

# CITY OF LOS ANGELES

CALIFORNIA

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## HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL

7095 Hollywood Blvd., Suite #1004  
Hollywood, CA 90028

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[www.HHWNC.org](http://www.HHWNC.org)

## Parks & Open Space / Environment Committee Joint Meeting Hollywood Hills West Neighborhood Council Monday, October 17, 2022 6:30PM

- **Please use the Zoom meeting link below to join the meeting:**  
<https://us02web.zoom.us/j/83528811701>
- **Or One Tap mobile:**  
US: +16699006833,,83528811701# or +16694449171, Meeting ID: 83528811701#
- **Or Telephone:**  
US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free)
- In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the Hollywood Hills West Neighborhood Council meeting will be conducted entirely telephonically.
- Every person wishing to address the Neighborhood Council must dial **(669) 900-6833**, and enter **83161901921** and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting
- The public is requested to dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Press \*6 to unmute yourself after you have been called on. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board. Agenda is posted for public review: on bulletin boards at the Durant Library Branch, Community Center, 11243 Empowerment Blvd, Los Angeles, and electronically on the Hollywood Hills West Neighborhood Council website [www.hhwnc.org](http://www.hhwnc.org) and on the Department Of Neighborhood Empowerment, [www.empowerla.org](http://www.empowerla.org). You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>
- In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website at [www.hhwnc.org](http://www.hhwnc.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Board Secretary at [secretary@hhwnc.org](mailto:secretary@hhwnc.org).
- In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 200 N. Spring Street Los Angeles, CA 90012 and at our website: [www.empowerla.org](http://www.empowerla.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Name at (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)
- If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)
- As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551.

## MEETING AGENDA

- I. **Call to order and welcome.**
- II. Shielding commercial operations inside Runyon Cyn Park Update: An update on measures to clearly define and sequester street vending in Runyon Canyon Park to appropriate areas by clarifying where existing regulations would permit, and not permit, vending on public park property. Signs are being placed at appropriate locations at entrances to areas where vending would not be allowed.
- III. Lower Runyon portable restroom installation announcement to address an emergent public health and safety concerns. LA Rec & Parks working with CD4 and Department staff for best location in Lower Runyon Cyn Park to install and maintain one or two porta-toilets on a trial basis.
- IV. Defibrillator vandalization: Discussion of need, opportunity, and on-going challenges / cost to replace each time they are damaged. LA Rec & Parks working with City staff to identify better location to mitigate damage and removal.
- V. Environment / Parks & Open Space / Community Outreach joint committee project: Community tree planting event in partnership with Tree People, and with support and assistance from LA Recreation and Parks and CD4 for area next to the yoga field in Lower Runyon Canyon. Setting Dates and next steps. Possible motion, discussion, and vote.
- VI. **Committee Business - Comments from the Board on subject matters within the Board's jurisdiction**
- VII. **Future Agenda Items and other Calendar Events**
- VIII. **Comments from the public on agenda items and non-agenda items within the Committee's subject matter jurisdiction (2 minute limit).**
- IX. **Decision on next meeting date(s)**
- X. **Adjournment**