

CITY OF LOS ANGELES

CALIFORNIA

**Hollywood Hills West  
Neighborhood Council  
Governing Board**

Anastasia Mann, President  
Stuart Ross, 1<sup>st</sup> Vice-President  
Jane Crockett, 2<sup>nd</sup> Vice-President  
Christina Michaelis, Secretary  
Brian Dyer, Treasurer  
**WWW.HHWNC.ORG**



200 N. Spring Street  
Los Angeles, CA 90012

Email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)  
Website: [www.empowerla.org](http://www.empowerla.org)

**Hollywood Hills  
West  
NEIGHBORHOOD  
COUNCIL  
Board Meeting**

**September 17, 2025  
6:00 pm**

**Zoom Meeting Link <https://us02web.zoom.us/j/84232372140>**

**Meeting ID 842 3237 2140**

**Phone Dial in: +1-669-900-6833 Code: 842 3237 2140**

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Every person wishing to address the Neighborhood Council must dial (669) 900-6833 and enter **842 3237 2140** and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

The public is requested to dial \*9 or use the Raise Hand option, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Press \*6 to unmute yourself after you have been called on. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board. Agenda is posted for public review: on bulletin boards at the Durant Library Branch, Community Center, 11243 Empowerment Blvd, Los Angeles, and electronically on the Hollywood Hills West Neighborhood Council website [www.hhwnc.org](http://www.hhwnc.org) and on the Department Of Neighborhood Empowerment, [www.empowerla.org](http://www.empowerla.org). You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

Public comment cannot be required to be submitted in advance of the meeting; only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website at [www.hhwnc.org](http://www.hhwnc.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Board Secretary at [secretary@hhwnc.org](mailto:secretary@hhwnc.org).

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 200 N. Spring Street Los Angeles, CA 90012 and at our website: [www.empowerla.org](http://www.empowerla.org) or at the scheduled meeting. In

**HOLLYWOOD HILLS WEST NEIGHBORHOOD COUNCIL –AGENDA 1**

addition, if you would like a copy of any record related to an item on the agenda, please contact the Department of Neighborhood Empowerment at (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

#### **Public Posting of Agendas -**

Neighborhood Council agendas are posted for public review as follows:

- Upper and Lower Runyon Canyon and **Will and Ariel Durant Library, 7140 W. Sunset Blvd Los Angeles, 90046**
- [www.HHWNC.org](http://www.HHWNC.org)
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

#### **Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

#### **Public Access of Records -**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: [www.HHWNC.org](http://www.HHWNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Darnell Tyler, Secretary, email at: [secretary@hhwnc.org](mailto:secretary@hhwnc.org).

#### **Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.HHWNC.org](http://www.HHWNC.org)

#### **SB 411 Updates:**

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1.

(C) The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time.

(D) Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

(E) (i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph (D), to provide public comment until that timed public comment period has elapsed.

(ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public comment.

(iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

I. **Call to order by Second Vice President, Jane Crockett (@ 6:00 pm).**

II. **Board Roll Call by Secretary, Christina Michaelis.**

III. **Approval of the Minutes of the August 20, 2025, Board Meeting.**

IV. **President's Report, by Second Vice President, Jane Crockett**

a. **Opening Remarks.** Next Neighborhood Council Meeting will be October 15<sup>th</sup>, 2025.

b. **Motion B:** HHWNC is in support of LA City Council's resolution to oppose SB79.

The Los Angeles City Council voted to oppose SB79, a bill that would override local land-use restrictions related to housing.

V. **Treasurer report, Brian Dyer (8 min)**

**HHWNC Monthly Expenditure reports can be found at HHWNC.org and click on documents/monthly expenditure reports, you will be able to review all the transactions of HHWNC.**

a. Discussion of July 2025 and August 2025 Monthly Expenditure Report attached.

**Motion A1:** The Board of Hollywood Hills West NC approves the July 2025 Monthly Expenditure Report submitted by Treasurer Brian Dyer.

**Motion A2:** The Board of Hollywood Hills West NC approves the August 2025 Monthly Expenditure Report submitted by Treasurer Brian Dyer.

b. Yucca Community Center, is the only recreation center located within HHWNC boundaries. Located in Area 3, it also serves the surrounding HHWNC neighborhoods increasing the radius to reach more stakeholders

**Motion B:** The Hollywood Hills West Neighborhood Council gives to the Yucca Community Center financial support in the amount of \$750.00 for its Halloween event to be held Saturday, October 25, 2025. In return, Las Palmas Senior Center will provide HHWNC a booth and table for HHWNC's community outreach, and placement of HHWNC logo on their flyer.

c. Besides DONE's NC book, HHWNC has a Board Book. The Board voted to have the book in digital format only and is online. New and continuing Board members can access the book on the HHWNC website at <https://www.hhwnc.org/documents/board-binder-accompanying-documents/>. A quick overview of the book will be shown.

VI. **Board Secretary report, Christina Michaelis**

a. **NO REPORT**

**VII. AREA COMMITTEE REPORTS:**

**a. NO REPORTS**

**VIII. ISSUE COMMITTEE REPORTS:**

**a. Public Safety Chair, Paul Jenkins**

1. Brace and Bolt \$3,000 grant program is open again until October 1st. See attached information.

[https://www.crmp.org/our-seismic-retrofit-programs/the-retrofits/ebb-retrofit?utm\\_source=email&utm\\_medium=press-relese&utm\\_campaign=2025-ebb-reg-2&utm\\_content=ebb-opening-aug20](https://www.crmp.org/our-seismic-retrofit-programs/the-retrofits/ebb-retrofit?utm_source=email&utm_medium=press-relese&utm_campaign=2025-ebb-reg-2&utm_content=ebb-opening-aug20)

2. LAPD Resident Survey – Please make a difference by completing the Hollywood Residents survey. See attached information. This is reviewed by the station leadership.

[https://engage.zencity.io/lapd/en/engagements/5c102cb9-bec2-4058-9c32-09e1184f6454?utm\\_medium=qr](https://engage.zencity.io/lapd/en/engagements/5c102cb9-bec2-4058-9c32-09e1184f6454?utm_medium=qr)

**IX. PUBLIC OFFICIALS' REPORTS Time limit – 2-3 minutes each.**

**NOTE:** Officials each allocated 3 minutes to address the Board and Stakeholders; however, no discussion or Q&A will be allowed due enforcement of Brown Act Restrictions. Contact info is provided for Board Member and Public to contact with questions.

- a. LAPD –Hwd Hills, SLO Joe Raviol (40541@LAPDD.online); Hwd Ent, Officer Brian White (38074@lapd.online); HHW Flats, SLO Brian Oliver (37349@lapd.online); LAPD NoHo, Officer Kurtis Delbar (38887@lapd.online)
- b. LAFD –**Chief Thomas Raymond (Thomas.Raymond@LACity.org)**; Battalion Chief Mark Schroeder (Mark.Schroeder@lacity.org) Assistant Bureau Commander William Peralta (William.Peralta@lacity.org) , Battalion Chief Timothy Ramirez (timothy.ramirez@lacity.org), Deputy Chief Jason Hing (Jason.Hing@lacity.org)
- c. CD4 –Mehmet Berker (Mehmet.berker@lacity.org), Emma Taylor (Emma.Taylor@lacity.org), Walker King (Walker.King@lacity.org) J Anderson (jonathan.anderson@lacity.org) Office of Councilmember Nithya Raman
- d. CD13 – Anais Gonzalez (Anais.Gonzalez@lacity.org) Office of Councilmember Hugo Soto-Martinez
- e. Mayor's Office, Central Area NC Rep, David Nguyen (David.C.Nguyen@lacity.org)
- f. Mehrnoosh Zahiri, Community Law Corps City Attorney (mehrnoosh.zahiri@lacity.org)
- g. LADOT – Bhuvan Bajaj (bhuvan.bajaj@lacity.org), Brian Gallagher (brian.gallagher@lacity.org)
- h. LADWP – Michael Ventre (michael.ventre@ladwp.com), Senior Public Relations Specialist
- i. 5th Supervisorial District – Natalie Vartanian, Deputy (NaVartanian@bos.lacounty.gov); Office of Supervisor Kathryn Barger, District 5 (kathryn@bos.lacounty.gov)
- j. 3rd Supervisorial District - Office of Supervisor Lindsey Horvath, Amanda (Mandy) Laflen, Constituent Services, (ALaflen@boslacounty.gov) Supervisor Lindsey Horvath (Lindsey@bos.lacounty.gov)
- k. 51st Assembly District, Robbie Staenberg (Robbie.Staenberg@asm.ca.gov) Office of Assemblymember Rick Chavez Zbur
- l. 24th Senate State District, Samantha Gallegos (Samantha.gallegos@sen.ca.gov), James

- Reina (James.Reina@sen.ca.gov), Office of Senator Ben Allen
- m. 25th Senate State District, District Representative, Office of Sasha Perez
  - n. 30<sup>th</sup> Congressional District, Maria Sosyan ([Maria.Sosyan@mail.house.gov](mailto:Maria.Sosyan@mail.house.gov)), Luke Klipp ([Luke.Klipp@mail.house.gov](mailto:Luke.Klipp@mail.house.gov)) Office of Congressman Laura Friedman
  - o. Department of Neighborhood Empowerment, Dina Andrews ([dina.andrews@lacity.org](mailto:dina.andrews@lacity.org))
  - p. Los Angeles Department of Recreation and Parks, Stefanie Smith ([Stefanie.Smith@lacity.org](mailto:Stefanie.Smith@lacity.org)), Joe Losorelli ([joe.losorelli@lacity.org](mailto:joe.losorelli@lacity.org)), Sean Hinton ([Sean.Hinton@lacity.org](mailto:Sean.Hinton@lacity.org)), Jorge De Loera ([Jorge.delora@lacity.org](mailto:Jorge.delora@lacity.org))
  - q. Will & Ariel **Durant Branch Library, Ashley Kilian ([Ashley.Kilian@lapl.org](mailto:Ashley.Kilian@lapl.org))**
  - r. Hollywood Bowl/Stratiscopes, John Bwarie ([HollywoodBowl@stratiscopes.com](mailto:HollywoodBowl@stratiscopes.com))

**XII. GENERAL PUBLIC COMMENT (2 min)-** Comments from the public on non-agenda items within the Board's subject matter jurisdiction. Each speaker will be allowed 2 minute(s).

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**XIII. ADJOURNMENT**

# Monthly Expenditure Report



Reporting Month: July 2025

Budget Fiscal Year: 2025-2026

NC Name: Hollywood Hills West  
Neighborhood Council

Monthly Cash Reconciliation					
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available
\$38915.56	\$239.94	\$38675.62	\$0.00	\$0.00	\$38675.62

Monthly Cash Flow Analysis					
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available
Office	\$21800.00	\$239.94	\$21560.06	\$0.00	\$21560.06
Outreach		\$0.00		\$0.00	
Elections		\$0.00		\$0.00	
Community Improvement Project	\$200.00	\$0.00	\$200.00	\$0.00	\$200.00
Neighborhood Purpose Grants	\$3000.00	\$0.00	\$3000.00	\$0.00	\$3000.00
Funding Requests Under Review: \$0.00		Encumbrances: \$0.00		Previous Expenditures: \$0.00	

Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	RALPHS #0100	07/16/2025	Meeting refreshments	General Operations Expenditure	Office	\$9.42
2	TST RAFFALLOS	07/16/2025	Refreshments served at 07-16-25 meeting.	General Operations Expenditure	Office	\$230.52
	<b>Subtotal:</b>					<b>\$239.94</b>

Outstanding Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
	<b>Subtotal: Outstanding</b>					<b>\$0.00</b>



Raffallo's Pizza  
1657 North La Brea Avenue  
Los Angeles, CA 90028

## Take Out

Check #11

Ordered:

7/16/25 1:32 PM

2 X-Large Margherita Pizza	\$62.00
2 X-Large Build a Pizza	\$56.00
Pepperoni	
1 X-Large Vegetables Pizza	\$36.00
1 X-Large Vegetables Pizza	\$36.00
*** Vegan Cheese	
1 Open Item	\$3.00
Delivery Charge	

Subtotal	\$193.00
Sales Tax	\$18.52
Tip	\$19.00
Total	\$230.52

Credit Card	Keyed
Mastercard	xxxxxxxxxxxxxx
Time	1:37 PM

Transaction Type	Sale
Authorization	Approved
Approval Code	036667
Payment ID	mFqW9JP7LYYN

Please order online at  
[www.PizzaRaffallos.com](http://www.PizzaRaffallos.com)

Store: 100 Journal Report Detail Results 08/28/25 08:58am Page: 1

Transaction Log: EAMJ257H.DB0

Terminal: 503 Transaction: 39 Operator: 999999503 07/16/25 16:11

----- Cash Receipt -----

\*\*\*\*\*

----- Welcome to SUREPOS ACE -----

KROGER SUPER ICE 4.29 B

KROGER SUPER ICE 4.29 B

RALPHS rewards CUSTOMER \*\*\*\*\*6327

SC Promo Service Cpn 0.00

TAX 0.84

\*\*\*\* BALANCE 9.42

MASTERCARD 9.42

-2147483647/-XXXXXXXXXXXX9376

07/16/25 16:11 100 503 39 999999503

----- Summary Journal -----

RALPHS rewards CUSTOMER \*\*\*\*\*6327

SC Promo Service Cpn 0.00

TAX 0.84

\*\*\*\* BALANCE 9.42

MASTERCARD 9.42

-2147483647/-XXXXXXXXXXXX9376

07/16/25 16:11 100 503 39 999999503



FRESH  
FOR  
EVERYONE

7257 Sunset Blvd.  
(323) 512-8382

Your cashier was (HR) 503

KROGER SUPER ICE	4.29.0
KROGER SUPER ICE	4.29.0
RALPHS rewards CUSTOMER	*****6327
TAX	0.84
**** BALANCE	9.42

Hollywood CA 90046

MASTERCARD Purchase

\*\*\*\*\*4410375

REF#: 036293 101AC 9.42

#ID: #0000000041010

IC: F0E1009CS21dF4F6

MASTERCARD	9.42
CHANGE	0.00

TOTAL NUMBER OF ITEMS SOLD  
07/16/25 04:11pm 100.503 39.00000000

\*\*\*\*\*

Annual Card Savings \$29.42

\*\*\*\*\*

Fuel Points Earned Today: 9

Total July Fuel Points: 9

\*\*\*\*\*

HR Michael Osegueda 373 \*IC 0302  
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# Monthly Expenditure Report



**Reporting Month: August 2025**

**Budget Fiscal Year: 2025-2026**

**NC Name: Hollywood Hills West  
Neighborhood Council**

Monthly Cash Reconciliation					
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available
\$38675.62	\$0.00	\$38675.62	\$0.00	\$0.00	\$38675.62

Monthly Cash Flow Analysis					
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available
Office	\$21800.00	\$0.00	\$21560.06	\$0.00	\$21560.06
Outreach		\$0.00		\$0.00	
Elections		\$0.00		\$0.00	
Community Improvement Project	\$200.00	\$0.00	\$200.00	\$0.00	\$200.00
Neighborhood Purpose Grants	\$3000.00	\$0.00	\$3000.00	\$0.00	\$3000.00
Funding Requests Under Review: \$0.00		Encumbrances: \$0.00		Previous Expenditures: \$239.94	

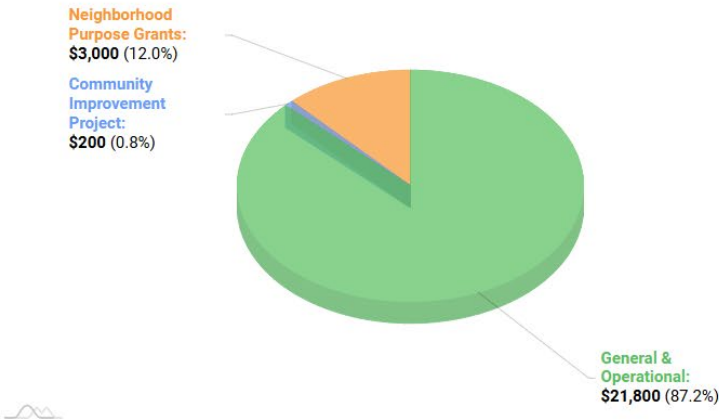
Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
	<b>Subtotal:</b>					<b>\$0.00</b>

Outstanding Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
	<b>Subtotal: Outstanding</b>					<b>\$0.00</b>

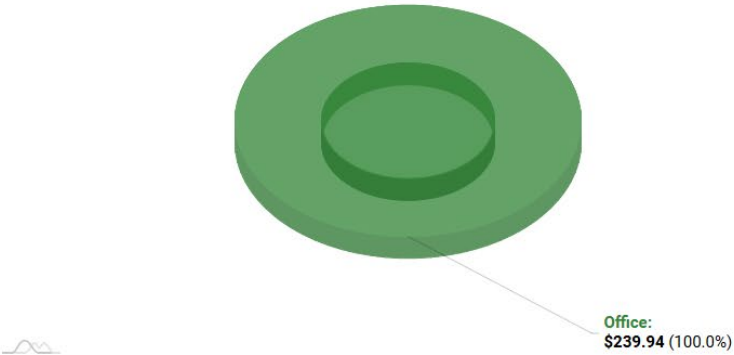
Hollywood Hills West Neighborhood Council Neighborhood Council

<div><div>Budget Amount ⓘ</div><div>\$38,915.56</div><div>Budget: \$25,000.00 Adjustments: \$13,915.56 ⓘ</div></div>	<div><div>Expense-to-Date ⓘ</div><div>\$239.94</div><div>Funding Requests: \$0.00 ⓘ Credit Card: \$239.94 ⓘ</div></div>	<div><div>Total Outstanding ⓘ</div><div>\$0.00</div><div>Commitments: \$0.00 ⓘ Pending Payments: \$0.00 ⓘ</div></div>	<div><div>Net Available ⓘ</div><div>\$38,675.62</div><div>Cash Balance: \$38,675.62 ⓘ</div></div>
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Budget Allocation



Expenditures-to-Date by Category



**FOR IMMEDIATE  
RELEASE  
August 20, 2025**

**Contacts:**  
**Sheri Pierce,**  
**279-203-1426**  
[spierce@calquake.com](mailto:spierce@calquake.com)  
**Patrick George,**  
**916-202-1982**  
[pgeorge@ka-pow.com](mailto:pgeorge@ka-pow.com)

**EARTHQUAKE BRACE + BOLT GRANT PROGRAM OPENS AGAIN FOR 2025  
APPLICATIONS**

**GRANT PROGRAM EXPANDS TO RENTALS**

*Seismic retrofit program offers up to \$3,000 for older homes in over 1,100 ZIP Codes, now expanding to include rentals and other non-owner-occupied residential properties.*

**Sacramento, CA – August 20, 2025** – The California Residential Mitigation Program ([CRMP](#)) announced today its second Earthquake Brace + Bolt ([EBB](#)) grant registration period for 2025, running from August 20 through October 1. For the first time, this open registration expands eligibility to include non-primary residential properties, giving landlords and other property owners the opportunity to apply for seismic retrofit grants to strengthen wood-framed, homes built before 1980 with raised foundations against earthquake damage.

Following the successful registration of nearly 19,000 homeowners during the January registration period, CRMP is initiating a second registration phase. With more than 1,100 eligible ZIP Codes across the state - including 303 added earlier this year - qualified homeowners can apply for grants of up to \$3,000 to help cover the cost of bolting houses to their foundations and bracing crawl space walls. These seismic retrofit upgrades help to reduce earthquake damage and provide more resilient housing in high-risk areas.

More than \$20 million in grant funding will be available to help offset the cost of seismic retrofits. Since the 2013 EBB program launch, more than 32,500 California homeowners have received grant assistance for strengthening their homes against earthquake damage. The EBB grant program is administered by CRMP, a Joint Powers Authority between the California Earthquake Authority ([CEA](#)) and the California Governor's Office of Emergency Services ([Cal OES](#)).

"Offering a second registration period this year is a valuable opportunity in helping us meet the strong demand we've seen for earthquake retrofit assistance," said Janiele Maffei, Chief Mitigation Officer, California Earthquake Authority. "By opening eligibility to include non-owner-occupied residential properties, we are helping ensure more of California's older homes, including rentals, can be strengthened against earthquake damage. Retrofitting is one of the most effective ways to reduce the risk of severe damage in a major quake, protecting both residents and the communities they call home."

Income-eligible homeowners may also qualify for supplemental grants. Up to \$7,000 in additional grant funds are available for households with an annual income at or below \$89,040, which may provide up to 100% of the funds needed to cover a seismic retrofit. Grants are contingent upon meeting eligibility requirements and available funds.

"Earthquake retrofits create a safer and more resilient California. Expanding retrofit grants to rental properties means CRMP will provide even greater protection for California's housing stock and the families who call these properties 'home,'" said Tom Welsh, Chief Executive Officer of the California Earthquake Authority. "Each retrofit brings us one step closer to a better-prepared California."

Beginning August 20 and running through October 1, 2025, eligible homeowners can apply for a retrofit grant at

[EarthquakeBraceBolt.com](#), where they can also find detailed program information, select a trained California- licensed general contractor and [view the full list of ZIP Codes](#) and program

areas. Additionally New EBB program ZIP Codes include areas in and around Los Angeles County, Riverside, and San Diego.

### **About Earthquake Brace + Bolt (EBB)**

Established by the California Residential Mitigation Program, EBB offers up to \$3,000 to help California homeowners retrofit their house to reduce potential damage from earthquakes. A residential seismic retrofit makes a house more resistant to earthquake activity, such as ground shaking and soil failure, by bolting the house to its foundation and adding bracing around the perimeter of the crawl space. For more information, [please visit: EarthquakeBraceBolt.com](http://EarthquakeBraceBolt.com).

### **About the California Residential Mitigation Program (CRMP)**

CRMP was established in 2011 to help Californians strengthen their homes against damage from earthquakes. CRMP is a joint powers authority created by the California Earthquake Authority and the California Governor's Office of Emergency Services. For more information, please visit: <https://www.crmp.org/>

# **MAKE A DIFFERENCE WITH THE LOS ANGELES POLICE DEPARTMENT**

**HOLLYWOOD RESIDENTS:  
SCAN THE CODE FOR A QUICK SURVEY**



## **Your Community. Your Impact.**

- ☒ **Share your thoughts on safety, trust, and police engagement**
- ☒ **Help us understand what matters most to YOU**
- ☒ **Your feedback will directly impact community policing efforts**

**Let's work together to make Hollywood a safer, stronger,  
and more connected community! ♥**