

CITY OF LOS ANGELES  
CALIFORNIA



**HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL**

[www.hhwnc.org](http://www.hhwnc.org)

**PLUM Committee Meeting Agenda**

**Revised 11/2/23**

Held at: Gardner Street Elementary School  
Michael Jackson Auditorium  
7450 Hawthorn Ave, Los Angeles, CA 90046  
November 7, 2023  
6:00 PM – 8:00 PM

**HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL OFFICERS:**

PRESIDENT	ANASTASIA MANN
VICE-PRESIDENT	STUART ROSS
SECOND VICE PRESIDENT	JANE CROCKETT
SECRETARY	DARNELL TYLER
TREASURER	DANIEL BERNSTEIN

**PLUM committee**

Stuart Ross – Vice President	Jeff Massino – Environment Chair
Chris Wintrode – Transportation Chair	Lincoln Williamson – Area 7 Chair
Oren Katz – Business Chair	Hilda Boyadjian – Housing Chair
Graham Rossmore – Infrastructure Chair	

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Darnell Tyler, Secretaria , por correo electrónico [secretary@hhwnc.org](mailto:secretary@hhwnc.org) para avisar al Concejo Vecinal.

**GENERAL PUBLIC COMMENT:**

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. **Public comment is limited to 2 minutes per speaker,** unless adjusted by the presiding officer of the Board.

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**Public access of records:**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at [www.hhwnc.org](http://www.hhwnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Darnell Tyler at [secretary@hhwnc.org](mailto:secretary@hhwnc.org)

**Public Posting of Agendas:**

Neighborhood Council agendas are posted for public review as follows:

- Yucca Community Center; 6671 Yucca St, Los Angeles, CA 90028
- On our website at: [www.hhwnc.org](http://www.hhwnc.org)
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

**Notice to Paid Representatives:**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551.

**Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.hhwnc.org](http://www.hhwnc.org)

**Agenda:**

Call to order and welcome.

1. Crazy Girls; 1433 N La Brea.  
LAPD is asking for community support in persuading city council to assist law enforcement with intervention efforts.  
Appearing on behalf of LAPD is Det. Benjamin Thompson. A representative for the business has been invited.

2. Location: Ovation (Hollywood and Highland).  
City Planning Case Number: ZA-98-0449 (CUB)(CUX)(CUZ)(ZV) and ZA-2000-4320-CUB-CUX  
Present use: Empty restaurant space- formerly the Daily Grill  
Proposed use: Kookaburra Lounge is applying for an Approval of Plans to permit the establishment of a 7,676 sf restaurant with live entertainment; including the sale and dispensing of a full line of alcoholic beverages; having a seating capacity of 120 patrons, hours of operation from 11 AM – 2 AM daily.  
Applicant: Katie Cazorla  
Appearing on behalf of the applicant is: Lee Rabun
3. Location: 7441-7449 W. Sunset Boulevard, Los Angeles, CA 90046  
City Planning Case Number: DIR-2023-4766-TOC-SPR-VHCA  
Applicant Name: Leon Benrimon. Email: [leon@uncommondevelopers.com](mailto:leon@uncommondevelopers.com)  
Present Use: Restaurant, retail, and office (two story containing 20,886 SF)  
Proposed use: 7-story multi-family project (containing 123 units, of which 113 are unrestricted – “market-rate”) and retail (containing 168,504 SF).  
Parking: 116 including retail (parking ratio unknown)  
Appearing on behalf of the developer will be Ira Handelman (or someone from his firm)
4. Location: 1332 N. Fairfax Avenue, Los Angeles, CA 90046  
City Planning Case Number: CPC-2023-5116  
Applicant Name: Jason Grant. Email: [jason@localdevinc.com](mailto:jason@localdevinc.com)  
Present Use: Vacant Single-Family Home (single story)  
Proposed use: 4-story multi-family project containing 26 units  
Parking: no parking (ratio of 0.0:1)  
Appearing on behalf of the developer will be Jason Grant (or someone from his firm)
5. Location: 1346 N. Fairfax Avenue, Los Angeles, CA 90046  
City Planning Case Number: CPC-2023-4983  
Applicant Name: Jason Grant. Email: [jason@localdevinc.com](mailto:jason@localdevinc.com)  
Present Use: Vacant Single-Family Home (single story)  
Proposed use: 4-story multi-family project (containing 26 units)  
Parking: no parking (parking ratio of 0.0:1)  
Appearing on behalf of the developer will be Jason Grant (or someone from his firm)
6. Location: 7971-7979 W. Sunset Boulevard, Los Angeles, CA 90046  
City Planning Case Number: ADM-2023-5502-DB-HCA  
Applicant Name: Alexander Massachi; Email: [alex@massachi.com](mailto:alex@massachi.com)  
Present Use: Vacant. Site previously occupied by a 76 service station.  
Proposed use: 7-story multi-family project (containing 41 units, unknown retail space, and electronic billboard)  
Parking: no parking in connection with retail and 34 spaces in connection with retail space.  
Appearing on behalf of the developer will be Jason Grant (or someone from his firm)
7. Committee Business - Comments from the Committee on subject matters within the Committee’s jurisdiction

8. Future Agenda Items and other Calendar Events
9. Comments from the public on agenda items and non-agenda items within the Committee's subject matter jurisdiction.
10. Decision on next meeting date(s)
11. Adjournment