon Canyon Road.
- b) **Mehmet Berker, CD 4 Field Deputy**, will provide an update. There was a previous public comment period: August 22, 2019 - October 7, 2019, during which time the HHWNC submitted a CIS (attached). Website:
<https://planning.lacity.org/development-services/eir/3003-runyon-canyon-project-1>

SEE ATTACHMENT – HHWNC 2019 CIS reference

e) **Environment – Chair Cheryl Holland**

- i. Runyon Canyon Tree Planting Proposed Project – UPDATE
- ii. LA City Council Anti-Idling Ordinance – UPDATE

11. **Area Committees Reports**

a) **Area 3 Chair Brian Dyer**

- i. **Yucca Community Center Dance Floor Refurbishment:** At the April 20, 2022, HHWNC Board meeting, a motion to approve \$5000 towards a Community Improvement Project in support for Yucca Community Center's refurbishment of its dance floor. It has come to pass that it would be more feasible, with the current City, to change the funding to a Neighborhood Purpose Grant, under the fiscal sponsorship of the LA Parks Foundation. Monies would still go towards the dance floor.

Motion: The Hollywood Hills West Neighborhood Council, reconsider and nullifies its previous \$5000 approval towards a Community Improvement Project supporting Yucca Community Center's refurbishment of its dance floor.

Motion: The Hollywood Hills West Neighborhood Council approves \$5000 towards a Neighborhood Purposes Grant \$5000 to the LA Parks Foundation on behalf of the City of Los Angeles' Recreation and Parks' Yucca Community Center's refurbishing of its dance floor, which has a total cost of \$15,400.

b) **Area 5 Chair Charlie Coker:**

- i. **WE HOPE Presentation** - WeHope (a 501(c)(3) entity – tax ID: 94-3342713) in partnership with the Will & Ariel Durant Library plans to host the "Dignity on Wheels" program at the library during the summer (starting in June). This program provides portable shower, laundry, and case management services to many of the library's unhoused patrons. Please also see the attached letter of support for the program from Angi Brzycki, Senior Librarian, Will & Ariel Durant Branch. WeHope seeks a Neighborhood Purposes Grant of \$5,000.00. The intended use of the grant is to fund the Dignity on Wheels program at the Will & Ariel Durant Library this summer. Motion: HHWNC, in support of WeHope's Dignity on Wheels program at the Will & Ariel Durant Branch, approves a \$5,000.00 Neighborhood Purposes Grant request. Presenter: Angi Brzycki, Senior Librarian, Will & Ariel Durant Library

12. **General Public Comment on Non-Agenda Items** – Comments from the public on non-agenda items within the Board's subject matter jurisdiction. No discussion allowed. Public comments are limited to 2 minutes per speaker.

13. **Adjournment**



UNITED STREETS
OF AMERICA

MAY 22
NOON-4PM



HOLLYWOOD BLVD
BTW HIGHLAND + ORANGE

INTERACTIVE ART. LIVE
PAINTING. DANCE. MUSIC.
DELICIOUS FOOD AND DRINK.

FREE to attend.

Food tickets start at \$5:

<https://bit.ly/wheretheartis>



FOR IMMEDIATE RELEASE

May 22, 2022
Noon-4pm

FREE to the public

On Hollywood Blvd, between Highland Ave & Orange Blvd

Spreading messages of solidarity, unity, and hope for the future through the arts, because

HOME IS WHERE THE ART IS.

Join [Arts Bridging The Gap](#), [Hollywood PAL](#), [Ovation Hollywood](#), [Wood & Vine](#), and [Broadway in Hollywood](#) for a street art festival + block party in the heart of Hollywood on Sunday, May 22nd! Together, we are shutting down Hollywood Boulevard for an afternoon of interactive art, live performances, music, and more! Generously supported by [Forever 21](#), United Streets of America aims to enliven Hollywood with creativity and joy.

In Summer 2020, the collective awareness of America's systemic, racial injustice had reached a breaking point. Businesses in Hollywood boarded up their storefronts to ward off looting and vandalism. [Arts Bridging the Gap](#) collaborated with its Hollywood partners, local artists, and young people from the community to paint these boards in an effort to bring color, creativity, and hope to the national dialogue. Hundreds of citizens participated in this public art experience, and it so happened that the day the group were painting was the same day 50,000+ people came, to the exact same intersection, to participate in the largest peaceful protest that summer.

The boards became exquisite, meaningful pieces of public art, and we are sharing these pieces now to inspire new, expanded conversations about how we can build a more equitable, inclusive future for all.

The United Streets of America block party is inviting people back into the community; to prompt new and rekindle old connections, as well as spark much needed joy! Come experience many of the original board artworks, engage with the live painting artists, contribute to collaborative art pieces and enjoy delicious food from our local restaurant partners.

Food tickets start at \$5 — or indulge in a “Taste of Hollywood” ticket for \$50, where you will receive a delicious dish from each of our restaurant partners! Advance ticket purchase [available at this link](#).



For interviews, images, and/or more info, please email: Emily@artsbridgingthegap.org

Organizational Partners:

- [Arts Bridging The Gap](#)
- [Broadway in Hollywood](#)
- [Hollywood PAL](#)
- [Ovation Hollywood](#)
- [Wood+Vine](#)

Live Painters and Artists:

- [Amani Holbert](#)
- [Emanuel Castellanos](#)
- [Galeet Gia Z](#)
- [Man One](#)
- [Peque Brown](#)
- [Tori DiPietro](#)

Performances by:

- [DJ Rachael](#)
- [DJ Luis Otero](#)
- [MashUp Contemporary Dance Company](#)
- [Munyungo Jackson](#)

Restaurant partners:

- [The Breakfast Club](#)
- [Dudes' Brewing Company](#)
- [Fabiolus Cucina](#)
- [Gwen](#)
- [L'Antica Pizzeria da Michele](#)
- [St. Felix](#)
- [Wood+Vine](#)



For interviews, images, and/or more info, please email: Emily@artsbridgingthegap.org



September 19, 2019

Ms. Erin Strelch
City of Los Angeles
Department of City Planning
221 N. Figueroa Street - Suite 1350
Los Angeles, CA 90012

Re: 3003 N. Runyon Canyon Road
Your Departmental Case No. ENV-2016-4180-EIR
State Clearinghouse No. 2018041016

Dear Ms. Strelch:

The Hollywood Hills West Neighborhood Council (HHWNC) is one of the certified neighborhood councils in the City of Los Angeles. This site is located in HHWNC's area.

At a meeting of HHWNC's Board on September 18, 2019, HHWNC's Board passed two motions with regard to Manuel Valencia's proposed project for this site.

Motion #1 - was passed unanimously (18 to 0).

Motion: On September 4, 2019, HHWNC's Parks and Open Space Committee voted to recommend that the Board oppose the proposed project for 3003 N. Runyon Canyon Road in any form because of (i) the proposed project's significant adverse impacts on the wildlife and their habitat, and park-goers, and (ii) the proposed project's failing to comply with the requirements of the Mulholland Scenic Parkway Specific Plan, which was adopted in 1992.

This opposition is supported by historical precedent. The Los Angeles City Planning Commission previously rejected a 10,000 square foot proposed project for this site in 1995.

Motion #2 - was passed by a vote of 16 to 3.

Motion: On August 22, 2019, the City's Department of Planning released a draft environmental impact report (DEIR) on a proposed project at this site for public comment up until October 7, 2019.

Manuel Valencia owns the site, which is approximately 4.5 acres of privately owned property inside Runyon Canyon Park. The site includes approximately 3 acres of hillsides and 1.5 acres of a sloped pad.

There is a Lloyd Wright designed house on the site. The existing house is approximately 2,018 square feet. It is known as the Headley/Handley House. The City designated it as Historic Cultural Monument #563.

in 1991. Under the proposed project, the Heather/Handley house would remain intact and largely unchanged after some kitchen appliances are removed.

The main thrust of Mr. Valencia's proposed project is to seek approval for, and to construct, a second structure on the site. The DEIR's notice of availability describes his proposal this way:

"The Project proposes the construction of a multi-level, single family residential structure along the western side of a modified prominent ridge on the Project Site. The proposed building would include a basement, first floor and second floor area tallying 8099 square feet in size not including the basement, which is excluded by the Department of Building and Safety. There would also be an attached four car garage. The existing historical structure would remain intact and is located on the opposing eastern side of the modified prominent ridge. As part of the Project, the owner is requesting that the existing structure be reclassified as Accessory Dwelling Quarters. Vehicular access to the Project would be provided via a driveway along North Runyon Canyon Drive.

At an HHWNC PLUM Committee meeting on September 5, 2019, and following a presentation from the applicant's representatives and a discussion, the PLUM Committee voted (5 to 1) to recommend to the Board that the Board should adopt the following motion:

HHWNC opposes the proposed project for 3003 N. Runyon Canyon Road as being inappropriate for the site under the Mulholland Scenic Parkway Specific Plan and the Mulholland Design and Preservation Guidelines (collectively, the Mulholland Specific Plan).

Under the Mulholland Specific Plan, the proposed project is far larger than what would be appropriate for the site, too tall (even though some of the proposed project would be buried into the hillside site), too massive and incompatible with the neighborhood.

HHWNC believes that:

- (i) the City should not grant the applicant's request to treat the existing Headley/Handley House, which is Los Angeles' cultural historic monument #563, as "Accessory Living Quarters" in order to permit the construction of a second house on the site.
- (ii) the City should not approve the grading being proposed with this proposed project. The proposed grading involves too much grading to the site, which is a designated prominent ridge under the Mulholland Specific Plan.
- (iii) the City should not approve the applicant's request to build a third retaining wall on the site, which would be needed to hold back much of the grading which the applicant is requesting to do on the site because the City should not be able to find, as required under the Mulholland Specific Plan, that the proposed grading should be kept to a minimum, assure that graded slopes have a natural appearance, and preserve the site's natural topography;
- (iv) the proposed project is not adequately described in the draft environmental impact report (DEIR) for the Planning Department's case no. ENV-2016-4180-EIR and State Clearinghouse no. 2018041016).
- (v) the DEIR doesn't accurately and fairly describe the proposed project and does not analyze the proposed project's likely environmental impacts under the applicable law(s), including the Mulholland Specific Plan.

The DEIR applies an LA Department of Building and Safety practice to exclude basement space from the proposed project's description of the proposed project's square footage. The LADBS practice ignores the clear language in the Mulholland Specific Plan's proposed "Project" definition. The Project definition

includes the space in all structures and any changes in use to land other than interior remodeling. No citation is provided for LADBS efforts in any DEIR to change the applicable laws.

The DEIR ignores the (i) the Mulholland Specific Plan's provision which is more restrictive than (and trumps) the LADBS's application of its understanding of the City's Municipal Code, and (ii) the Mulholland Design Review Board's practice of treating "basement space" which opens to daylight as non-exempt space in proposed projects.

These two errors resulted in the DEIR treating over 5,200 square feet of the proposed project's "basement" as exempt when it is not exempt. The proposed project really seems to be a three-story house and approximately 42' high.

(vi) the proposed options of no build, build smaller, or build on a different part of the site, do not provide sufficient analysis of the facts in this situation or the applicable law(s). For example, while the DEIR states that the proposed project's impact on views from Mulholland Drive will not be significant, the Mulholland Specific Plan provides that a proposed project's impacts in all directions should be considered, rather than just from Mulholland Drive. This proposed project's likely impacts on Runyon Canyon Park and the surrounding neighborhoods would be significant.

(vii) the City should deny the proposed project also because the applicant ignored the Mulholland Design Review Board's recommendation to come back to that advisory board with a proposed house of 5,500 square feet. The proposed project seems to exceed 24,000 square feet. We believe that the proposed project doesn't not comply with the MDRB's recommendation(s) and would be far too large and otherwise inappropriate for this prominent and historic site.

The DEIR states that the City declined to purchase the site in 1992. That seems like an error which should be corrected now —and just like the City purchased Mt. Lee from the Howard Hughes Investment Trust several years ago.

In addition, the City's 1995 decision to deny an application to build a large home on this site seems entirely correct. It was a precedent setting decision which HHWNC asks the City to follow now in 2019 by turning down this proposed project.

On behalf of Hollywood Hills West Neighborhood Council, the above information is respectfully submitted.

Very truly yours,



Anastasia Mann
President
Hollywood Hills West Neighborhood Council

cc: Ms. Renee Weitzer, City Council District 4, renee.weitzer@lacity.org
Mr. Orrin Feldman, vicepresident@hhwnc.org
Mr. Jeff Masino Masinoparkschair@hhwnc.org
Mr. Joe Salaices joe.salaices@lacity.org
Ms. Stefanie Smith Stefanie.smith@lacity.org
Ms. Tracy James tracy.james@lacity.org
Mr. Anthony Paul Diaz ap.diaz@lacity.org

To:

**Hollywood Hills West Neighborhood Council Board Members
7095 Hollywood Blvd., Suite #1004
Hollywood, CA 90028**

From:

**Angi Brzycki, Senior Librarian
Will & Ariel Durant Branch
7140 W. Sunset Blvd.
Los Angeles, CA 90048**

Dear Hollywood Hills West Neighborhood Council Board Members,

I am writing a letter in support of the partnership between Will & Ariel Durant Branch and WeHope, Dignity on Wheels. A \$5,000 NPG would allow us to provide showers and laundry on a bi-weekly basis all summer long for our most vulnerable patrons. As a library that serves many unhoused neighbors, our goal is to create a safe and welcoming space for all, a cooling center, and a place to charge devices, access the internet and explore our collection. By providing a mobile showering service, we would be able to expand our capacity to meet the needs of our most vulnerable patrons. One of the hardest parts of our job is turning away a patron with hygiene issues. By providing mobile showering and laundry service in our parking lot, staff would feel empowered to see a role in a community of care. The Neighborhood Support Days with CD4 have been incredibly helpful to connect our vulnerable patrons with resources and community partners and our patrons always ask us when we will have another event. We hope to continue to build relationships with community organizations that can assist our patrons. Not only will we partner with Dignity on Wheels, we plan to offer additional services and immediate assistance, by having providers from events like the Neighborhood Support day set up an outreach table inside the library on a regular basis all summer long.

Thank you for considering this and I hope you will agree that there is a need.

**Sincerely,
Angi Brzycki**

Neighborhood Council Funding Program
APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: _____

SECTION 1- APPLICANT INFORMATION

WeHOPE		94-3342713	CA	
1a)	Organization Name _____	Federal I.D. # (EIN#)	State of Incorporation	Date of 501(c)(3) Status (if applicable)
b)	1165 N. Los Robles Ave	Pasadena	CA	91104
1	_____	_____	_____	_____
	Organization Mailing Address	City	State	Zip Code
	1854 Bay Road	East Palo Alto	CA	94303
1c)	_____	_____	_____	_____
	Business Address (If different)	City	State	Zip Code

1d) PRIMARY CONTACT INFORMATION:

Alicia Garcia	6507795049	agarcia@wehope.org
_____	_____	_____
Name	Phone	Email

2) Type of Organization- Please select one:

☐ **D** Public School (not to include private schools) **or** ☒ **1'** 501(c)(3) Non-Profit (other than religious institutions)
Attach Signed letter on School Letterhead **Attach IRS Determination Letter**

3) Name / Address of Affiliated Organization (if applicable) _____	City _____	State _____	Zip Code _____
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SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

To provide hygiene services in coordination with the Will & Ariel Durant Library for five sessions in 2022.

**5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large.
 (Grants cannot be used as rewards or prizes for individuals)**

Providing up to 36 showers and 15 loads of laundry per session will increase the access to services for over 250 residents of the area.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
	\$750 per session goes to personnel costs	\$3,750.00	\$3,750 .00
		\$	\$
		\$	\$

6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	\$250 per session goes to equipment and expendables	\$1,250.00	\$1,250.00
		\$	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

11 No ☐ Yes If Yes, please list names of NCs: _____

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) 11 No D Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ S_0_0_0_0_0 0501 22 06 01 22 11 01 22

10a) Start date: / / / 10b) Date Funds Required: / / / 10c) Expected Completion Date: / / /
(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11 a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

H'No D Yes If Yes, please describe below:

Name of NC Board Member

Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

10"Ves D No *(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

Alicia Garcia

PRINT Name

COO

Title

(U) RJA J/oi&CA.

Signature

t.tl ! Sl u z.a

Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

daK,q

PRINT Name

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Title

= ure

'lt 3-Jlc:1

Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

Neighborhood Council Funding Program

APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Hollywood Hills West NC

SECTION I - APPLICANT INFORMATION

1a)	<u>LA PARKS FOUNDATION</u>	<u>26-2358338</u>	<u>CA</u>	<u>AUGUST 12, 2008</u>
	<i>Organization Name</i>	<i>Federal I.D. # (EIN#)</i>	<i>State of Incorporation</i>	<i>Date of 501(c)(3) Status (if applicable)</i>
1b)	<u>2650 N. COMMONWEALTH AVE</u>	<u>LOS ANGELES</u>	<u>CA</u>	<u>90027</u>
	<i>Organization Mailing Address</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>
1c)	<u></u>	<u></u>	<u></u>	<u></u>
	<i>Business Address (If different)</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>
1d)	PRIMARY CONTACT INFORMATION:			
	<u>Estefany Salas</u>	<u>Office: 310-472-1990</u>	<u>estefany@laparksfoundation.org</u>	
	<i>Name</i>	<i>Phone</i>	<i>Email</i>	
2)	Type of Organization- Please select one:			
	<input type="checkbox"/> Public School (not to include private schools) Attach Signed letter on School Letterhead	or	<input checked="" type="checkbox"/> 501(c)(3) Non-Profit (other than religious institutions) Attach IRS Determination Letter	

3) Name / Address of Affiliated Organization (if applicable) City State Zip Code

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

The purpose of the grant is to assist in funding the installation of a sprung dance floor at Yucca Community Center. Currently, the participants in the dance program must dance on a cement floor. The cement floor does not provide adequate support for the dancers to learn all the skills needed in ballet, latin, modern dance, yoga, etc. In order to prevent serious injuries to the participants, our dance instructor is limited to the skills she can instruct. In order to improve and elevate our dance program, and provide more equal opportunities for the children in our programs, the dance floor is a much needed asset to the program and the center.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large.
(Grants cannot be used as rewards or prizes for individuals)

Dance programs have been offered at Yucca Community Center since 2006. Participants have learned dance skills in the Yucca dance classes for 16 years. Many of the participants have participated and been taught by Beatriz for numerous years at Yucca for very low cost for the instruction. At this time, we are able to offer most dance classes to children 5 to 15 years old for a \$10 fee. This fee pays for 8 weeks of dance instruction for one hour dance classes once a week. If a family cannot afford to pay the \$10 fee, recreation and parks can provide a scholarship so they can attend for free. This grant will support the programs at Yucca by providing a sprung dance floor that can be used by ballet, karate, yoga, modern dance, latin dance. At this time, the following classes utilize the dance room and floor: latin dance, preballet, ballet 1, ballet 2, ballet 2, ballet technique, modern dance, yoga fitness, 2 karate clases. We have about 100 registrations for the spring session in those particular classes. We are currently limited to 10 participants in each class due to covid protocols. When covid protocols are lifted, we can register more participants in each class. The maximum capacity in the dance room for each class is 20 participants under pre or post covid regulations. More dance classes can be implemented in this dance room

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
		\$	\$
		\$	\$
		\$	\$

6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	installation of the dance floor	\$5,000	\$ 15,400
		\$	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

☐ No ☒ Yes If Yes, please list names of NCs: CHNC and HUNC

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) ☐ No ☒ Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
CHNC	\$3,000	\$ 15,400
HUNC	\$2,000	\$ 15,400
Yucca Community Center Recreation and Parks	\$5,400	\$15,400

9) What is the TOTAL amount of the grant funding requested with this application: \$5,000

10a) Start date: 06/29/2022 10b) Date Funds Required: 07/01/2022 10c) Expected Completion Date: 09/23/2022
(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

☒ No ☐ Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

☐ Yes ☒ No ***(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)**

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

Carolyn Ramsay

Executive Director

Carolyn Ramsay

5/9/2022

PRINT Name

Title

Signature

Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

Estefany Salas

Project Manager

Estefany Salas

5/9/2022

PRINT Name

Title

Signature

Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

DEPARTMENT OF THE TREASURY

INTERNAL REVENUE SERVICE
P.O. BOX 2508
CINCINNATI, OH 45201

Date: **AUG 12 2008**

LOS ANGELES PARKS FOUNDATION
C/O ERIC CHO

Employer Identification Number:
26-2358338

DLN:
17053155039018
Contact Person:

LATHAM & WATKINS LLP

633 W 5TH ST STE 4000
LOS ANGELES, CA 90071

WJNNIE W LEE ID# 31208

Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990 Required:
Yes
Effective Date of Exemption:
February 26, 2008
Contribution Deductibility:
Yes
Advance Ruling Ending Date:
December 31, 2012
Addendum Applies:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. During your advance ruling period, you will be treated as a public charity. Your advance ruling period begins with the effective date of your exemption and ends with advance ruling ending date shown in the heading of the letter.

Shortly before the end of your advance ruling period, we will send you Form 8734, Support Schedule for Advance Ruling Period. You will have 90 days after the end of your advance ruling period to return the completed form. We will then notify you, in writing, about your public charity status.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 1045 (DO/CG)

LOS ANGELES PARKS FOUNDATION

We have sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely,

A handwritten signature in black ink, reading "Robert Choi", followed by a vertical line.

Robert Choi
Director, Exempt Organizations
Rulings and Agreements

Enclosures: Publication 4221-PC
Statute Extension



2022 HOMEOWNERS' RESOURCE FAIR

TOPICS:

- ADUs and New Construction
- Parent-Child Transfers
(Prop. 19)
- Death of a Property Owner
- Property Tax Savings
Programs

DETAILS:

- May 21, 2022
- 9am to 12pm
- Huntington Park
Community Center;
6925 Salt Lake Ave.
Huntington Park, CA 90201

FREE AND OPEN TO THE PUBLIC

REGISTER TODAY!



OUR PARTNERS



SENATE MAJORITY WHIP
Senator Lena A. Gonzalez
REPRESENTING SENATE DISTRICT 33



ASSEMBLYMEMBER
Miguel Santiago
DISTRICT 53

