CITY OF LOS ANGELES CALIFORNIA

Hollywood Hills West Neighborhood Council Governing Board

Anastasia Mann, President Stuart Ross, 1st Vice-President Jane Crockett, 2^{nd t} Vice-President Darnell Tyler, Secretary Daniel Bernstein, Treasurer





200 N. Spring Street Los Angeles, CA 90012

Email: NCsupport@lacity.org Website: www.empowerla.org

Hollywood Hills West NEIGHBORHOOD COUNCIL

Board Meeting Agenda February 21, 2024

6:00 pm

Zoom Meeting Link https://us02web.zoom.us/j/86314980032

Meeting ID: 863 1498 0032

Phone Dial in: +1-669-900-6833 Code: 863 1498 0032

Every person wishing to address the Neighborhood Council must dial (669) 900-6833 and enter **863 1498 0032** and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting

The public is requested to dial *9 or use the Raise Hand option, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Press *6 to unmute yourself after you have been called on. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board. Agenda is posted for public review: on bulletin boards at the Durant Library Branch, Community Center, 11243 Empowerment Blvd, Los Angeles, and electronically on the Hollywood Hills West Neighborhood Council website www.hhwnc.org and on the Department Of Neighborhood Empowerment, www.empowerla.org . You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at https://www.lacity.org/subscriptions

Public comment cannot be required to be submitted in advance of the meeting; only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website at www.hhwnc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Board Secretary at secretary@hwnc.org.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 200 N. Spring Street Los Angeles, CA 90012 and at our website: www.empowerla.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Department of Neighborhood Empowerment at (213) 978-1551 or email: NCsupport@lacity.org

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at {213} 978-1960 or ethics.commission@lacity.org

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCSupport@lacity.org or phone: (213) 978-1551.As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

Public Posting of Agendas -

Neighborhood Council agendas are posted for public review as follows:

- Upper and Lower Runyon Canyon and Will and Ariel Durant Library, 7140 W. Sunset Blvd Los Angeles, 90046
- <u>www.HHWNC.org</u>
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS)

Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or <u>ethics.commission@lacity.org</u>

Public Access of Records -

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: www.HHWNC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Darnell Tyler, Secretary, email at: secretary@hhwnc.org.

Reconsideration and Grievance Process -

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <u>www.HHWNC.org</u>

- I. Call to order by 1st Vice President, Stuart Ross.
- II. Board Roll Call by Secretary, Darnell Tyler.
- III. Approval of the Minutes of the Regular Meeting 1/17/2024.
- IV. President's Report, by 1st Vice President, Stuart Ross
 - a. ENVIRONMENT CHAIR, Jeffery Masino, resignation due to injuries from a recent accident while traveling abroad. ENVIRONMENT Chair is now open for candidates to apply to president@HHWNC.org with proof of stakeholder status. Position has been posted on the website.
 - **b. CD4 Report Josef Siroky:** Speed hump update (Mulholland etc): Speed humps have been installed in front of the Universal City Overlook and by the hairpin turns at 7456 and 7548 Mulholland Dr. Six humps were.
 - c. Next Board Meeting:
 - 1. March 20, 2024
 - 2. Location: IN PERSON OR ZOOM: TBA. Zoom Option update. Possible Motion and vote In Person vs. Zoom.
 - 3. Time: TBA
- V. 1st Vice President / PLUM Chair Report, Stuart Ross
 - a. Motion: HHWNC recognizes and honors SLO Ralph Sanchez for his service to our HHW neighborhood and communities. We thank him for his service and wish him well on his retirement.
 - b. On February 1, 2024, HHWNC PLUM Chair requested of the ZA to keep the file open until HHWNC Board could consider the application of 1717 Wilcox Ave's expansion of the CUB granted in 2017. The expansion would include expanded hours on the rooftop until 2:00 AM, billiards, and live DJ and music in the ground floor restaurant.

(see attachment).

Motion: The HHWNC PLUM committee does not support the 1717 Wilcox request for Indoor live entertainment, later closing time and lobby bar without a detailed, community involved and mutually approved sound mitigation plan due to the residences nearby.

- VI. Second Vice President's Report, Jane Crockett
 - a. NO REPORT
- VII. Board Secretary report, Darnell Tyler a. NO REPORT
- VIII. Treasurer report, Daniel Bernstein

a. Approve Monthly Expenditure Reports:

Motion: The Board of Hollywood Hills West NC approves the January 2024 Monthly Expenditure Report submitted by Treasurer Daniel Bernstein.

Motion: HHWNC Board approves the 2023-24 budget to reallocate \$5000.00 to NPG funding, \$4000.00 would come from CIP and \$1000.00 would come from Outreach.

Motion: The Board of Hollywood Hills West NC approves the reimbursement of Board Member Brian Dyer's out of pocket reimbursement of \$78.84 for the costs paid by Brian Dyer for the signage printed for Outreach Pride Village.

Motion: The Board of Hollywood Hills West NC approves the reimbursement of Board Member Brian Dyer's out of pocket reimbursement of \$796.36 for the costs paid by Brian Dyer for the Milner Closure survey. The survey was preapproved by the Board at the September 20, 2023 meeting with estimated cost of \$920.00. The costs consist of postage for mailing by USPS (\$496.40), printing by Minuteman Press (\$286.93) and tab seals (\$13.03).

IX. PUBLIC OFFICIALS' REPORTS: Time limit – 1-2 minutes each.

NOTE: Officials each allocated 3 minutes to address the Board and Stakeholders; however, no discussion or Q&A will be allowed due enforcement of Brown Act Restrictions. Contact info is provided for Board Member and Public to contact with questions.

- **a.** CD4 Mehmet Berker (Mehmet.berker@lacity.org), Josef Siroky (josef.siroky@lacity.org) Office of Councilmember Nithya Raman
- CD13 Anais Gonzalez (Anais.Gonzalez@lacity.org) Office of Councilmember Hugo Soto-Martinez
- c. Mayor's Office, Central Area NC Rep, Erin Seinfeld (Erin.Seinfeld@lacity.org)
- LAPD –Hollywood, Captain Craig Heredia (31900@lapd.online); Hwd Hills, SLO Ralph Sanchez (30735@lapd.online); Hwd Ent, Officer Brian White (38074@lapd.online); Hwd Flats, SLO Brian Oliver (37349@lapd.online); NoHo, Officer Kurtis Delbar (38887@lapd.online); Lt. Shon Wells (31394@lapd.lacity.org)
- LAFD Chief Kenneth Cook (<u>kenneth.cook@lacity.org</u>), Vince Alvarado (<u>Vince.Alvarado@lacity.org</u>), Chief Richard Fields (Richard.Fields@lacity.org), Asst Chief Dean Zipperman (dean.zipperman@lacity.org)
- f. City Attorney Office-West Bureau, Community Resource Specialist Robbie Britton; (r.britton@LACity.org)
- **g.** LADOT Bhuvan Bajaj (bhuvan.bajaj@lacity.org), Brian Gallagher (brian.gallagher@lacity.org)
- h. LADWP Michael Ventre (michael.ventre@ladwp.com), Senior Public Relations Specialist
- i. 5th Supervisorial District Natalie Vartanian, Deputy (NaVartanian@bos.lacounty.gov); Office of Supervisor Kathryn Barger, District 5 (kathryn@bos.lacounty.gov)
- Jrd Supervisorial District Office of Supervisor Lindsey Horvath, Amanda Laflen, Constituent Services, (<u>ALaflen@boslacounty.gov</u>) Supervisor Lindsey Horvath (Lindsey@bos.lacounty.gov)
- **k.** 51st Assembly District, Joshua Marin (<u>JoshuaMarinM@ASM.CA.gov</u>)Office of Assemblymember Rick Chavez Zbur
- I. 24th Senate State District, Jake Ettinger (Jake.Ettinger@sen.ca.gov), Office of Senator Ben Allen

- **m.** 25th Senate State District, Talin Mangioglu (<u>Talin.Mangioglu@sen.ca.gov</u>), District Representative, Office of Anthony Portantino
- n. 30th Congressional District, Michael Aguilera-Gaudette (michael.aguilera@mail.house.gov),
 Office of Congressman Adam Schiff
- o. Department of Neighborhood Empowerment, Dina Andrews (dina.andrews@lacity.org)
- p. Los Angeles Department of Recreation and Parks, Stefanie Smith (Stefanie.Smith@lacity.org), Joe Losorelli (joe.losorelli@lacity.org), Sean Hinton (Sean.Hinton@lacity.org), Jorge De Loera (Jorge.delora@lacity.org)
- q. Will & Arial Durant Branch Library, Jacqueline Welsh (jacqueline.welsh@lapl.org)
- r. Hollywood Bowl/Stratiscope, John Bwarie (HollywoodBowl@stratiscope.com)
- s. Kathleen Rawson, Hollywood Partnership (Kathleen@hollywoodpartnerships.com)

X. COMMITTEE REPORTS

a. Community Enrichment Chair, Naomi Kobrin

1. **Aviva Wallis House NPG request:** Presentation by Gail Russo-Larsson Director of Foundation relations, Aviva Family and Children's Services

Aviva was founded 109 years ago to provide daycare to children of working, widowed mothers and to arrange adoptions of WWI orphans. Aviva has offered residential services in Los Angeles since 1919 and at its historical property on Hollywood Boulevard since 1955. Known as Wallis house since 2019, the 36-bedroom residence provides an Interim Supportive Housing program for women and children including shelter, meals, therapeutic services, job skills training and many other resources to help families in need to live an independent future. In 2023, 199 individual women and children called Wallis House home. <u>https://aviva.org/housing/</u>

Motion: Request Request for Neighborhood Purposes Grant for \$5,000.00 from HHWNC to replace 27-bathroom lighting fixtures to maintain safe, fully-functioning bathroom facilities and energy-efficient lighting for resident families throughout the home.

b. Area 3 Chair, Brian Dyer

- 1. On February 1, 2024, HHWNC PLUM Chair requested of the ZA to keep the file open until HHWNC Board could consider the application of 1717 Wilcox Ave's expansion of the CUB granted in 2017. The expansion would include expanded hours on the rooftop until 2:00 AM, billiards, and live DJ and music in the ground floor restaurant (see attachment).
- 2. **Motion:** That the Area 3 Committee requests that the Board support the PLUM Committee's motion for the project at 1717 Wilcox and ask the ZA to put the following into the use conditions:
 - a) Request the operator do a sound test from the roof before allowing music or ambient sound into the conditions, so a mutually agreed decibel level between operator and community can be agreed upon,
 - b) Rooftop sound mitigation based on effective sound wall design,
 - c) Hours on the rooftop end at 10:00 PM in consideration of the residents and families that live in the residential district to the

immediate North,

- d) Request that non-amplified music be used in the lobby,
- e) Request lobby service to end at 10:00 PM,
- f) Request that billiards be glued to the table,
- g) With the hotel increasing use of neighborhood resources, an appropriate number of security personnel be employed to protect the neighborhood from the Whiskey Hotel patrons.

a. Public Safety Chair, Paul Jenkins

1. **UPDATE:** Senior Lead Officer (SLO) Ralph Sanchez is retiring at the end of this month (February) after approximately 20 years of service as a SLO in Hollywood.

Officer Sanchez has been a fantastic leader, advisor, source of inspiration, and has provided a sense of seasoned well-being to our community. His ability to fearlessly take on difficult situations has been invaluable; we will all miss him being there for us.

Thank You from everyone in the HHWNC!

II. GENERAL PUBLIC COMMENT - Comments from the public on non-agenda items within the Board's subject matter jurisdiction. Each speaker will be allowed <u>2</u> minute(s).

III. ADJOURNMENT

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to <u>2</u>minutes per speaker, unless adjusted by the presiding officer of the Board.

DocuSign Envelope ID: AF24F338-970D-4219-9361-95C2D2BE0CA1 Neignbornood Council Funding Program

APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

| ne | of NC from which you are seeking this grant: | Hollywood Hills We | est Neighb | | |
|----|--|---|--|---|---|
| EC | TION I- APPLICANT INFORMATION | | | | |
| | Hamburger Home dba Aviva Family and | 95-1693616 | CA | | 9/12/2006 |
| a) | Organization Name | Federal I.D. # (EIN#) | State of Inc | corporation | Date of 501(c)(3) Status (if applicable |
| b) | 7120 Franklin Ave | Los Angeles | | CA | 90046 |
| | Organization Mailing Address | City | | State | Zip Code |
| c) | n/a | | | | |
| | Business Address (If different) | City | | State | Zip Code |
| d) | PRIMARY CONTACT INFORMATION: | | | | |
| | Gail Russo-Larsson 213-703-0230 gruss | olarsson@aviva.o | rg | | |
| | Name | Phone | E | mail | |
| 2) | Type of Organization- Please select one: Public School (not to include private schools) Attach Signed letter on School Letterhead | or 501(c)(3) Nor Attach IRS D | n-Profit (other | | institutions) |
| | | | | | |
| 3) | Name / Address of Affiliated Organization (if applica | ble) City | | State | Zip Code |
| EC | TION II - PROJECT DESCRIPTION | | | State | Zip Code |
| EC | TION II - PROJECT DESCRIPTION | nt. provement project at ildren are provided tra it. Wallis House is a vi volves the replaceme ese bathrooms were no s malfunction causing current fixtures with Lt | Wallis Hous nsitional she tal asset to t nt of 27 light ot updated in frequent bu ED technolog | se, Avivas Ir elter, meals, he HHWNC ing fixtures n either of th lb replacem gy will ensu | nterim Supportive essential community, with LED fixtures in he last two property ent and could re full bathroom |
| EC | TION II - PROJECT DESCRIPTION Please describe the purpose and intent of the gra The purpose of this Grant is a necessary facility im Housing program where unhoused women and ch resources, therapeutic care and case managemen serving 36 families 365 days a year. The project in two resident bathrooms. The lighting fixtures in the renovations in 2019 & 1998. Consequently, fixture present safety issues if not addressed. Replacing a access to residents, improve safety, higher energy | nt. approvement project at ildren are provided tra it. Wallis House is a vi volves the replacement ase bathrooms were not s malfunction causing current fixtures with Lt or serve a public purple | Wallis Hous nsitional she tal asset to t nt of 27 light ot updated in frequent bu ED technolog rgy use cost | se, Avivas Ir elter, meals, he HHWNC ing fixtures n either of th lb replacem gy will ensu s, and reduc | nterim Supportive essential community, with LED fixtures in he last two property ent and could re full bathroom ce the rate of light |

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SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

| 6a) | Personnel Related Expenses | Requested of NC | Total Projected Cost |
|-----|--|-----------------------------|----------------------------------|
| | n/a | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | | |
| 6b) | Non-Personnel Related Expenses | Requested of NC | Total Projected Cost |
| 6b) | Non-Personnel Related Expenses Lighting Fixture Replacement | Requested of NC \$5,000. | Total Projected Cost \$5,400. |
| 6b) | | | |

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) 🗹 No \sqcap Yes If Yes, please describe:

| Source of Funding | Amount | Total Projected Cost |
|-------------------|--------|----------------------|
| n/a | \$ | \$ |
| | \$ | \$ |
| | \$ | \$ |

9) What is the TOTAL amount of the grant funding requested with this application: $\5,000 .

10a) Start date: $\frac{4}{15}$ / $\frac{24}{24}$ 10b) Date Funds Required: $\frac{5}{15}$ / $\frac{15}{24}$ 10c) Expected Completion Date: $\frac{6}{100}$ / $\frac{24}{24}$ (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

| L No | Yes | If Yes, please describe below: |
|------|-----|--------------------------------|
|------|-----|--------------------------------|

| Name of NC Board Member | Relationship to Applicant |
|-------------------------|---------------------------|
| n/a | |
| | |
| | |

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application? □ Yes If No <u>*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)</u>

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

| Amber Rivas | CEO/President | amber Juas | 2-12-24 |
|--|-----------------------|----------------------------|---------|
| PRINT Name | Title | E366748ETAE04BA Signature | Date |
| 12b) Secretary of Non-profit Corporation | or Assistant School P | incipal - REQUIRED* | |
| Usha Murthy | CFO | Usha Murthy | 2-12-24 |
| PRINT Name | Title | Sc211A03EB6E49F. Signature | Date |

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or <u>clerk.ncfunding@lacity.org</u> for instructions on completing this form

Internal Revenue Service P.O. Box 2508 Cincinnati, OH 45201

Date: September 12, 2006

HAMBURGER HOME AVIVA FAMILY AND CHILDRENS SERVICES 7120 FRANKLIN AVE LOS ANGELES CA 90046-3002 Department of the Treasury

Person to Contact: Michelle Jones ID# 31-07675 Toll Free Telephone Number: 877-829-5500 Employer Identification Number: 95-1693616

Dear Sir or Madam:

This is in response to the fictitious business name statement filed with the state. We have updated our records to reflect the name change as indicated above.

Our records indicate that a determination letter was issued in January 1935 that recognized you as exempt from Federal income tax. Our records further indicate that you are currently exempt under section 501(c)(3) of the Internal Revenue Code.

Our records also indicate you are not a private foundation within the meaning of section 509(a) of the Code because you are described in sections 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely, indu Wes

Cind Westcott Manager, Exempt Organizations Determinations

ESTIMATE

Prepared For

| | Antonio Bell Aviva Family and Children's Services, 7120 Franklin Blvd. Los Angeles, CA (323) 559-3518 |
|--|---|
| SoCal builders Services, Inc. 19725 Strathern St. Winnetka, CA 91306 Phone: (323) 252-3071 Email: jaimeorellana1@yahoo.com | Estimate # 12395 Date 02/12/2024 Business / Tax # LIC#1031987 |
| Description | Total |
| 1701 Camino Palmero St., Los Angeles I propose to install 27 LED light fixtures 1. Remove existing fixtures in the bathroom in 1st floor 2. Remove existing light fixtures in 2nd floor bathroom 3. Install all new LED recess light on 1st floor bathroom 4. Install all new LED recess lights in 2nd floor bathroom | \$5,400.00 |

| Subtotal | \$5,400.00 |
|----------|------------|
| Total | \$5,400.00 |

Antonio Bell

Page 1 of 1



HOLLYWOOD 1615 WILCOX AVE LOS ANGELES, CA 90028-9998 (800)275-8777

| 31-31-2024 | | | 04:59 PM |
|---|--------------------|---------------|------------------|
| Pristant | ûtv | Unit Price | Price |
| _ove 2023 | 10 | \$0.68 | \$6.80 |
| JS Flag Bklt/20 | 1 | \$13.60 | \$13.60 |
| J S. Flag Coll | 7 | \$68.00 | \$476.00 |
| Grand Total: | 100 IN NO 10 M | **** | \$496.40 |
| Credit Card Remit Card Name: VISA Account #: XXXXX Approval #: 6464 Transaction #: 0 AID: A0000000031 AL: VISA CREDIT PIN: Not Require | 13D)87 1010 | | \$496.40 Chip |

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UFN: 054537-0028 Receipt #: 840-59000032-1-8656834-1 Cienk: 28

amazon.com

Final Details for Order #113-2495838-6083414

Print this page for your records.

Order Placed: February 1, 2024 Amazon.com order number: 113-2495838-6083414 Order Total: \$13.03

Shipped on February 1, 2024

Items Ordered

1 of: Wafer Tab Seals, 1 inch Diameter, Translucent, Great to Seal Folded Self-Mailers, Booklets and Catalogs, 1000 Labels per \$11.90 Roll Sold by: NextDayLabels (seller profile) Supplied by: NextDayLabels (seller profile)

Price

Condition: New Brand New now on SALE

Shipping Address:

Brian Dyer 1835 GRACE AVE LOS ANGELES, CA 90028-4911 United States

Shipping Speed:

FREE Prime Delivery

| | Payment i | nformation | | |
|---|--------------------------------------|----------------------------|----------------------------------|---------|
| Payment Method: | | | Item(s) Subtotal: | \$11.90 |
| Visa ending in 2675 | | | Shipping & Handling: | \$0.00 |
| Billing address | | | Total before tax: | \$11.90 |
| Brian Dyer | | | Estimated tax to be collected: | \$1.13 |
| 1835 GRACE AVE LOS ANGELES, CA 90028-4911 United States | | | Grand Total: | \$13.03 |
| Credit Card transactions | | Visa e | nding in 2675: February 1, 2024: | \$13.03 |
| | To view the status of your ord | er, return to Order Sum | mary. | |
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|---|------------------------------|---|---|
| | Invoice | Invoice Number Invoice Date | 1329 1/30/2024 |
| Bill to: Brian Dyer | Ship to: | Brian Dyer | 40 K |
| Bill to: Brian Dyer 29 8.5x11 Trifold flyers 1/1 - 100lb Matte Text - Fe | | Brian Dyer | \$262.04 |
| brian byer | olded (Job 8089) | Brian Dyer woice Subtotal: | neering the state of the state |
| 29 8.5x11 Trifold flyers 1/1 - 100lb Matte Text - Fo | olded (Job 8089) In | | \$262.04 \$24.89 |
| brian byer | olded (Job 8089) In LA | voice Subtotal: A with Ship Tax: Invoice Total: 039******2675: | \$262.04 \$262.04 \$24.89 \$286.93 (\$286.93) |



| Hollywood Hills West Neighborhood Council 705 Hollywood Blvd., Suite #1004 Hollywood, CA 90028 | SURVEY | Milner Hard Closures during | Hollywood Bowl events | Take this survey online @ https://bit.ly/499u/N | Use code: P48N1C |
|--|-----------------------|---|-----------------------|---|------------------|
| | 66 | ESIDENT 503 W EMMET TE OS ANGELES, CA S | | | |
| Should Milner have a hard street closu What else would you like HHWNC to k | | | | le one) Yes No | |
| Please add me to the digital newslette Name: | ers: □HHWN0 email: | C 🗆 Area 3 🗖 | Transport | ation Committee Online survey code: P4; | 8N1C |

Hollywood, CA 90028 2001 Stin2 , byla boowylloH 2007 HWWC Neighborhood Council

voices to the City and the County. on Milner's closure, HHWNC will take your While HHWNC cannot promise any action

CLOSURE PROS:

cess motor officers placed at neighborhood intersafety; traffic officers (TCOs) and LAPD Reduces neighborhood traffic; increases sections; allows for emergency vehicle ac-

CLOSURE CONS:

intersections blocking local access. Milner/Watsonia, and Las Palmas/Milner pass through traffic may get trapped at present); neighborhood can only be accessed TCOs may not show as they are a finite refrom the South causing commute delays; (however, LAPD motor officers are always source serving all concurrent City events

Hollywood, CA 90028

ATA: Area 3 Chair

POOL# 9jiu2 , bvl8 boowylloH 2007

Hollywood Hills West Neighborhood Council

may be heard in City Government. Please visit HHWNC.org to find out more. reach to its stakeholders so their voices This survey is part of HHWNC's out-

Follow us on Facebook, Instagrams and X

Take this survey online @ https://bit.ly/499uYNj

Use code: P48N1C



or not the Milner closures should remain.

and Hollywood Heights. Results from only hard street closures of both Whitley Heights program has continued to be in place. In neighborhoods surrounding the Bowl, a survey will close March 15, 2024. borhoods showed an even split on whether 12 respondents from Whitley Heights neigh-In 2023, HHWNC conducted a survey on 2022, Milner was closed 35 times. The City never came back to survey resi-Bowl high volume events. borhood sentiment. Transportation in consultation with the As resident of a Whitley Heights neighbor-

Milner Hard Steet Closure Survey

being sent to better understand the neighhood, this second Milner closure survey is

the QR code to take the survey online. The Please send back the survey attached, or use

Heights neighborhood during Hollywood couraged pass-through traffic in the Whitley Background: Pre 2018, wayfinding apps en-

redirect traffic to use major thoroughtares. street closure pilot program was approved by mitigation efforts recommended by Gibson DOT. Hard street closures would be used to then-Councilmember David Ryu and LA-In July of 2018, as part of a range of traffic

dents about its pilot program. Since 2018 the



No.

Actions Requested

Acciones solicitadas ・ 2 名 老 写 留 ・ 所要求的事項 ・ Humiling ng Mga Pagkilos ・ Cuiggipin gandingnualubpg

The Zoning Administrator will consider

 An Exemption from CEQA pursuant to CEQA Guidelines. Article 19, Section 15301, and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.

2. Pursuant to Los Angeles Municipal Code (LAMC) Section 12.24 W 1, a Conditional Use to permit the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with a proposed ground floor restaurant with outdoor patio: a proposed rooftop restaurant with outdoor patio; and a hotel lobby, with hours of operation from 10:00 a.m. to 2:00 a.m., daily, along with access cabinets within all 133 hotel rooms, in the (T)(Q)C2:2D-SN Zone;

 Pursuant to LAMC Section 12.24 W.18, a Conditional Use to permit live entertainment and amplified music within a proposed ground floor indoor restaurant, with hours of operation from 10:00 a.m. to 2:00 a.m., daily, on a site located in the (T)(Q)C2-2D-SN Zone.



Case Information

Información del caso • 케이스 정보 • 東列資源 • Impormasyon sa Kaso • Sunblynupynilbbin գործի վերաբերյայ

Environmental Case Number(s):

ENV-2023-3543-CE

Case Number(s):

ZA-2023-3542-CUB-CUX

Related Case Number(s):

N/A Zone:

(T)(Q)C2-2D-SN / [Q]R5-2 / C4-2D-SN

Land Use Designation: Regional Center Commercial / High Density Residential

Hollywood

Community Plan Area:

Hollywood Signage Supplemental Use District

Overlay(s):

13 - Soto-Martinez

Applicant: Adolfo Suaya

dylan.lawrence@lacity.org 213-978-1182 Dylan Lawrence, City Planning Associate

Assigned Staff Contact Information:

200 North Spring Street, Room 621 Los Angeles, CA 90012

Representative: Michael Gonzales, Gonzales Law Group, APC

Who's Receiving This Notice

Quén recibe este aviso · 분용지書聖은사람들 · 加會收到此時知 Sino ang Tumatanggap ng Peunawang Ito · Unitb doubriguiqhing uziuging կingbp

You are receiving this notice either because you live on or own property that is on a site within 500 feet of where a project application has been filed with the Department of City Planning, or because you requested to be added to the interested parties list. You are invited to attend this hearing to learn more about the proposed project and offer feedback. If unable to attend, you may contact the planner to provide written comment, obtain additional information, and/or review the project file.

General Information - Visit our website at planning4ia.org/hearings for general information about public hearings and the exhaustion of administrative remedies.

Accommodations - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability.

To request a reasonable accommodation, such as translation or interpretation, please email and/or call the assigned planner or email per.planning@lacity.org a minimum of 3 days (72 hours) prior to the public hearing. Be sure to identify the language you need English to be translated into and indicate if the request is for oral interpretation or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.





