

CITY OF LOS ANGELES

CALIFORNIA

**Hollywood Hills West
Neighborhood Council
Governing Board**

Anastasia Mann, President
Stuart Ross, 1st Vice-President
Jane Crockett, 2nd Vice-President
Darnell Tyler, Secretary
Matt Shichtman, Treasurer



200 N. Spring Street
Los Angeles, CA 90012

Email: NCsupport@lacity.org
Website: www.empowerla.org

**Hollywood Hills
West
NEIGHBORHOOD
COUNCIL**

**Board Meeting
Agenda**

**Will and Ariel Durant Library, 7140 W. Sunset Blvd
Los Angeles, 90046**

**May 17, 2023
5:30 pm**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

Public Posting of Agendas -

Neighborhood Council agendas are posted for public review as follows:

- Upper and Lower Runyon Canyon and **Will and Ariel Durant Library, 7140 W. Sunset Blvd Los Angeles, 90046**
- www.HHWNC.org
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

Public Access of Records -

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: www.HHWNC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Darnell Tyler, Secretary, email at: secretary@hhwnc.org.

Reconsideration and Grievance Process -

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.HHWNC.org

- I. **Call to order by President, Anastasia Mann**
- II. **Board Roll Call by Secretary, Darnell Tyler**
- III. **Approval of the Minutes of the Regular Meeting 04/19/2023.**
- IV. **President's Report, Anastasia Mann**
 - a. **Congress of Neighborhood Councils** – Request for up to \$1000 toward co-sponsorship of the Annual Congress on Saturday, September 23, 2023, 8:00 am to 5:00 pm (see flyer):

Motion: HHWNC Board approves contribution of \$1000 toward the Congress of Neighborhood Councils annual event on September 23, 2023.
 - b. **NC Presidents' Monthly Roundtable - "Neighborhood Council Bill of Rights" – LANCC**
<http://www.lancc.org/> - Update on NC citywide issues.
 - c. **TIME LIMITS:** As necessary time limits will be placed on any and all agenda items due to the 8 pm Hard closing time of the library.
 - d. **Next Board Meeting:** Wednesday, June 19, 2023 – Installation of Newly Elected Board – Location: Durant Library.- Possibly/Probably Durant Library Time: TBA
- V. **Vice President / PLUM Report: Stuart Ross**
 - a. NO REPORT
- VI. **Second Vice President's Report, Jane Crockett**
 - a. ELECTION RESULTS – Certified
 - b. Training information for July 2023- June 2025 New Board Members
 - c. Installation – July 19, 2023
- VII. **Board Secretary report, Darnell Tyler**
 - a. NO REPORT
- VIII. **Treasurer report, Matt Shichtman**
 - a. Approve Board Member Reimbursements
 - b. Approve Monthly Expenditure Report

Motion: The Board of Hollywood Hills West NC approves the April 2023, Monthly Expenditure Report submitted by Treasurer Matt Shichtman.
 - c. Update on NC budget as relates to remainder of the Fiscal Year and possible motion to amend the NC's FY22-23 budget.

Motion: The Board of the Hollywood Hills West NC approves the amended FY22-23 budget as submitted by Treasurer Matt Shichtman.
 - d. Approve Budget / Admin Packet for FY23-24

Motion: The Board of the Hollywood Hills West NC approves the administrative packet, including annual budget, as prepared by Treasurer Matt Shichtman.

IX. **PUBLIC OFFICIALS' REPORTS**

NOTE: Officials each allocated 3 minutes to address the Board and Stakeholders; however, no discussion or Q&A will be allowed due enforcement of Brown Act Restrictions. Contact info is provided for Board Member and Public to contact with questions.

- a. CD4 –Mehmet Berker (Mehmet.berker@lacity.org), Josef Siroky (josef.siroky@lacity.org)
Office of Councilmember Nithya Raman
- b. CD13 – Anais Gonzalez (Anais.Gonzalez@lacity.org) Office of Councilmember Hugo Soto-

- Martinez
- c. Mayor's Office, Central Area NC Rep, TBA
 - d. LAPD –Hollywood, Captain Raymond (Ray) Valois (30129@lapd.online); Hwd Hills, SLO Ralph Sanchez (30735@lapd.online); Hwd Ent, Officer Brian White (38074@lapd.online); Hwd Flats, SLO Brian Oliver (37349@lapd.online); NoHo, Officer Kurtis Delbar (38887@lapd.online); Lt. Shon Wells (31394@lapd.lacity.org)
 - e. Neighborhood Prosecutor, Hollywood Division, Anthony King, (Anthony.king@lacity.org) West Bureau Neighborhood Prosecutor, Ethan Weaver (Ethan.weaver@lacity.org)
 - f. LAFD – Chief Kenneth Cook (kenneth.cook@lacity.org), Vince Alvarado (Vince.Alvarado@lacity.org), Chief Richard Fields (Richard.Fields@lacity.org), Asst Chief Dean Zipperman (dean.zipperman@lacity.org)
 - g. LADOT – Bhuvan Bajaj (bhuvan.bajaj@lacity.org), Brian Gallagher (brian.gallagher@lacity.org)
 - h. LADWP – Michael Ventre (michael.ventre@ladwp.com), Senior Public Relations Specialist
 - i. 5th Supervisorial District – Natalie Vartanian, Deputy (NaVartanian@bos.lacounty.gov); Office of Supervisor Kathryn Barger, District 5 (kathryn@bos.lacounty.gov)
 - j. 3rd Supervisorial District - Office of Supervisor Lindsey Horvath (Lindsey@bos.lacounty.gov)
 - k. 51st Assembly District, Office of Assemblymember Rick Chavez Zbur
 - l. 24th Senate State District, Jake Ettinger (Jake.Ettinger@sen.ca.gov), Office of Senator Ben Allen
 - m. 25th Senate State District, Declan Floyd (declan.floyd@sen.ca.gov), District Representative, Office of Anthony Portantino
 - n. 28th Congressional District, Michael Aguilera-Gaudette (michael.aguilera@mail.house.gov), Office of Congressman Adam Schiff
 - o. Department of Neighborhood Empowerment, Dina Andrews (dina.andrews@lacity.org)
 - p. Los Angeles Department of Recreation and Parks, Stefanie Smith (Stefanie.Smith@lacity.org), Joe Losorelli (joe.losorelli@lacity.org), Sean Hinton (Sean.Hinton@lacity.org), Jorge De Loera (Jorge.delora@lacity.org)
 - q. Will & Ariel Durant Branch Library, Jacqueline Welsh (jacqueline.welsh@lapl.org)
 - r. Hollywood Bowl/Stratiscopes, John Bwarie (HollywoodBowl@stratiscopes.com)
 - s. Kathleen Rawson, Hollywood Partnership (Kathleen@hollywoodpartnerships.com)

X. **ISSUE COMMITTEE**

a. **Parks & Open Space Chair, Jeffery Masino – Runyon Canyon Update**

Update: 3 topics: 1) Mulholland Entrance Parking Lot. 2) Vending – permits required and 3) Wilderness & Wildlife Zone

<http://libraryarchives.metro.net/dpght/lacity/1986-Runyon-Canyon-Master-Plan-Design-Guidelines.pdf>

b. **Public Safety Chair, Paul Jenkins**

NATIONAL NIGHT OUT – Annual National Community Event sponsored by the LA Police Foundation and local NC's and community organizations. "Movie Night Out" to bring Hollywood Community Stakeholders together with LAPD with F&B as an important Outreach Event.

MOTION: HHWNC approves the request for \$2000 from the Los Angeles Police Foundation for the Venue rental at the Hollywood Forever Cemetery for this "Movie Night Out", a Community-relationship building Outreach event, free to all Hollywood Stakeholders and community members.

XI. **AREA COMMITTEE**

a. **Area 9 Chair, Richard Klug – Universal City Overlook**

Discussion on issues occurring at Universal City Overlook

b. **Area 3 Chair, Brian Dyer**

TOPIC: Hollywood Partnership (BID) Event: Pride Village during Hollywood's "PRIDE Festival"

The Hollywood Partnership (the Hollywood Business Improvement District, or BID), will be hosting a "Pride Village" on Hollywood Boulevard, from Vine to Gower, on June 11, from 12:00 noon to 8:00 PM that will coincide with the Hollywood Pride parade. The Village is free, but costs more than \$300,000 to mount. **The** Village will include local businesses and artists. HHWNC has been offered a booth for Outreach.

The BID is asking the five neighboring NCs – HUNC, CHNC, EHNC and HSDNC for community support in the amount of \$5000 each. In return, HHWNC would receive an Outreach Table and its logo would be used in promotional materials. Last year, the event attracted thousands of people to the area. As such, it is one of the highest visibility events in which HHWNC can participate.

PRESENTERS: Kathleen Rawson, President (Kathleen@hollywoodpartnership.com), Lorin Lappin, (Lorin@hollywoodpartnership.com), Steven Welliver, Exec Director, (Steven@HollywoodPartnership.com)

Motion: The HHWNC approves the \$5000.00 to support the Hollywood BID's "PRIDE Village," which includes opportunities for an outreach booth and logo placement in promotional materials.

TOPIC: Mutt Mitt replenishment / Area 3 stations

HHWNC has sponsored dog poop stations in Area 7 and in Area 3. Signage still indicates that the Area 3 stations are provided by HHWNC. The stations in Area 7 were removed by stakeholders. The Area 3 stations, from two different vendors are still installed. The stations when not in use, become de facto trash dispensers. The motion proposes to replace the off-brand station with the same brand with HHWNC sign to achieve cost savings (see attached photo and budget). Considerations for Area 8 and Wattles (and any other areas) under advisement of the Treasurer might be proposed as Community Improvement Projects and will be considered at another meeting.

Motion: The HHWNC approves the expenditure of \$1000.00 for replacement of and replenishment of its sponsored dog poop stations in Area 3.

- I. **GENERAL PUBLIC COMMENT** - Comments from the public on non-agenda items within the Board's subject matter jurisdiction. Each speaker will be allowed 2 minute(s).

ADJOURNMENT

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.



**City of Los Angeles
Office of the City Clerk
Neighborhood Council Funding Program**



Neighborhood Purposes Grants

Neighborhood Purposes Grants (NPGs) provide NCs opportunities to develop partnerships with local 501(c)(3) nonprofits and public schools to build community and enhance neighborhoods in the City of Los Angeles. Projects and activities supported by NPGs vary widely and can include, but are not limited to:

- The Arts
- Beautification
- Community Support
- Education
- Community Improvements

NPG-funded projects and activities must be for a **public benefit** and purpose, **open**, **accessible**, and **free of charge** to stakeholders.

Grants approved by NCs exceeding \$5,000 involve further review and possible City contract by the Office of the City Clerk.

Visit the NC Funding Program website page on NPGs ([click here](#)) to find out more details about how 501(c)(3) nonprofits and public schools serving NC areas can apply. There are two NPG Information Packets; One for prospective applicants to help guide them in the application process, and one for NC board members outlining considerations and factors to keep in mind while evaluating NPG requests.

A "Project Completion Report" template is also provided to help ensure accountability in the use of Grant funds and help demonstrate how NCs and their partners are supporting L.A. communities and stakeholders. NCs and NPG recipients are strongly encouraged to work together to complete and submit the Report at the conclusion of the project.

Any questions you may have with the NPG process, please contact us at the NC Funding Program:

- Clerk.NCFunding@lacity.org
- (213) 978-1058

Neighborhood Council Funding Program**APPLICATION for Neighborhood Purposes Grant (NPG)**

This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Central Hollywood Neighborhood Council

SECTION I - APPLICANT INFORMATION

Hollywood Partnership Ventures		87-0858125	CA	Jun. 3, 2020
1a)	<u>Organization Name</u>	<u>Federal I.D. # (EIN#)</u>	<u>State of Incorporation</u>	<u>Date of 501(c)(3) Status (if applicable)</u>
1b)	6922 Hollywood Blvd., Ste. 925	Los Angeles	CA	90028
	<u>Organization Mailing Address</u>	<u>City</u>	<u>State</u>	<u>Zip Code</u>
1c)	<u>Business Address (If different)</u>	<u>City</u>	<u>State</u>	<u>Zip Code</u>
1d)	PRIMARY CONTACT INFORMATION:			
	Steven Welliver	323.377.3903	steven@hollywoodpartnership.com	
	<u>Name</u>	<u>Phone</u>	<u>Email</u>	
2)	Type of Organization- Please select one:			
	<input type="checkbox"/> Public School (not to include private schools)	or	<input checked="" type="checkbox"/> 501(c)(3) Non-Profit (other than religious institutions)	
	Attach Signed letter on School Letterhead		Attach IRS Determination Letter	
	Hollywood Partnership, Los Angeles, CA 90028			
3)	<u>Name / Address of Affiliated Organization (if applicable)</u>	<u>City</u>	<u>State</u>	<u>Zip Code</u>

SECTION II - PROJECT DESCRIPTION**4) Please describe the purpose and intent of the grant.**

The grant will be used to support the production of LA Pride Village, a collaboration between Hollywood Partnership Community Trust and LA Pride / Christopher Street West. Following the LA Pride Parade (which returned to its roots in Hollywood in 2022), the LA Pride Village street festival will take place on Hollywood Blvd. between Vine and Gower from 12 to 8 p.m. on Sunday, June 11th. The free festival will feature two stages, vendor and exhibitor booths, a beverage garden, art installations and more. At a cost of more than \$300,000 to produce, LA Pride Village is dependent on sponsorships and grants for underwriting. Specifically, any grants received from Neighborhood Councils will offset the expense of renting the infrastructure necessary to produce the festival — tents, restrooms, seating, stage equipment and more.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

As a counterpoint to the many exclusive and/or ticketed events that occur during Pride month and in Hollywood throughout the year, LA Pride Village is free and open to the general public. We invite all Angelenos to bring their authentic selves to Hollywood Blvd. for advocacy, revelry and dancing in the streets. Additionally, the talent curation strategy for LA Pride Village gives center stage to our neighbors who do the critical work year-round of creating safe spaces for marginalized groups within the Los Angeles LGBTQ+ community. Ranging from an all Indigenous drag king show to a Black femme dance party to a market exhibiting the wares of Latinx craftspeople, Pride Village celebrates the rich diversity of queer Angelenos.

We would be delighted to have HHWNC have an outreach presence at LA Pride Village, including hosting a 10x10 booth at no additional charge. The HHWNC logo will also be incorporated into sponsorship materials for the event.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
	Development, Management & Production Staffing	\$0	\$96,650
		\$	\$
		\$	\$
6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	Infrastructure (Tents, Restrooms, Seating, Stage Equipment, etc.)	\$5,000	\$100,000
	Other (Talent, Permits, Advertising, Etc.)	\$0	\$165,000
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

☒ No☒ Yes

If Yes, please list names of NCs: CHNC, HUNC, HSDNC, EHNC

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) ☒ No ☐ Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$5000

10a) Start date: 05/01/23 10b) Date Funds Required: 06/30/23 10c) Expected Completion Date: 06/11/23
(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

☒ No☐ Yes

If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

☒ Yes☐ No

*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.) Form required a selection; consultation with the Office of the City Attorney not required due to "No" response in 11a.

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

Steven Welliver

Exec. Director

DocuSigned by:

Steven Welliver

5/1/2023

PRINT Name

Title

Signature

Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

David Gordon

Secretary

DocuSigned by:

David Gordon

5/1/2023

PRINT Name

Title

Signature

Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form



Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
P.O. Box 2508
Cincinnati, OH 45201

HOLLYWOOD PARTNERSHIP VENTURES
C/O JEFFREY C BRIGGS
3373 COUNTRY HOME COURT
THOUSAND OAKS, CA 91362

Date:
08/24/2021
Employer ID number:
87-0858125
Person to contact:
Name: Customer Service
ID number: 31954
Telephone: 877-829-5500
Accounting period ending:
December 31
Public charity status:
509(a)(2)
Form 990 / 990-EZ / 990-N required:
Yes
Effective date of exemption:
June 3, 2020
Contribution deductibility:
Yes
Addendum applies:
No
DLN:
26053547001911

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin

Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements

Area 3 Dog Poop Station



Vendor	Item	Description	Quantity	Cost	Total
Mutt Mitt	Mutt Mitt Singles	Box of 2000	6	129.99	779.94
Mutt Mitt	Replacement Dispenser Keys	Set of 2	1	7.99	7.99
Mutt Mitt	Mutt Mitt dispenser	Station only	1	89.99	89.99
Sub Total					877.92
Est. Tax					92.18
Est Total					<u>970.10</u>



Department of the Treasury
Internal Revenue Service

P.O. Box 2508, Room 4010
Cincinnati OH 45201

In reply refer to: 4077350282
Aug. 16, 2017 LTR 4168C 0
95-4700442 000000 00

00026610
BODC: TE

LOS ANGELES POLICE FOUNDATION
% CECILIA AGUILERA GLASSMAN
633 W 5TH ST STE 960
LOS ANGELES CA 90071



024272

Employer ID Number: 95-4700442
Form 990 required: Yes

Dear Taxpayer:

This is in response to your request dated July 17, 2017, regarding your tax-exempt status.

We issued you a determination letter in October 1998, recognizing you as tax-exempt under Internal Revenue Code (IRC) Section 501(c)(03).

Our records also indicate you're not a private foundation as defined under IRC Section 509(a) because you're described in IRC Sections 509(a)(1) and 170(b)(1)(A)(vi).

Donors can deduct contributions they make to you as provided in IRC Section 170. You're also qualified to receive tax deductible bequests, legacies, devises, transfers, or gifts under IRC Sections 2055, 2106, and 2522.

In the heading of this letter, we indicated whether you must file an annual information return. If a return is required, you must file Form 990, 990-EZ, 990-N, or 990-PF by the 15th day of the fifth month after the end of your annual accounting period. IRC Section 6033(j) provides that, if you don't file a required annual information return or notice for three consecutive years, your exempt status will be automatically revoked on the filing due date of the third required return or notice.

For tax forms, instructions, and publications, visit www.irs.gov or call 1-800-TAX-FORM (1-800-829-3676).

If you have questions, call 1-877-829-5500 between 8 a.m. and 5 p.m., local time, Monday through Friday (Alaska and Hawaii follow Pacific Time).

4077350282
Aug. 16, 2017 LTR 4168C 0
95-4700442 000000 00
00026611

LOS ANGELES POLICE FOUNDATION
% CECILIA AGUILERA GLASSMAN
633 W 5TH ST STE 960
LOS ANGELES CA 90071

Sincerely yours,

Stephen A. Martin

Stephen A. Martin
Director, EO Rulings & Agreements

Neighborhood Council Funding Program
APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Hollywood Hills West Neighborhood Council

SECTION I - APPLICANT INFORMATION

- 1a) Los Angeles Police Foundation 95-4700442 CA 10/01/1998
Organization Name Federal I.D. # (EIN#) State of Incorporation Date of 501(c)(3) Status (if applicable)
- 1b) 633 W. 5th Street, Suite 960 Los Angeles CA 90071
Organization Mailing Address City State Zip Code
- 1c) _____
Business Address (if different) City State Zip Code
- 1d) **PRIMARY CONTACT INFORMATION:**
Dana Katz 213-489-4636 dana@supportlapd.org
Name Phone Email
- 2) Type of Organization- Please select one:
☐ Public School (not to include private schools) or ☒ 501(c)(3) Non-Profit (other than religious institutions)
Attach Signed letter on School Letterhead Attach IRS Determination Letter
- 3) _____
Name / Address of Affiliated Organization (if applicable) City State Zip Code

SECTION II - PROJECT DESCRIPTION

- 4) Please describe the purpose and intent of the grant.
National Night Out (NNO) is an annual community-building campaign that promotes police-community partnerships and neighborhood camaraderie to make our neighborhoods safer and more caring places to live. It enhances the relationship between neighbors and law enforcement while bringing back a true sense of community. For this year's event, LAPD Hollywood Division will be hosting a "Movie Night Out" on August 1st at Hollywood Forever Cemetery for everyone to enjoy. The event will feature a family movie, food, refreshments, and giveaways and is completely free to the community.
- 5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large.
(Grants cannot be used as rewards or prizes for individuals)
National Night Out provides a great opportunity to bring Hollywood Area Police Officers and the Hollywood Community together under positive circumstances. Funds from this grant will be used for the venue rental in order to bring everyone together.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
		\$	\$
		\$	\$
		\$	\$
6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	Venue Rental	\$2000	\$2000
	See Attached for Additional Expenses	\$	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

☐ No ☒ Yes

If Yes, please list names of NCs: Hollywood United, Central Hollywood, East Hollywood, Bel-Air Crest

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) ☐ No ☒ Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
TBD	\$	\$15,390
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$2000

10a) Start date: 08/01/23 10b) Date Funds Required: 06/30/23 10c) Expected Completion Date: 08/01/23
(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

☒ No ☐ Yes

If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

☐ Yes ☒ No

*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

Dana Katz

Executive Director

04/12/23

PRINT Name

Title

Signature

Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

Warren Dern

Secretary

04/12/23

PRINT Name

Title

Signature

Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

Proposed Budget National Night Out 2023

For Office Use Only

PURPOSE: National Night Out

STATEMENT

NUMBER:

8/1/2023

Date	Column1	Description	Column6	Column2	Column22	Column5	Column4	Column3	Misc.	Total
8/1/2023	Venue	Event location rental								\$2,000.00
8/1/2023	Production Equipment	Rental fee for production								\$1,635.00
8/1/2023	Audio Equipment	Rental fee for audio								\$3,930.00
8/1/2023	Movie Rights	Release for rights								\$2,825.00
8/1/2023	Food	Food for event								\$3,000.00
8/1/2023	Marketing	Printing of flyers and signage								\$500.00
8/1/2023	Supplies	Misc supplies								\$500.00
8/1/2023	Entertainment									\$1,000.00
										\$0.00
										\$0.00
										\$0.00
Total			\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$15,390.00

	SUBTOTAL	\$15,390.00
	ADVANCES	\$0.00
	TOTAL	\$15,390.00

APPROVED:

NOTES: