

CITY OF LOS ANGELES

CALIFORNIA

**Hollywood Hills West  
Neighborhood Council  
Governing Board**

Anastasia Mann, President  
Stuart Ross, 1<sup>st</sup> Vice-President  
Jane Crockett, 2<sup>nd</sup> Vice-President  
Darnell Tyler, Secretary  
Daniel Bernstein, Treasurer  
**WWW.HHWNC.ORG**



200 N. Spring Street  
Los Angeles, CA 90012

Email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)  
Website: [www.empowerla.org](http://www.empowerla.org)

**Hollywood Hills  
West  
NEIGHBORHOOD  
COUNCIL  
Board Meeting  
April 16, 2025  
6:00 pm**

**Zoom Meeting Link** <https://us02web.zoom.us/j/84370945455>

**Meeting ID 843 7094 5455**

**Phone Dial in: +1-669-900-6833 Code: 843 7094 5455**

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Every person wishing to address the Neighborhood Council must dial (669) 900-6833 and enter **843 7094 5455** and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

The public is requested to dial \*9 or use the Raise Hand option, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Press \*6 to unmute yourself after you have been called on. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board. Agenda is posted for public review: on bulletin boards at the Durant Library Branch, Community Center, 11243 Empowerment Blvd, Los Angeles, and electronically on the Hollywood Hills West Neighborhood Council website [www.hhwnc.org](http://www.hhwnc.org) and on the Department Of Neighborhood Empowerment, [www.empowerla.org](http://www.empowerla.org). You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

Public comment cannot be required to be submitted in advance of the meeting; only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website at [www.hhwnc.org](http://www.hhwnc.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Board Secretary at [secretary@hhwnc.org](mailto:secretary@hhwnc.org).

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 200 N. Spring Street Los Angeles, CA 90012 and at our website: [www.empowerla.org](http://www.empowerla.org) or at the scheduled meeting. In

**HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL –AGENDA 1**

addition, if you would like a copy of any record related to an item on the agenda, please contact the Department of Neighborhood Empowerment at (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

#### **Public Posting of Agendas -**

Neighborhood Council agendas are posted for public review as follows:

- Upper and Lower Runyon Canyon and **Will and Ariel Durant Library, 7140 W. Sunset Blvd Los Angeles, 90046**
- [www.HHWNC.org](http://www.HHWNC.org)
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

#### **Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

#### **Public Access of Records -**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: [www.HHWNC.org](http://www.HHWNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Darnell Tyler, Secretary, email at: [secretary@hhwnc.org](mailto:secretary@hhwnc.org).

#### **Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.HHWNC.org](http://www.HHWNC.org)

#### **SB 411 Updates:**

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1.

(C) The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time.

(D) Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

(E) (i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph (D), to provide public comment until that timed public comment period has elapsed.

(ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public comment.

(iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

- I. **Call to order by President, Anastasia Mann (@ 6 pm).**
- II. **Board Roll Call by Secretary, Darnell Tyler.**
- III. **Approval of the Minutes of the February Board Meeting 3/19/2025.**
- IV. **President's Report, by President, Anastasia Mann**
  - a. **Opening Remarks**
  - b. **Update from Rob Obedoza, Community Relations, California Department of Insurance:**  
Department is currently considering request for price increase for State Farm Insurance. Should the requested amount or any amount be approved, it will not affect policy holders until their next renewal date.

**NOTE:** There is a slight adjustment to the presentation of Official Reports to accommodate our Police and Fire representatives as they are on call for emergencies. The remainder of Official Reports will resume following the Issue Committee items as listed below.

- V. **First Vice President / PLUM Report:**
  - a. **NO REPORT**
- VI. **Treasurer report, Daniel Bernstein (10 minutes)**

**HHWNC Monthly Expenditure reports can be found at [HHWNC.org](http://HHWNC.org) and click on documents/monthly expenditure reports, you will be able to review all the transactions of HHWNC.**

- a. **Discussion of March 2025 Monthly Expenditure Report attached:**

**Motion:** The Board of Hollywood Hills West NC approves the March 2025 Monthly Expenditure Report submitted by Treasurer Daniel Bernstein.

- b. Discussion of Canva Pro license with Empower LA at \$130 Board decision deadline May 31,2025

**Motion:** The Board of Hollywood Hills West NC approves purchase of Canva Pro license at a cost of \$130.

- c. Discussion of Fiscal Year End June 30, 2025, Budget and considerations of amendments to that budget.

**Motion:** The Board of Hollywood Hills West NC approves the Amendments to the Hollywood Hills West NC 2024/25 Budget discussed and supported during discussion lead by Treasurer Daniel Bernstein.

- VII. **Board Secretary report, Darnell Tyler**
  - a. **NO REPORT**

### VIII. PUBLIC OFFICIALS' REPORTS: Time limit – 1-2 minutes each. (15 minutes)

**NOTE:** Officials each allocated 3 minutes to address the Board and Stakeholders; however, no discussion or Q&A will be allowed due enforcement of Brown Act Restrictions. Contact info is provided for Board Member and Public to contact with questions.

- a. LAPD –Hollywood, Captain Craig Heredia (31900@lapd.online); Hwd Hills, SLO Joe Raviol (40541@LAPDD.online); Hwd Ent, Officer Brian White (38074@lapd.online); HHW Flats, SLO Brian Oliver (37349@lapd.online); LAPD NoHo, Officer Kurtis Delbar ([38887@lapd.online](mailto:38887@lapd.online))
- b. LAFD – Assistant Bureau Commander Joseph Everett ([joseph.everett@lacity.org](mailto:joseph.everett@lacity.org)), Battalion Chief Mark Schroeder ([Mark.Schroeder@lacity.org](mailto:Mark.Schroeder@lacity.org)), Battalion Chief Mattias Wikstrom ([mattias.wikstrom@lacity.org](mailto:mattias.wikstrom@lacity.org)), Battalion Chief Timothy Ramirez ([timothy.ramirez@lacity.org](mailto:timothy.ramirez@lacity.org)), Deputy Chief Phillipp Fligel ([phillip.fligel@lacity.org](mailto:phillip.fligel@lacity.org))

### IX. ISSUE COMMITTEE REPORTS:

#### a. Public Safety Chair, Paul Jenkins

##### 1. NPG Grant for \$4,900 to the Los Angeles Fire Department Foundation for work at Station 76

This grant will fund the balance of the irrigation system for the expansion of the community garden by transforming the remaining untouched hillside into a productive space for the growth of fruit trees and vegetables. Once completed, the entire back hillside will serve as a Community Education Center, benefiting local residents and students from neighboring schools. It includes a complete irrigation system to water the balance of the backyard orchard. It will also include extending the pathway in the hillside from the patio area through the second half of the backyard orchard, with irrigation lines on both sides of the pathway. The concrete walkway will also be extended from the backyard to continue an additional approximately 50 feet adjacent to the chain-link fenced parking area. Railroad ties will be used to secure the hillside soil from the concrete pathway. **POSSIBLE PRESENTER: ROBIN BLAU, PROGRAM NANAAGER, LA FIRE DEPT, FOUNDATION**

#### **Community Benefit:**

The planned expanded garden will serve as a sanctuary for growing organic fruits and vegetables, enhance local ecology, and promote the mental and physical well-being of the members of LAFD Station 76, who consider it their second home. Harvesting produce will play a central role in the station's vision for a Community Education Center, fostering connections between neighborhood adults and children. Local students, along with nearby residents, will receive gardening education, and volunteer opportunities will encourage community engagement with the station.

**Motion:** HHWNC approves the Los Angeles Fire Department Foundation's Neighborhood Purposes Grant application for \$4,900 to pay a portion of the costs for the expanded garden at Fire Station 76. Possible motion and vote.

b. **Public Safety Chair, Paul Jenkins**

1. **HOLLYWOOD FIRE SAFE COUNCIL NPG Request for Wilderness Safety Fair**

The Hollywood Hills is surrounded by open space such as Griffith Park, MRCA land, County and Lake Hollywood with brush that has not burned in over 100 years. Thousands of residents live adjacent to these areas and to one another in canyons with high winds and limited evacuation routes. The Wildfire Preparedness Fair will educate the residents with the latest information available for wildfire preparedness. Council District 4, LA Rec and Parks, and Hollywood United Neighborhood Council have committed to support on event needs and will be participating. **Presenter: Sheila Irani, Chairman, Hollywood Fire Safe Council**

**Motion:** HHWNC approves Hollywood Hills Fire Safe Council's Neighborhood Purposes Grant application for \$4000 to defray the costs of outreach collateral materials including banners, posters, and postcards for its "Wildfire" Preparedness Fair" on June 7, at Lake Hollywood Park. In return, HHWNC will have an outreach table, HHWNC logo on event collateral materials and banners, and an opportunity to speak at the event. Possible Motion and Vote

c. **Parks & Open Spaces Chair, Graham Rossmore**

2. **Spring Extravaganza 2025 Yucca Community Center NPG**

Each year for the Yucca Community Center's Spring event, the Board of the Hollywood Hills West Neighborhood Council has approved monetary support for outreach opportunities. The event typically draws more than 200 people (children and adults) to the event.

**Motion:** The Hollywood Hills West Neighborhood Council approves financial support in the amount of \$1000.00 for Yucca Community Center "Spring Eggstravaganza" event to be held Saturday, April 19, 2025. In return, Yucca Community Center will provide HHWNC a booth and table for HHWNC's community & Stakeholder outreach.

X. **AREA COMMITTEE REPORTS:**

a. **NONE**

XI. **PUBLIC OFFICIALS' REPORTS (RESUME): Time limit – 1-2 minutes each. (15 minutes)**

**NOTE:** Officials each allocated 3 minutes to address the Board and Stakeholders; however, no discussion or Q&A will be allowed due enforcement of Brown Act Restrictions. Contact info is provided for Board Member and Public to contact with questions.

- a. CD4 – Mehmet Berker ([Mehmet.berker@lacity.org](mailto:Mehmet.berker@lacity.org)), Emma Taylor ([Emma.Taylor@lacity.org](mailto:Emma.Taylor@lacity.org)), Walker King ([Walker.King@lacity.org](mailto:Walker.King@lacity.org)) J Anderson ([jonathan.anderson@lacity.org](mailto:jonathan.anderson@lacity.org)) Office of Councilmember Nithya Raman
- b. CD13 – Anais Gonzalez ([Anais.Gonzalez@lacity.org](mailto:Anais.Gonzalez@lacity.org)) Office of Councilmember Hugo Soto-Martinez
- c. Mayor's Office, Central Area NC Rep, David Nguyen ([David.C.Nguyen@lacity.org](mailto:David.C.Nguyen@lacity.org))

- d. Mehrnoosh Zahiri, Community Law Corps City Attorney (mehrnoosh.zahiri@lacity.org)
- e. LADOT – Bhuvan Bajaj (bhuvan.bajaj@lacity.org), Brian Gallagher (brian.gallagher@lacity.org)
- f. LADWP – Michael Ventre (michael.ventre@ladwp.com), Senior Public Relations Specialist
- g. 5th Supervisorial District – Natalie Vartanian, Deputy (NaVartanian@bos.lacounty.gov); Office of Supervisor Kathryn Barger, District 5 (kathryn@bos.lacounty.gov)
- h. 3rd Supervisorial District - Office of Supervisor Lindsey Horvath, Amanda Laflen, Constituent Services, ([ALaflen@boslacounty.gov](mailto:ALaflen@boslacounty.gov)) Supervisor Lindsey Horvath (Lindsey@bos.lacounty.gov)
- i. 51st Assembly District, Robbie Staenberg ([Robbie.Staenberg@asm.ca.gov](mailto:Robbie.Staenberg@asm.ca.gov)) Office of Assemblymember Rick Chavez Zbur
- j. 24th Senate State District, Rad.Noorzi (Rad.Noorzi@sen.ca.gov), James Reina (James.Reina@sen.ca.gov), Office of Senator Ben Allen
- k. 25th Senate State District, District Representative, Office of Sasha Perez
- l. 30<sup>th</sup> Congressional District, Maria Sosyan ([Maria.Sosyan@mail.house.gov](mailto:Maria.Sosyan@mail.house.gov)), Luke Klipp (Luke.Klipp@mail.house.gov) Office of Congressman Laura Friedman
- m. Department of Neighborhood Empowerment, Dina Andrews (dina.andrews@lacity.org)
- n. Los Angeles Department of Recreation and Parks, Stefanie Smith (Stefanie.Smith@lacity.org), Joe Losorelli (joe.losorelli@lacity.org), Sean Hinton (Sean.Hinton@lacity.org), Jorge De Loera (Jorge.delora@lacity.org)
- o. Will & Ariel Durant Branch Library, Jacqueline Welsh (jacqueline.welsh@lapl.org);
- p. Hollywood Bowl/Stratiscopes, John Bwarie ([HollywoodBowl@stratiscopes.com](mailto:HollywoodBowl@stratiscopes.com))

**XII. GENERAL PUBLIC COMMENT** - Comments from the public on non-agenda items within the Board’s subject matter jurisdiction. Each speaker will be allowed 2 minute(s).

Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**XIII. ADJOURNMENT**

# Monthly Expenditure Report



**Reporting Month: March 2025**

**Budget Fiscal Year: 2024-2025**

**NC Name: Hollywood Hills West  
Neighborhood Council**

Monthly Cash Reconciliation					
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available
\$31443.89	\$1620.00	\$29823.89	\$403.24	\$0.00	\$29420.65

Monthly Cash Flow Analysis					
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available
Office		\$1620.00		\$403.24	
Outreach	\$26429.91	\$0.00	\$17223.89	\$0.00	\$16820.65
Elections		\$0.00		\$0.00	
Community Improvement Project	\$500.00	\$0.00		\$500.00	
Neighborhood Purpose Grants	\$22100.00	\$0.00	\$12100.00	\$0.00	\$12100.00
Funding Requests Under Review: \$0.00		Encumbrances: \$0.00		Previous Expenditures: \$17586.02	

Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	David Horowitz	01/21/2025	David Horowitz Website & Email administration for the month of November 2024 as per budget.	General Operations Expenditure	Office	\$300.00
2	David Horowitz	01/21/2025	David Horowitz fee November 2024 Board Meeting on Zoom: scheduling, inviting participants, managing technical settings, timing and muting participants, etc. as per budget.	General Operations Expenditure	Office	\$360.00
3	David Horowitz	01/21/2025	David Horowitz Website & Email administration for the month of December 2024 per budget.	General Operations Expenditure	Office	\$300.00
4	David Horowitz	01/21/2025	David Horowitz December Special Board Meeting on Zoom scheduling, inviting participants, managing technical settings, timing and muting participants, etc. per budget.	General Operations Expenditure	Office	\$360.00
5	David Horowitz	01/21/2025	Davie Horowitz Website & Email administration for the month of January 2025 per budget.	General Operations Expenditure	Office	\$300.00
<b>Subtotal:</b>						<b>\$1620.00</b>

Outstanding Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total

1	City of Los Angeles Dept. of Neighborhood Empowerment	11/04/2024	The Board of Hollywood Hills West NC approves the payment to the City of Los Angeles – DONE for a Zoom license from May, 2024 to April, 2025 in the amount of \$193.74 (Invoice &...	General Operations Expenditure	Office	\$193.74
2	City of LA Publishing Services	01/31/2025	4 Badges for new Board members of HHWNC. \$32.00 is within the Board approved \$500.00 business card budget for YE 6-30-2025.	General Operations Expenditure	Office	\$32.00
3	City of LA Publishing Services	02/04/2025	The Hollywood Hills West Neighborhood Council (HHWNC) approves expenditure for new Business cards and Name & Title lanyard badges for new board members and those who hav...	General Operations Expenditure	Office	\$177.50
<b>Subtotal:</b> Outstanding						<b>\$403.24</b>



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## HOLLYWOOD HILLS WEST - NEIGHBORHOOD COUNCIL

Bill To: Hollywood Hills West Neighborhood Council 7095 Hollywood Blvd., Suite #1004  
Hollywood CA, 90028

DAVID  
HOROWITZ

310-869-4949  
david@comiche.com

22054 Windham Way  
Santa Clarita, CA 91350

Project Title: November 2024 Web & Email Administration  
Project Description: Website & Email administration for the month of November  
Invoice Number: 2024-00020  
Invoice Date: 12/06/2024

Description		Cost
November Web & Email Administration		\$ 300.00
	Subtotal	\$ 300.00
	Total	\$ 300.00

Please make check payable to David Horowitz.

Thank you for your business!

Best regards,

David Horowitz



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## HOLLYWOOD HILLS WEST - NEIGHBORHOOD COUNCIL

DAVID  
HOROWITZ

310-869-4949  
david@comiche.com

22054 Windham Way  
Santa Clarita, CA 91350

Bill To: Hollywood Hills West Neighborhood Council 7095  
Hollywood Blvd.,  
Suite #1004  
Hollywood CA, 90028

Project Title: November Board Meeting  
Project Description: November Board Meeting on Zoom:  
scheduling, inviting participants, managing technical  
settings, timing and muting participants, etc. Invoice  
Number: 2024-00019  
Invoice Date: 12/06/2024

Description	Hours	Price/Hr	Cost
November Board Meeting	4.50	\$ 80.00	\$ 360.00
		Subtotal	\$ 360.00
		Total	\$ 360.00

Please make check payable to David Horowitz.

Thank you for your business!

Best regards,

David Horowitz

Office of the City Clerk Administrative Services Division  
 Neighborhood Council (NC) Funding Program  
 Board Action Certification (BAC) Form



<b>NC Name:</b> Hollywood Hills West	<b>Meeting Date:</b> September 18, 2024
<b>Budget Fiscal Year:</b> July 1, 2024 to June 30, 2025	<b>Agenda Item No:</b> VIII. c.
<b>Board Motion and/or Public Benefit Statement (CIP and NPG):</b>	The Board of Hollywood Hills West NC approves the 1st Amendment of the 2024/2025 Budget as discussed and prepared by Treasurer Daniel Bernstein.

**Method of Payment: (Select One)**      Check      Credit Card      Board Member Reimbursement

**Vote Count**  
 Recused Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.

Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Anastasia Mann	President	x					
Stuart Ross	First Vice President	x					
Daniel Bernstein	Treasurer	x					
Darnell Tyler	Secretary				x		
Jane Crockett	Second Vice President	x					
Daniel Savage	Area 1 Chair				x		
Eric Rudd	Area 2 Chair					x	
Brian Dyer	Area 3 Chair	x					
Jason Walker	Area 4 Chair	x					
Charles Coker	Area 5 Chair	x					
Joe Kahraman	Area 6 Chair						
Lincoln Williamson	Area 7 Chair				x		
Manuela Goren	Area 8 Chair	x					
Richard Klug	Area 9 Chair				x		
Oren Katz	Business Chair	x					
Shane Nguyen	Community Enrichment Chair	x					
Cheryl Holland	Environment Chair	x					
Hilda Boyadjian	Housing Chair	x					
Rebecca Neuren	Infrastructure Chair					x	
Kyle (Mihail) Naumovski	Outreach/Public Events Chair	x					
Graham Rossmore	Parks and Open Space Chair	x					
Paul Jenkins	Public Safety Chair	x					
Naomi Kobrin	Transportation Chair	x					
<b>Board Quorum: 12</b>	<b>Total:</b>	<b>17</b>			<b>4</b>	<b>2</b>	

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

<b>Authorized Signature</b> <i>Daniel Bernstein</i>	<b>Authorized Signature:</b> <i>Anastasia Mann</i>
<b>Print/Type Name:</b> Daniel L Bernstein	<b>Print/Type Name:</b> Anastasia Mann
<b>Date:</b> September 24, 2024	<b>Date:</b> September 24, 2024

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## HOLLYWOOD HILLS WEST - NEIGHBORHOOD COUNCIL

Bill To: Hollywood Hills West Neighborhood Council 7095 Hollywood Blvd., Suite #1004  
Hollywood CA, 90028

DAVID  
HOROWITZ

310-869-4949  
david@corniche.com

Project Title: December 2024 Web & Email Administration  
Project Description: Website & Email administration for the month of December  
Invoice Number: 2024-00021  
Invoice Date: 12/06/2024

22054 Windham Way  
Santa Clarita, CA 91350

Description		Cost
December Web & Email Administration		\$ 300.00
	Subtotal	\$ 300.00
	Total	\$ 300.00

Please make check payable to David Horowitz.

Thank you for your business!

Best regards,

David Horowitz

Office of the City Clerk Administrative Services Division Neighborhood Council (NC) Funding Program Board Action Certification (BAC) Form							
NC Name: Hollywood Hills West		Meeting Date: September 18, 2024					
Budget Fiscal Year: July 1, 2024 to June 30, 2025		Agenda Item No: VIII. c.					
Board Motion and/or Public Benefit Statement (CIP and NPG):		The Board of Hollywood Hills West NC approves the 1st Amendment of the 2024/2025 Budget as discussed and prepared by Treasurer Daniel Bernstein.					
Method of Payment: (Select One)		<input type="checkbox"/> Check <input type="checkbox"/> Credit Card <input type="checkbox"/> Board Member Reimbursement					
Vote Count							
Recused Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.							
Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Anastasia Mann	President	x					
Stuart Ross	First Vice President	x					
Daniel Bernstein	Treasurer	x					
Darnell Tyler	Secretary				x		
Jane Crockett	Second Vice President	x					
Daniel Savage	Area 1 Chair				x		
Eric Rudd	Area 2 Chair					x	
Brian Dyer	Area 3 Chair	x					
Jason Walker	Area 4 Chair	x					
Charles Coker	Area 5 Chair	x					
Joe Kahraman	Area 6 Chair						
Lincoln Williamson	Area 7 Chair				x		
Manuela Goren	Area 8 Chair	x					
Richard Klug	Area 9 Chair				x		
Oren Katz	Business Chair	x					
Shane Nguyen	Community Enrichment Chair	x					
Cheryl Holland	Environment Chair	x					
Hilda Boyadjian	Housing Chair	x					
Rebecca Neuren	Infrastructure Chair					x	
Kyle (Mihail) Naumovski	Outreach/Public Events Chair	x					
Graham Rossmore	Parks and Open Space Chair	x					
Paul Jenkins	Public Safety Chair	x					
Naomi Kobrin	Transportation Chair	x					
Board Quorum: 12		Total: 17			4	2	
We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.							
Authorized Signature: <i>Daniel Bernstein</i>				Authorized Signature: <i>Anastasia Mann</i>			
Print/Type Name: Daniel L Bernstein				Print/Type Name: Anastasia Mann			
Date: September 24, 2024				Date: September 24, 2024			

---

## HOLLYWOOD HILLS WEST - NEIGHBORHOOD COUNCIL

DAVID  
HOROWITZ

310-869-4949  
david@corniche.com

22054 Windham Way  
Santa Clarita, CA 91350

Bill To: Hollywood Hills West Neighborhood Council 7095  
Hollywood Blvd.,  
Suite #1004  
Hollywood CA, 90028

Project Title: December Board Meeting  
Project Description: December Board Meeting on Zoom:  
scheduling, inviting participants, managing technical  
settings, timing and muting participants, etc. Invoice  
Number: 2024-00022  
Invoice Date: 01/08/2024

Description	Hours	Price/Hr	Cost
December Board Meeting	4.50	\$ 80.00	\$ 360.00
		Subtotal	\$ 360.00
		Total	\$ 360.00

Please make check payable to David Horowitz.

Thank you for your business!

Best regards,

David Horowitz



NC Name: Hollywood Hills West Meeting Date: September 18, 2024  
 Budget Fiscal Year: July 1, 2024 to June 30, 2025 Agenda Item No: VIII. c.

Board Motion and/or Public Benefit Statement (CIP and NPG): The Board of Hollywood Hills West NC approves the 1st Amendment of the 2024/2025 Budget as discussed and prepared by Treasurer Daniel Bernstein.

Method of Payment: (Select One)  
 Check       Credit Card       Board Member Reimbursement

Vote Count  
 Recused Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.

Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Anastasia Mann	President	x					
Stuart Ross	First Vice President	x					
Daniel Bernstein	Treasurer	x					
Darnell Tyler	Secretary				x		
Jane Crockett	Second Vice President	x					
Daniel Savage	Area 1 Chair				x		
Eric Rudd	Area 2 Chair					x	
Brian Dyer	Area 3 Chair	x					
Jason Walker	Area 4 Chair	x					
Charles Coker	Area 5 Chair	x					
Joe Kahraman	Area 6 Chair						
Lincoln Williamson	Area 7 Chair				x		
Manuela Goren	Area 8 Chair	x					
Richard Klug	Area 9 Chair				x		
Oren Katz	Business Chair	x					
Shane Nguyen	Community Enrichment Chair	x					
Cheryl Holland	Environment Chair	x					
Hilda Boyadjian	Housing Chair	x					
Rebecca Neuren	Infrastructure Chair					x	
Kyle (Mihail) Naumovski	Outreach/Public Events Chair	x					
Graham Rossmore	Parks and Open Space Chair	x					
Paul Jenkins	Public Safety Chair	x					
Naomi Kobrin	Transportation Chair	x					
Board Quorum: 12	Total:	17			4	2	

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Authorized Signature: *Daniel Bernstein*      Authorized Signature: *Anastasia Mann*  
 Print/Type Name: Daniel L. Bernstein      Print/Type Name: Anastasia Mann  
 Date: September 24, 2024      Date: September 24, 2024



---

**HOLLYWOOD HILLS WEST - NEIGHBORHOOD COUNCIL**

Bill To: Hollywood Hills West Neighborhood Council 7095 Hollywood Blvd., Suite #1004  
Hollywood CA, 90028

**DAVID  
HOROWITZ**

310-869-4949  
david@corniche.com

22054 Windham Way  
Santa Clarita, CA 91350

Project Title: January 2025 Web & Email Administration  
Project Description: Website & Email administration for the month of January  
Invoice Number: 2025-00001  
Invoice Date: 01/08/2025

Description		Cost
January Web & Email Administration		\$ 300.00
	Subtotal	\$ 300.00
	Total	\$ 300.00

Please make check payable to David Horowitz.

Thank you for your business!

Best regards,

David Horowitz

Office of the City Clerk Administrative Services Division  
 Neighborhood Council (NC) Funding Program  
 Board Action Certification (BAC) Form



NC Name: Hollywood Hills West Meeting Date: September 18, 2024  
 Budget Fiscal Year: July 1, 2024 to June 30, 2025 Agenda Item No: VIII. c.

Board Motion and/or Public Benefit Statement (CIP and NPG):  
 The Board of Hollywood Hills West NC approves the 1st Amendment of the 2024/2025 Budget as discussed and prepared by Treasurer Daniel Bernstein.

Method of Payment: (Select One)  
 Check  Credit Card  Board Member Reimbursement

Vote Count  
 Recused Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.

Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Anastasia Mann	President	X					
Stuart Ross	First Vice President	X					
Daniel Bernstein	Treasurer	X					
Darnell Tyler	Secretary				X		
Jane Crockett	Second Vice President	X					
Daniel Savage	Area 1 Chair				X		
Eric Rudd	Area 2 Chair					X	
Brian Dyer	Area 3 Chair	X					
Jason Walker	Area 4 Chair	X					
Charles Coker	Area 5 Chair	X					
Joe Kahraman	Area 6 Chair						
Lincoln Williamson	Area 7 Chair				X		
Manuela Goren	Area 8 Chair	X					
Richard Klug	Area 9 Chair				X		
Oren Katz	Business Chair	X					
Shane Nguyen	Community Enrichment Chair	X					
Cheryl Holland	Environment Chair	X					
Hilda Boyadjian	Housing Chair	X					
Rebecca Neuren	Infrastructure Chair					X	
Kyle (Mihail) Naumovski	Outreach/Public Events Chair	X					
Graham Rossmore	Parks and Open Space Chair	X					
Paul Jenkins	Public Safety Chair	X					
Naomi Kobrin	Transportation Chair	X					
<b>Board Quorum: 12</b>		<b>Total: 17</b>			<b>4</b>	<b>2</b>	

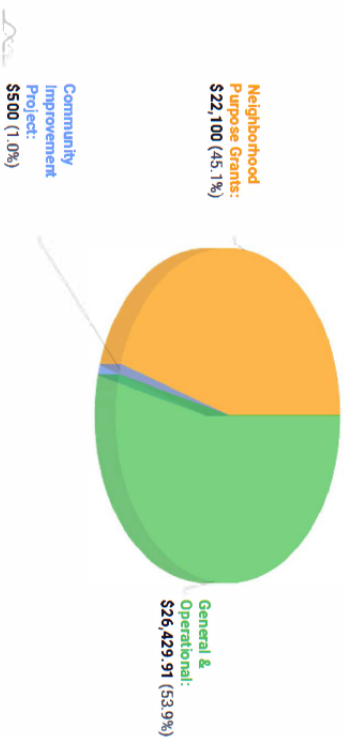
We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act compliant public meeting where a quorum of the Board was present.

Authorized Signature: <i>Daniel Bernstein</i>	Authorized Signature: <i>Anastasia Mann</i>
Print/Type Name: Daniel L. Bernstein	Print/Type Name: Anastasia Mann
Date: September 24, 2024	Date: September 24, 2024

Hollywood Hills West Neighborhood Council Neighborhood Council

<b>Budget Amount</b>	<b>\$49,029.91</b>	<b>Expense-to-Date</b>	<b>\$19,206.02</b>	<b>Total Outstanding</b>	<b>\$403.24</b>	<b>Net Available</b>	<b>\$29,420.65</b>
Budget: \$32,000.00 Adjustments: \$17,029.91		Funding Requests: \$16,682.64 Credit Card: \$2,523.38		Commitments: \$0.00 Pending Payments: \$403.24		Cash Balance: \$29,823.89	

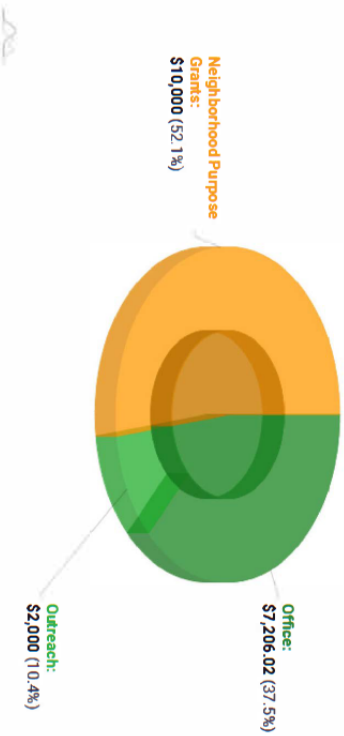
Budget Allocation



Outstanding Payments:

DONE 11.3.24 for 193.74  
 LA Publishing Service 1.31.25 for 32.00  
 LA Publishing Service 2.1.25 for 177.50

Expenditures-to-Date by Category



**City of Los Angeles  
Office of the City Clerk  
Neighborhood Council Funding Program**

**Neighborhood Purposes Grants**

Neighborhood Purposes Grants (NPGs) provide NCs opportunities to develop partnerships with local 501(c)(3) nonprofits and public schools to build community and enhance neighborhoods in the City of Los Angeles. Projects and activities supported by NPGs vary widely and can include, but are not limited to:

- The Arts
- Beautification
- Community Support
- Education
- Community Improvements

NPG-funded projects and activities must be for a **public benefit** and purpose, **open**, **accessible**, and **free of charge** to stakeholders.

Grants approved by NCs exceeding \$5,000 involve further review and possible City contract by the Office of the City Clerk.

Visit the NC Funding Program website page on NPGs ([click here](#)) to find out more details about how 501(c)(3) nonprofits and public schools serving NC areas can apply. There are two NPG Information Packets; One for prospective applicants to help guide them in the application process, and one for NC board members outlining considerations and factors to keep in mind while evaluating NPG requests.

A "Project Completion Report" template is also provided to help ensure accountability in the use of Grant funds and help demonstrate how NCs and their partners are supporting L.A. communities and stakeholders. NCs and NPG recipients are strongly encouraged to work together to complete and submit the Report at the conclusion of the project.

Any questions you may have with the NPG process, please contact us at the NC Funding Program:

- [Clerk.NCFunding@lacity.org](mailto:Clerk.NCFunding@lacity.org)
- (213) 978-1058



**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	<b>Personnel Related Expenses</b>	<b>Requested of NC</b>	<b>Total Projected Cost</b>
		\$	\$
		\$	\$
		\$	\$
6b)	<b>Non-Personnel Related Expenses</b>	<b>Requested of NC</b>	<b>Total Projected Cost</b>
	See Exhibit I	\$ 4,900	\$ 6,900
		\$	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

No  Yes If Yes, please list names of NCs: Hollywood United Neighborhood Council

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs)  No  Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
Hollywood United Neighborhood Council	\$ 2,000	\$ 6,900
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 4,900

10a) Start date: 05 / 01 / 25 10b) Date Funds Required: 04 / 15 / 25 10c) Expected Completion Date: 06 / 01 / 25  
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

No  Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

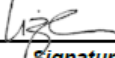
11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

Yes  No (Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

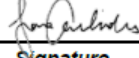
**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*

Liz Lin President  3/20/25  
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED\*

Tara Gurlides Development Director  3/20/25  
 PRINT Name Title Signature Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@lacity.org](mailto:clerk.ncfunding@lacity.org) for instructions on completing this form

Exhibit I  
LAFD Fire Station 76  
Non Personnel Related Expenses

**Marlon Gutierrez**

1247 E. 41<sup>st</sup> Street  
Los Angeles, CA 90011

**Material List**

Submitted to:

**LAFD Foundation**

Property:

**3111 N. Cahuenga Blvd  
Los Angeles, CA 90068**

**February 13, 2025**

<b>First one-half payment upon start. Balance due upon completion.</b>		
<ul style="list-style-type: none"><li>● <b>Backyard Irrigation &amp; Parking Lot Expansion</b> Complete Zone-3 irrigation system to water the second-half of the backyard orchard. Extend the pathway in the hillside from the patio area through the second-half of the backyard orchard, with irrigation lines on both sides of the pathway. Extend the concrete walkway from the backyard to continue an additional approximately fifty (50) feet adjacent to the chain-link fenced parking area. Use railroad ties to secure the hillside soil from new concrete pathway which will result in additional parking spaces.</li></ul>		
H.U.N.C. Board Approved Contribution [2/10/2025]:	\$2,000.00	
TOTAL COSTS:		\$6,900.00
<b>BALANCE NEEDED:</b>	<b>TOTAL</b>	<b>\$4,900.00</b>

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **MAY 16 2010**

LOS ANGELES FIRE DEPARTMENT  
FOUNDATION  
C/O CECILIA GLASSMAN  
1875 CENTURY PARK E STE 200  
LOS ANGELES, CA 90067

Employer Identification Number:  
27-2007326  
DLN:  
17053098320000  
Contact Person:  
LISA M VAN DER SLUYS ID# 95264  
Contact Telephone Number:  
(877) 829-5500

Accounting Period Ending:  
December 31  
Public Charity Status:  
170(b)(1)(A)(vi)  
Form 990 Required:  
Yes  
Effective Date of Exemption:  
February 25, 2010  
Contribution Deductibility:  
Yes  
Addendum Applies:  
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 947 (DO/CG)



LOS ANGELES FIRE DEPARTMENT

We have sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely,

A handwritten signature in black ink, appearing to read "Robert Choi". The signature is stylized and somewhat cursive, with a large initial "R" and "C".

Robert Choi  
Director, Exempt Organizations  
Rulings and Agreements

Enclosure: Publication 4221-PC

Letter 947 (DO/CG)

**Neighborhood Council Funding Program  
APPLICATION for Neighborhood Purposes Grant (NPG)**



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: HOLLYWOOD HILLS WEST  
Neighborhood Council

**SECTION I - APPLICANT INFORMATION**

<u>Hollywood Hills Fire Safe Council</u>		<u>33-2916379</u>	<u>CA</u>	<u>JAN 2025</u>
1a) <i>Organization Name</i>	<i>Federal I.D. # (EIN#)</i>	<i>State of Incorporation</i>	<i>Date of 501(c)(3) Status (if applicable)</i>	
1b) <u>3360 Barham Blvd.</u>	<u>Los Angeles</u>	<u>CA</u>	<u>90068</u>	
<i>Organization Mailing Address</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>	
1c) _____	_____	_____	_____	
<i>Business Address (if different)</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>	
1d) <b>PRIMARY CONTACT INFORMATION:</b>				
<u>SHEILA IRANI, Chairman.</u>	<u>323-793-7868</u>	<u>sheilairani@gmail.com</u>		
<i>Name</i>	<i>Phone</i>	<i>Email</i>		
2) Type of Organization- Please select one:				
<input type="checkbox"/> Public School <i>(not to include private schools)</i> Attach Signed letter on School Letterhead		or	<input checked="" type="checkbox"/> 501(c)(3) Non-Profit <i>(other than religious institutions)</i> Attach IRS Determination Letter	
3) _____	_____	_____	_____	
<i>Name / Address of Affiliated Organization (if applicable)</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>	

**SECTION II - PROJECT DESCRIPTION**

**4) Please describe the purpose and intent of the grant.**

We are requesting funds for the first ever Wildfire Preparedness Fair in Lake Hollywood Park held June 7th from 10 AM to 3PM. The event will include demonstrations, speakers, and sample products from MYSAFELA, Recreation and Parks, Council District 4, LAFD, LAPD, Tree People and others. HHWNC will have an opportunity to have a booth, and speak at the event. Wildfire preparedness is top of mind to the residents who live in the Hollywood Hills as their terrain is similar to the Palisades. It is surrounded by open space such as Griffith Park, MRCA land, County and Lake Hollywood with brush that has not burned in over 100 years. Thousands of residents live adjacent to these areas and to one another in canyons with high winds and limited evacuation routes. Residents want to appropriately home harden while preserving the canopy and wild lands for all to enjoy. HHFSC wants to educate the residents with the latest information available for wildfire preparedness. We hope to garner media attention for this event as well to showcase the support for preparedness from all our neighborhoods and councils.

**5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)**

This grant will allow Hollywood Hills West Neighborhood Council to promote itself to the residents and align itself with public education for wildfire preparedness from the City's experts. All agencies will be providing in kind contributions such as chairs, tables, tents, speakers, giveaways. The event will need banners for the neighborhoods such as Cahuenga Pass, Hollywood Knolls, Hollywood Manor, Lakeridge Estates, Outpost to promote the event (which will feature HHWNC logo), items that promote wildfire preparedness to be given free, posters for the business's windows, digital ads on Facebook and Nextdoor, etc.

**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
			\$
6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	Nine Banners for neighborhood promo and event, \$200 ea.	\$1800.00	\$ 1800.00
	Digital marketing, printed posters and postcards for business	\$1600.00	1600.00
	Wildfire prep items - masks, gloves, fiberglass blanket	\$ 600.00	600.00

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?  
 Yes     No    If Yes, please list names of NCs: HOLLYWOOD UNITED NEIGHBORHOOD COUNCIL

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs)  No     Yes    If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
CD4 AND RECREATION AND PARKS ARE DONATING PERMIT FEES, SECURITY, SETUP LABOR AND RENTAL EQUIPMENT FOR EVENT. HUNC IS DONATING FOOD/DRINK.	\$10,000.00	\$10,000.00

9) What is the TOTAL amount of the grant funding requested with this application:    \$ 4,000.00

10a) Start date:    MAY 15, 2025    10b) Date Funds Required: 6/7/2025    10c) Expected Completion Date: 6/8/2025  
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**


11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?  
 YES    If Yes, please describe below:

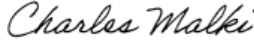
Name of NC Board Member	Relationship to Applicant
Naomi Kobrin	current HHFSC Board member

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?  
 Yes     No    \*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)   

**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*  
Sheila Irani    CEO        3/26/2025  
PRINT Name    Title    Signature    Date

12b)  
Charles Malki    Secretary        3/26/2025  
PRINT Name    Title    Signature    Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@lacity.org](mailto:clerk.ncfunding@lacity.org) for instructions on completing this form

**Hollywood Hills Fire Safe Council  
Wildfire Preparedness Fair  
Proposed Budget and Donors**

<b>Event Item</b>	<b>Donation</b>	<b>Donor</b>
CERT, First Aid, Brush clearance	In Kind	LAFD
CPR Training	1,750	HUNC
Drinks	In Kind	Beachwood Market
Fire Blankets	In Kind	Hollywood Chamber
Food	In Kind	Beachwood Café
Food	In Kind	Joes Falafel
Food; Port a Potty rental	1,750	HUNC
Lessons Learned	In Kind	Brentwood Fire Safe Council
Marketing - Banner, Posters, Digital ads	4,000	HHWNC
Parking restrictions	In Kind	LADOT, CD 4
Permits for use of Lake Hollywood Park	In Kind	Rec and Parks
Plants	In Kind	Tree People
Ranger Speaker	In Kind	Rec and Park
Rentals - Tables, Canopies, Chairs, Port A Potty	In Kind	CD4 and RAP
Speaker	In Kind	LADWP
Speaker	In Kind	Thomas Payne Foundation
Speaker	In Kind	Hollywood Sign Trust
Speaker - evacuation protocol; security	In Kind	LAPD
Speaker, Threat Analysis	In Kind	MYSAFELA
Use of electricity	In Kind	Rec and Parks
Water	In Kind	LADWP
<b>Total</b>	<b>7,500</b>	

**HHFSC Mission Statement**

The Hollywood Hills Fire Safe Council, a community driven 501(c)3, is committed to safeguarding the Hollywood Hills, including its residents, homes, visitors, wildlife, and iconic landmarks— the Hollywood Sign, Lake Hollywood Park, Lake Hollywood Reservoir, and Griffith Park—through robust fire prevention and safety strategies. Our mission is to reduce wildfire risks, enhance infrastructure, and secure funding for education, prevention, and enforcement initiatives. We advocate for the enforcement of fire safety laws, promote capacity control, and work collaboratively with the Fire Department and other agencies, to implement effective infrastructure improvements. Prioritizing the safety of people, animals, and the environment, we strive to build a resilient community that is prepared to face fire hazards, while preserving the unique character of the Hollywood Hills.

# Wildfire Preparedness Fair

Saturday, June 7th, 2025

10 AM to 2 PM

@ Lake Hollywood Park

3160 Canyon Lake Dr, Hollywood Hills, 90068

DRAFT

DRAFT



**Sponsored by: Hollywood Hills Fire Safe Council**

Welcoming all neighboring communities, and invited guests:  
HUNC, HHWNC, LHHA, HKCC, CPPOA, LAFD, RAP, and  
Council District 4 Nithya Raman

Special Thanks To Our Supporting Businesses:  
Beachwood Market, Starbucks, Sweet Lily, and Joes Falafel

**Walk, Bike or CARPOOL. PARKING IS limited.**

Arrive early to hear from speakers on home hardening,  
landscaping tips, disaster preparedness, first aid,  
and more, so you'll be better prepared in case of an  
emergency in the Hollywood Hills.

Light snacks and refreshments will be available to  
invitees from 90028, 90046 and 90068.



*Sweet Lily*  
FRENCH BAKERY CAFÉ





Department of the Treasury  
Internal Revenue Service  
Tax Exempt and Government Entities  
P.O. Box 2508  
Cincinnati, OH 45201

HOLLYWOOD HILLS FIRE SAFE COUNCIL  
CORPORATION  
3360 BARHAM BLVD  
HOLLYWOOD HILLS, CA 90068

Date:  
01/27/2025  
Employer ID number:  
33-2916379  
Person to contact:  
Name: Miss Johnson  
ID number: 0194658  
Telephone: 877-829-5500  
Accounting period ending:  
December 31  
Public charity status:  
170(b)(1)(A)(vi)  
Form 990 / 990-EZ / 990-N required:  
Yes  
Effective date of exemption:  
January 15, 2025  
Contribution deductibility:  
Yes  
Addendum applies:  
No  
DLN:  
26053421008235

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to [www.irs.gov/charities](http://www.irs.gov/charities). Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin  
Director, Exempt Organizations  
Rulings and Agreements



BA20250263436



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**STATEMENT OF INFORMATION**  
**CA NONPROFIT CORPORATION**  
 California Secretary of State  
 1500 11th Street  
 Sacramento, California 95814  
 (916) 657-5448

For Office Use Only  
**-FILED-**  
 File No.: BA20250263436  
 Date Filed: 2/5/2025

B3421-0342 02/05/2025 11:47 AM Received by California Secretary of State

Entity Details			
Corporation Name	Hollywood Hills Fire Safe Council Corporation		
Entity No.	6538495		
Formed In	CALIFORNIA		
Street Address of California Principal Office of Corporation			
Street Address of California Office	3360 BARHAM BLVD HOLLYWOOD HILLS, CA 90068		
Mailing Address of Corporation			
Mailing Address	3360 BARHAM BLVD HOLLYWOOD HILLS, CA 90068		
Attention			
Officers			
Officer Name	Officer Address	Position(s)	
<input checked="" type="checkbox"/> Sheila Irani	3360 BARHAM BLVD HOLLYWOOD HILLS, CA 90068	Chief Executive Officer	
<input checked="" type="checkbox"/> Cindy Cobb	3360 BARHAM BLVD HOLLYWOOD HILLS, CA 90068	Chief Financial Officer	
<input checked="" type="checkbox"/> Charles Malki	3360 BARHAM BLVD HOLLYWOOD HILLS, CA 90068	Secretary	
<input checked="" type="checkbox"/> The entity's bylaws allow the CEO (President) to be the Secretary or CFO (Treasurer).			
Additional Officers			
Officer Name	Officer Address	Position	Stated Position
<input checked="" type="checkbox"/> Sheila Irani	3360 BARHAM BLVD HOLLYWOOD HILLS, CA 90068	Other	Director
Agent for Service of Process			
Agent Name	Charles Malki		
Agent Address	3360 BARHAM BLVD HOLLYWOOD HILLS, CA 90068		
Email Notifications			
Opt-in Email Notifications	No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.		
Electronic Signature			
<input checked="" type="checkbox"/> By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.			
<i>Cheyenne Moseley, Asst. Sec., Legalzoom.com, Inc.</i>	<i>02/05/2025</i>		
Signature	Date		





## New Business Registration Application Confirmation

This is a confirmation receipt for your submitted Application for Tax Registration Certificate. **Please do not register your business more than once, for any reason.**

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### Transaction Information:

Your Application for Tax Registration Certificate was submitted and received on 03/11/2025.

The confirmation number for this transaction is **R825 124203112025**.

---

### Account Information:

Business Account Number:

0003479314

Legal Name:

HOLLYWOOD HILLS FIRE SAFE COUNCIL

Address:

3360 BARHAM BLVD OFFICE

LOS ANGELES CA 90068

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### Next Steps:

Please review entire section before clicking on any links.

- You will receive your original Tax Registration Certificate, issued by the Director of Finance, in the mail. The process can take up to 4 weeks.
  - Please replace the temporary certificate posted at your business location with the original certificate once it is received.
  - Whenever you contact the Office of Finance, always provide your business account number.
-




## Connect With Us



## Disclaimer

Non-financial information such as name, business address (including home-based businesses), mailing address, etc., contained in your City of Los Angeles tax and permit records, is subject to public disclosure under provisions of the California Public Records Act, Government Code Section 6250 et seq. Your residential information may also be subject to public disclosure if that location is utilized for business and/or mailing purposes.

## Contact Us

-  200 N. Spring Street, Los Angeles, CA 90012
-  Call Customer Service Center (844) 663-4411
-  [Submit Feedback](#)

City of Los Angeles \* Department of Recreation & Parks



# Yucca Community Center



6671 Yucca Street., Los Angeles, CA 90028 • Phone: (323) 957-6339  
• Email: rap.yuccacommunitycenter@lacity.org • Instagram: Yuccacommunitycenter



# Spring



# Eggstravaganza



## Saturday, April 19, 2025



## 11:00am-2:00pm



### Egg Hunts

- 11:45am: Ages 0-4
- 12:15pm: Ages 5-7
- 12:45pm: Ages 8-10
- 1:15pm: Ages 11-13
- 1:45pm: Ages 14-17

**Crafts!**  
**Performers!**  
**Food!**

**Games!**  
**Prizes!**  
**Jumpers!**



## Free Event for the Community!

*Park Programs are Subject to Change.*

"Persons with disabilities are welcome to participate in our classes and programs. Reasonable accommodations will be made with prior arrangements. Please be aware that some accommodations may take 30 days or longer. Please submit your request for an accommodation as possible. "Achieving gender equity through a continuous commitment to girls and women in sports."